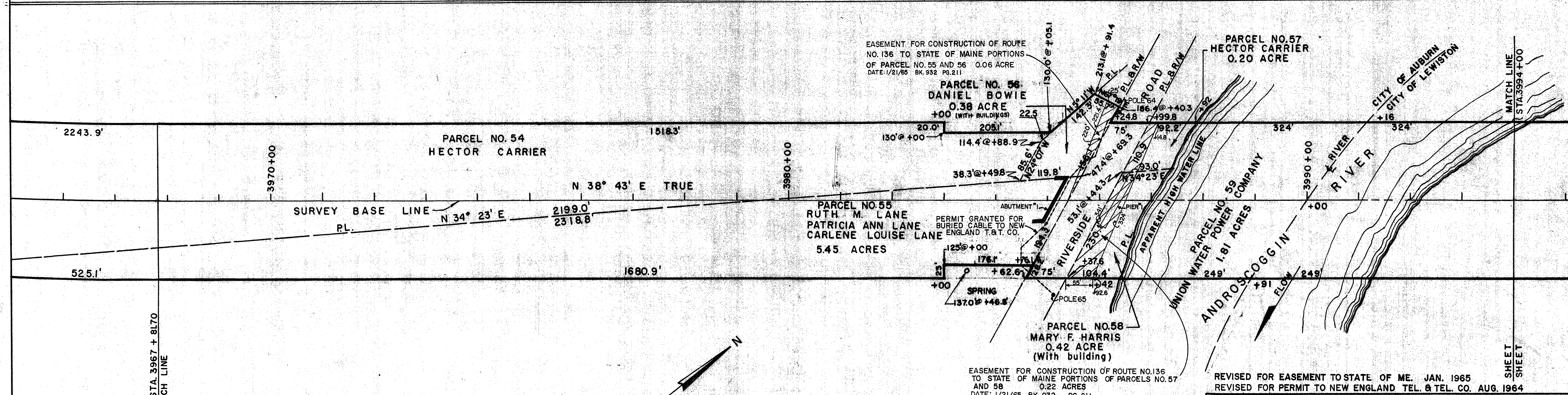
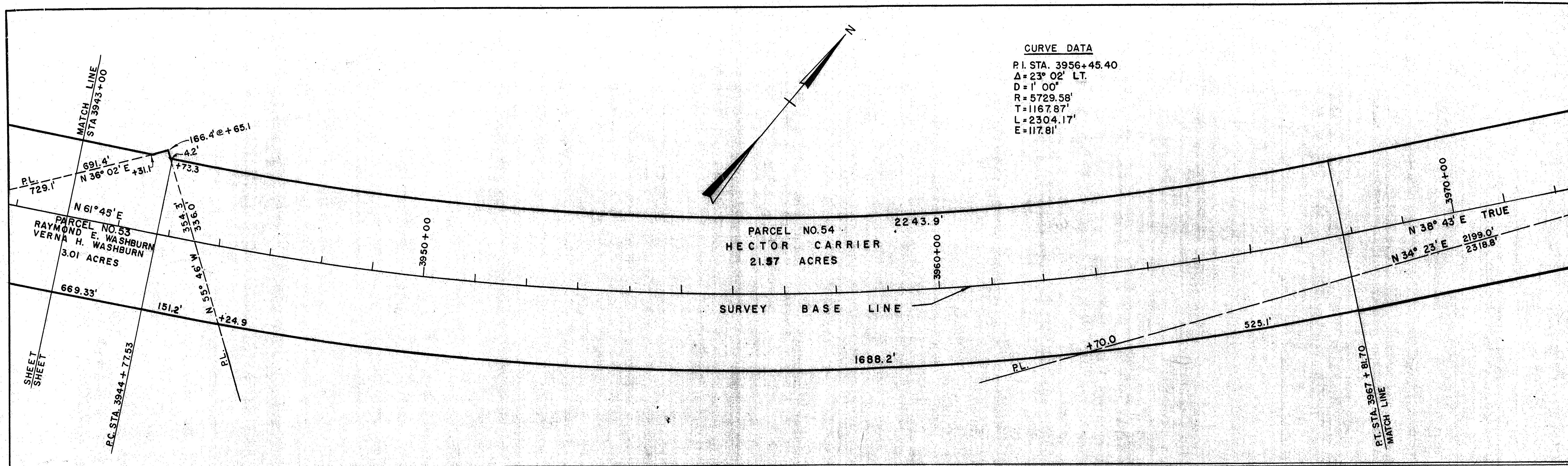


**CURVE DATA**  
 P.I. STA. 3956+45.40  
 Δ = 23° 02' LT.  
 D = 1' 00"  
 R = 5729.58'  
 T = 1167.87'  
 L = 2304.17'  
 E = 117.81'



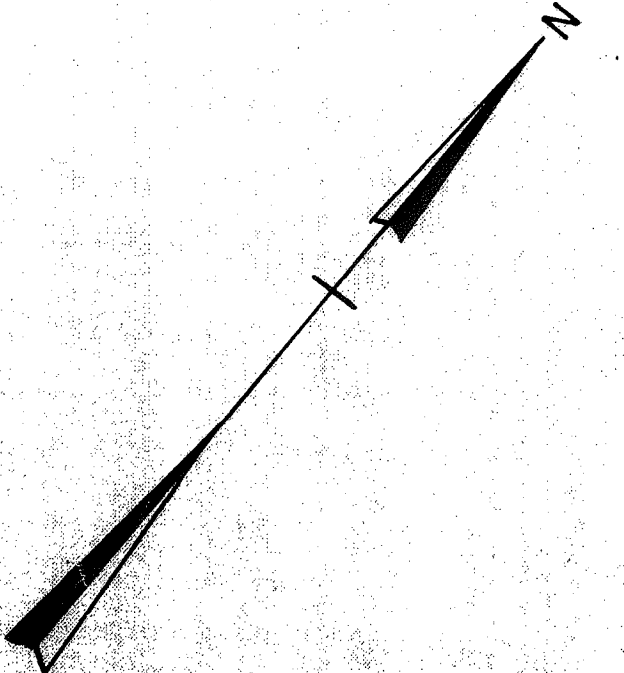
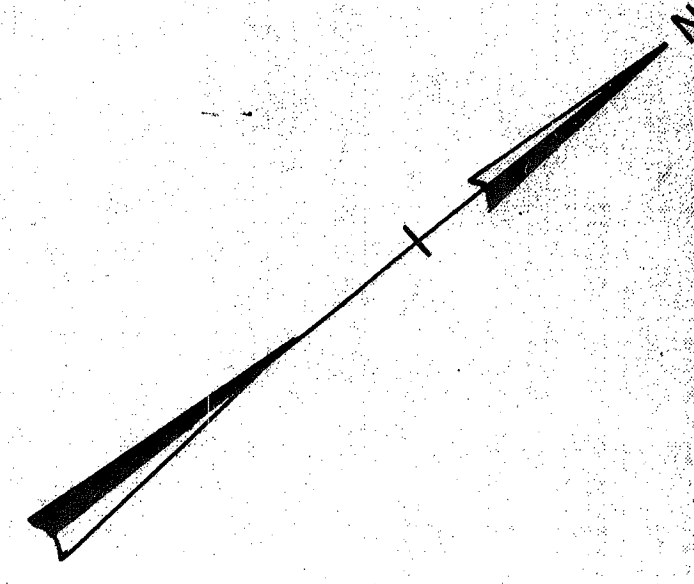
| NO. | GRANTOR                      | COUNTY RECORD |         |      |      |
|-----|------------------------------|---------------|---------|------|------|
|     |                              | INSTRUMENT    | DATE    | BOOK | PAGE |
| 53  | RAYMOND E. WASHBURN, ET. AL. | WARRANTY      | 2/18/54 | 694  | 565  |
| 54  | HECTOR CARRIER               | "             | 5/14/56 | 732  | 379  |
| "   | ALFRED H. MORIN, ET. AL.     | Q.C. DEED     | "       | "    | 357  |
| 55  | RUTH M. LANE                 | "             | 10/4/54 | 715  | 142  |
| "   | RUTH M. LANE, GUARDIAN       | GUARDIAN DEED | "       | "    | 139  |
| 56  | DANIEL BOWIE                 | WARRANTY      | 9/2/54  | 709  | 539  |
| 57  | HECTOR CARRIER               | "             | 5/14/56 | 732  | 379  |
| 58  | MARY F. HARRIS               | "             | 6/30/54 | 709  | 278  |

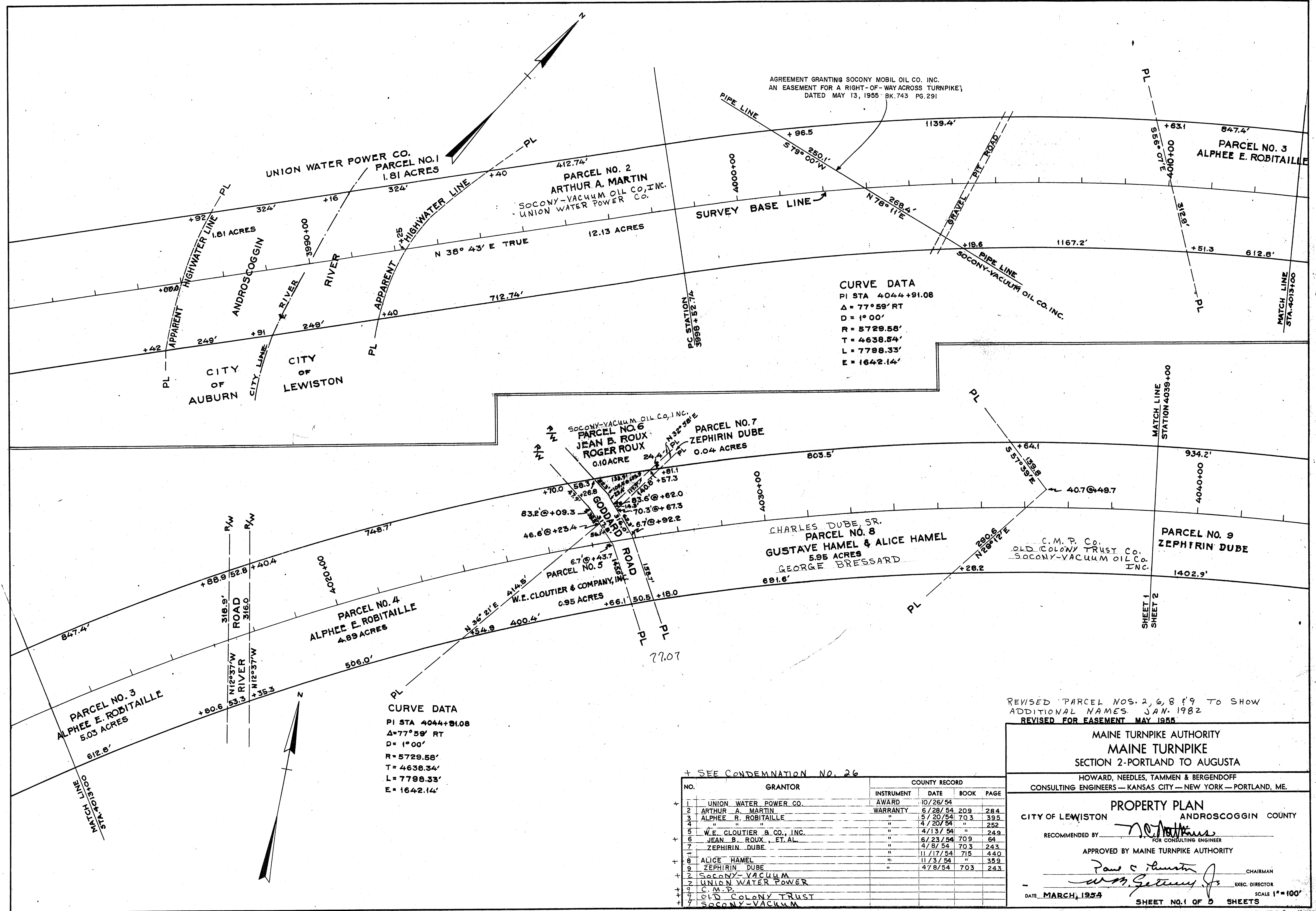
MAINE TURNPIKE AUTHORITY  
 MAINE TURNPIKE  
 SECTION 2-PORTLAND TO AUGUSTA  
 HOWARD, NEEDLES, TAMMEN & BERGENDOFF  
 CONSULTING ENGINEERS—KANSAS CITY—NEW YORK—PORTLAND, ME.

**PROPERTY PLAN**  
 ANDROSCOGGIN COUNTY  
 CITY OF AUBURN

RECOMMENDED BY: *[Signature]* FOR CONSULTING ENGINEER  
 APPROVED BY MAINE TURNPIKE AUTHORITY  
*[Signature]* CHAIRMAN  
*[Signature]* EXEC. DIRECTOR

DATE: JUNE 1954  
 SCALE 1" = 100'  
 SHEET NO. 6 OF 6 SHEETS - AUBURN





REVISED PARCEL NOS. 2, 6, 8 & 9 TO SHOW  
ADDITIONAL NAMES JAN. 1982  
REVISED FOR EASEMENT MAY 1955

MAINE TURNPIKE AUTHORITY  
SECTION 2-PORTLAND TO AUGUSTA

HOWARD, NEEDLES, TAMMEN & BERGENDOFF  
CONSULTING ENGINEERS - KANSAS CITY - NEW YORK - PORTLAND, ME.

PROPERTY PLAN  
CITY OF LEWISTON ANDROSCOGGIN COUNTY

RECOMMENDED BY *J. Matthews*  
FOR CONSULTING ENGINEER

APPROVED BY MAINE TURNPIKE AUTHORITY

*Paul C. Thurston* CHAIRMAN  
*W.M. Gettings, Jr.* EXEC. DIRECTOR

DATE MARCH, 1954 SHEET NO. 1 OF 3 SHEETS

SCALE 1" = 100'

+ SEE CONDEMNATION NO. 26

| NO. | GRANTOR                   | COUNTY RECORD |          |           |
|-----|---------------------------|---------------|----------|-----------|
|     |                           | INSTRUMENT    | DATE     | BOOK PAGE |
| 1   | UNION WATER POWER CO.     | AWARD         | 10/26/54 |           |
| 2   | ARTHUR A. MARTIN          | WARRANTY      | 6/28/54  | 209 284   |
| 3   | ALPHEE E. ROBITAILLE      | "             | 5/20/54  | 703 395   |
| 4   | "                         | "             | 4/20/54  | " 252     |
| 5   | W.E. CLOUTIER & CO., INC. | "             | 4/13/54  | " 249     |
| 6   | JEAN B. ROUX, ET AL.      | "             | 6/23/54  | 709 64    |
| 7   | ZEPHIRIN DUBE             | "             | 4/8/54   | 703 243   |
| 8   | ALICE HAMEL               | "             | 11/17/54 | 715 440   |
| 9   | ZEPHIRIN DUBE             | "             | 11/3/54  | " 359     |
| 2   | SOCONY-VACUUM             | "             | 4/8/54   | 703 243   |
| 2   | UNION WATER POWER         |               |          |           |
| 2   | C.M.P.                    |               |          |           |
| 2   | OLD COLONY TRUST          |               |          |           |
| 2   | SOCONY-VACUUM             |               |          |           |