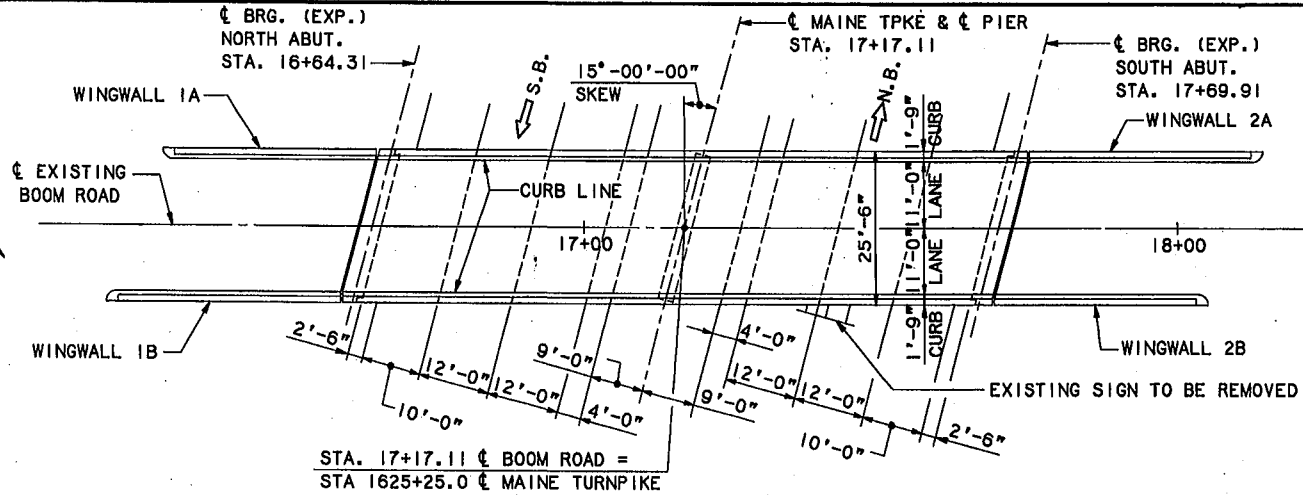
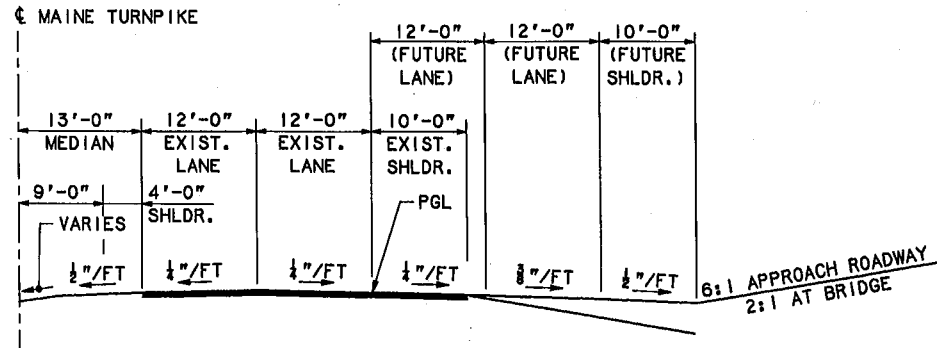


PLAN: 1625+25.0 BOOM ROAD PLAN FOR 1 BRG BOOM PLAN



PLAN - EXISTING
1/8" = 1'-0"



HALF APPROACH SECTION - MAINE TURNPIKE
1" = 10'-0"

GENERAL NOTES

SPECIFICATIONS

DESIGN
ASHTO STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES 1992 AND INTERIM SPECIFICATIONS 1994.

CONTRACT
STATE OF MAINE, DEPARTMENT OF TRANSPORTATION
STANDARD SPECIFICATIONS, HIGHWAYS AND BRIDGES
REVISION OF OCTOBER 1990.

DESIGN LOADING

LIVE LOAD
HS 25, 500,000 CYCLES

DESIGN METHOD
LOAD FACTOR DESIGN

MATERIALS

CONCRETE
SUPERSTRUCTURE SLAB CONCRETE SHALL BE CLASS A.
ALL OTHER CONCRETE SHALL BE CLASS A.

REINFORCING STEEL
ASTM A615 GRADE 60, (EPOXY-COATED AND BARS).

STRUCTURAL STEEL
WELDED GIRDERS: FLANGES, WEBS, SPLICES, BEARING STIFFENERS AND BEARING SHOES SHALL BE ASTM A709, GRADE 50.
ALL OTHER STRUCTURAL STEEL SHALL BE ASTM A36, GRADE 36.
HIGH STRENGTH BOLTS SHALL BE ASTM A325.

BASIC ALLOWABLE STRESSES

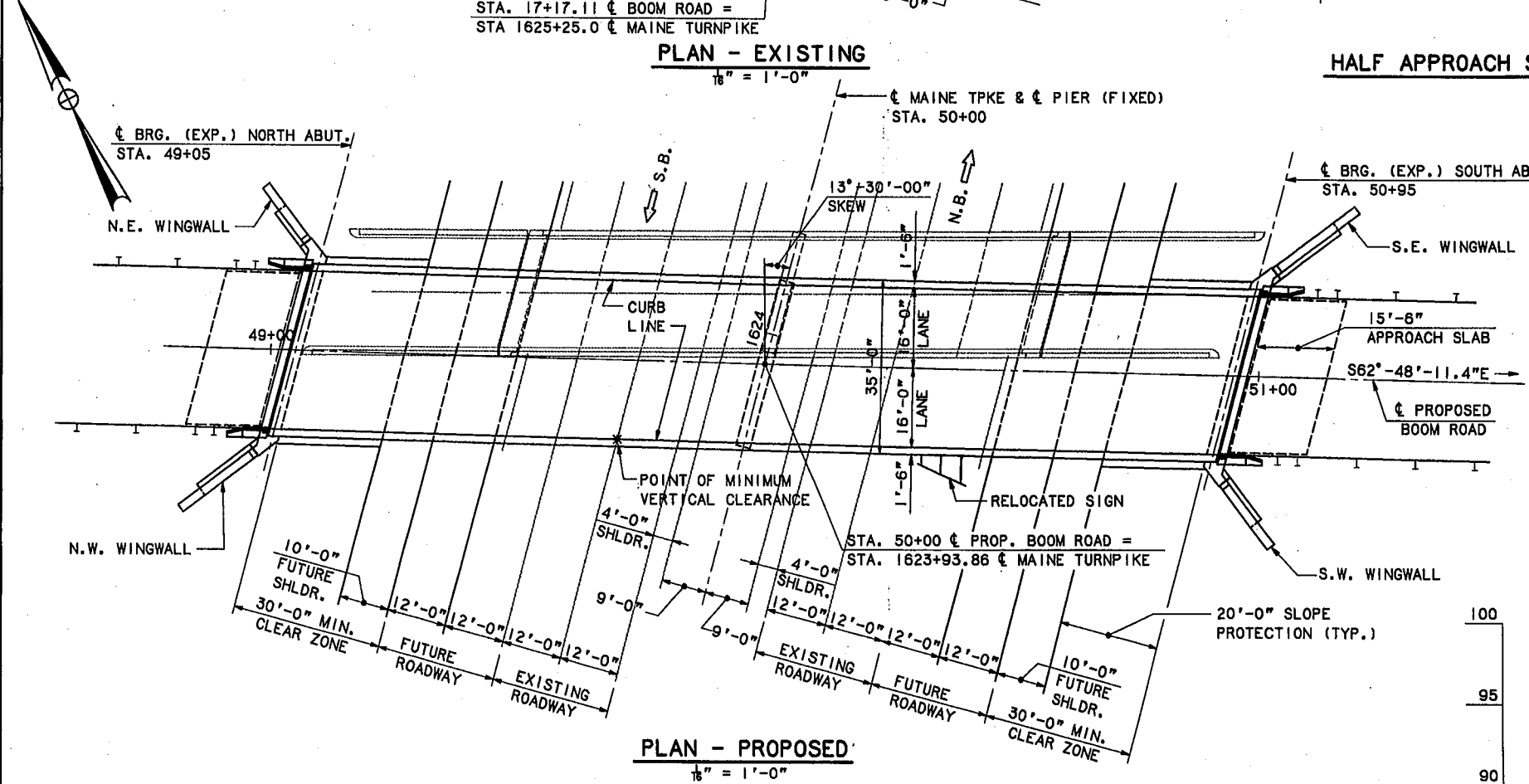
CONCRETE
f'c = 4,500 P.S.I. (SUPERSTRUCTURE SLAB)
f'c = 4,000 P.S.I. (ALL OTHER)

REINFORCING STEEL
fy = 60,000 P.S.I.

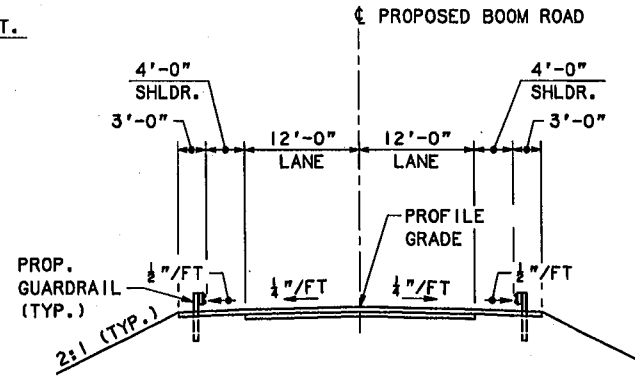
STRUCTURAL STEEL
ASTM A709 GRADE 50 Fy = 50,000 P.S.I.
ASTM A709 GRADE 36 Fy = 36,000 P.S.I.

NOTE

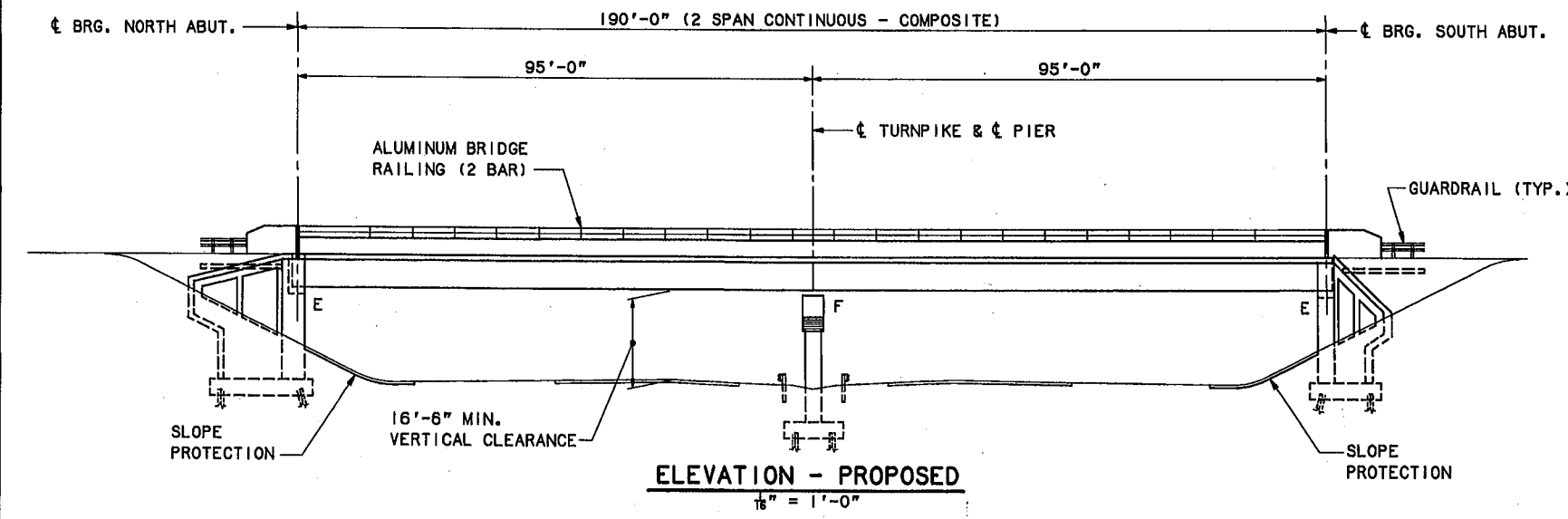
PLANS OF THE EXISTING BRIDGE ARE AVAILABLE AT THE AUTHORITY'S OFFICE AT 430 RIVERSIDE STREET, MAINE.



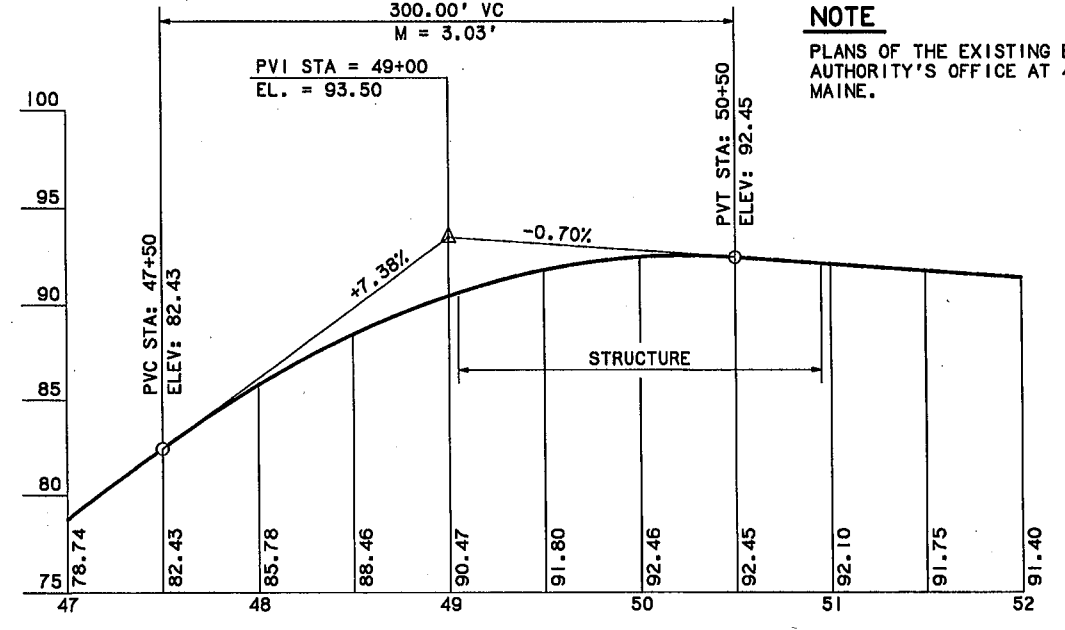
PLAN - PROPOSED
1/8" = 1'-0"



APPROACH SECTION - BOOM ROAD
1" = 10'-0"



ELEVATION - PROPOSED
1/8" = 1'-0"

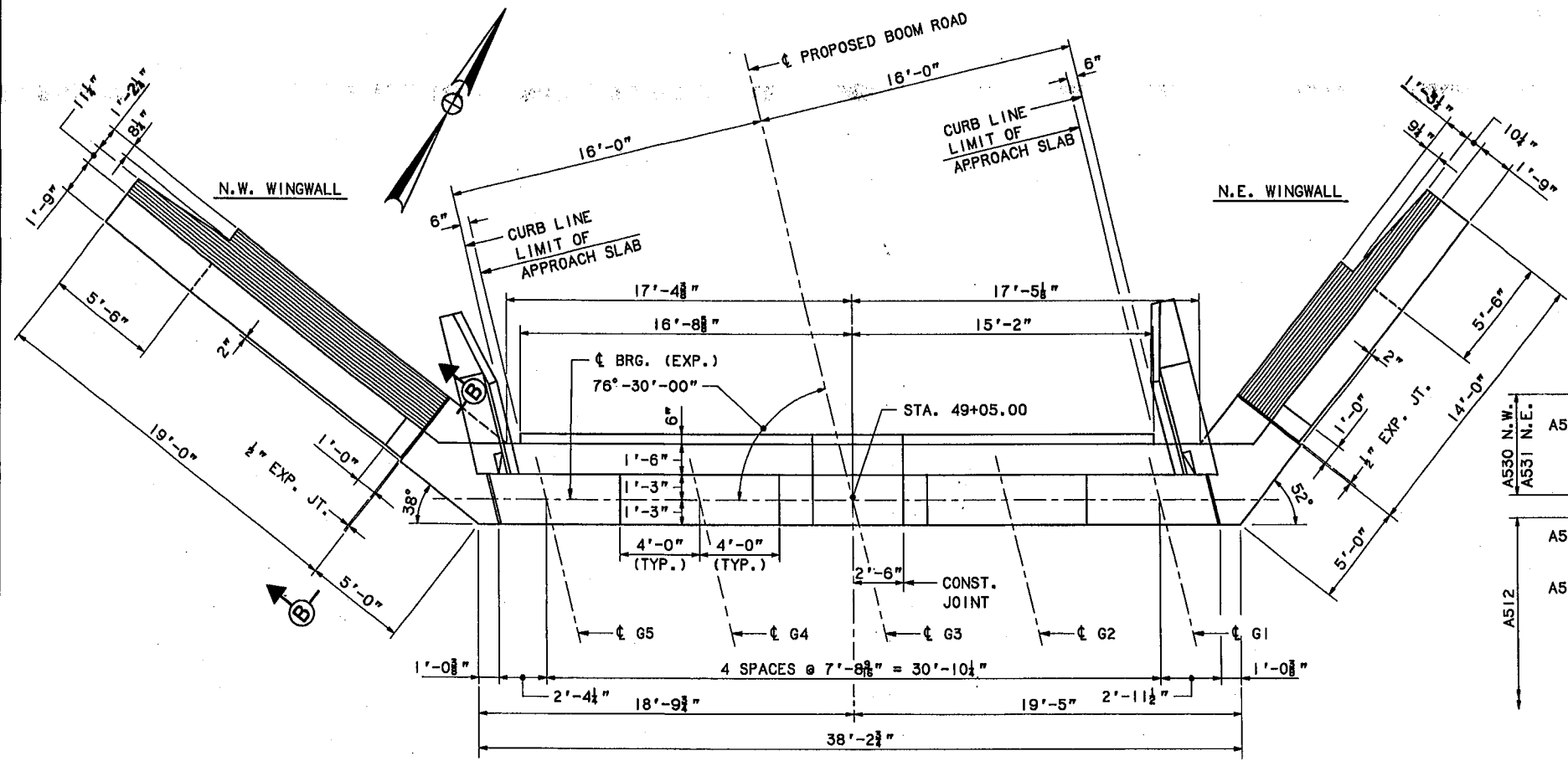


PROPOSED PROFILE
HORIZ. 1" = 50'
VERT. 1" = 5'

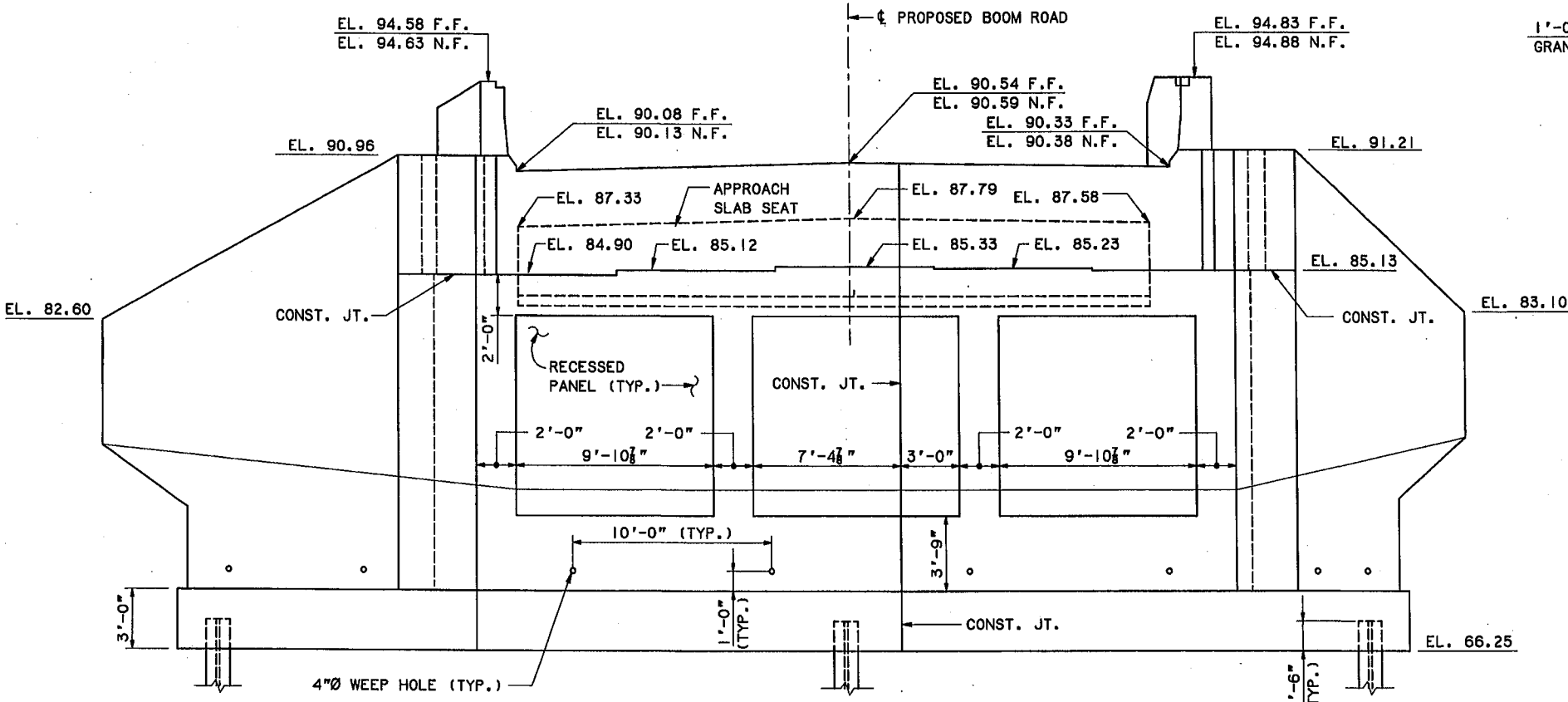
No.	Revision	By	Date	In charge of:
		Designed	XPM 3/95	
		Drawn	RJT 3/95	
		Checked	HNL 3/95	
				RAL

Maine Turnpike
Maine Turnpike
 BOOM ROAD
PLAN & PROFILE

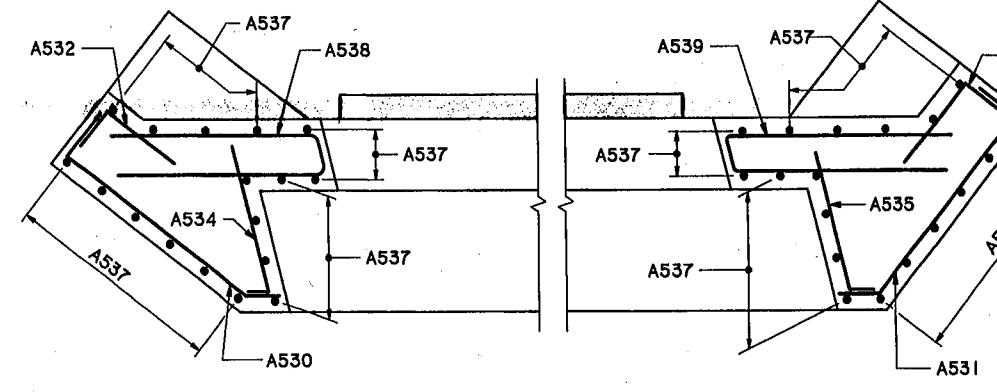
 HNTB HOWARD NEEDLES TAMM & BERENSON ARCHITECTS
 Contract 95.5
 Sheet No.



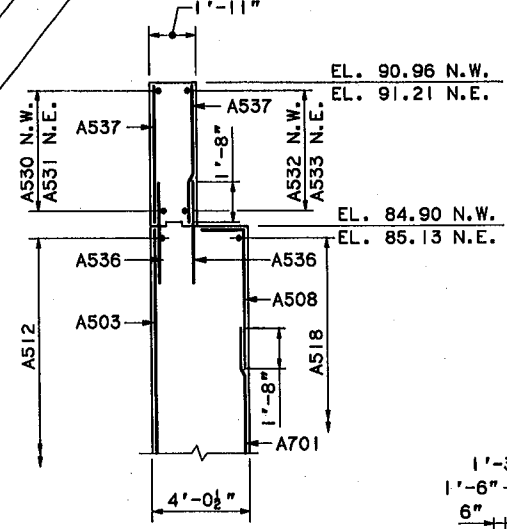
PLAN - NORTH ABUTMENT
1/4" = 1'-0"



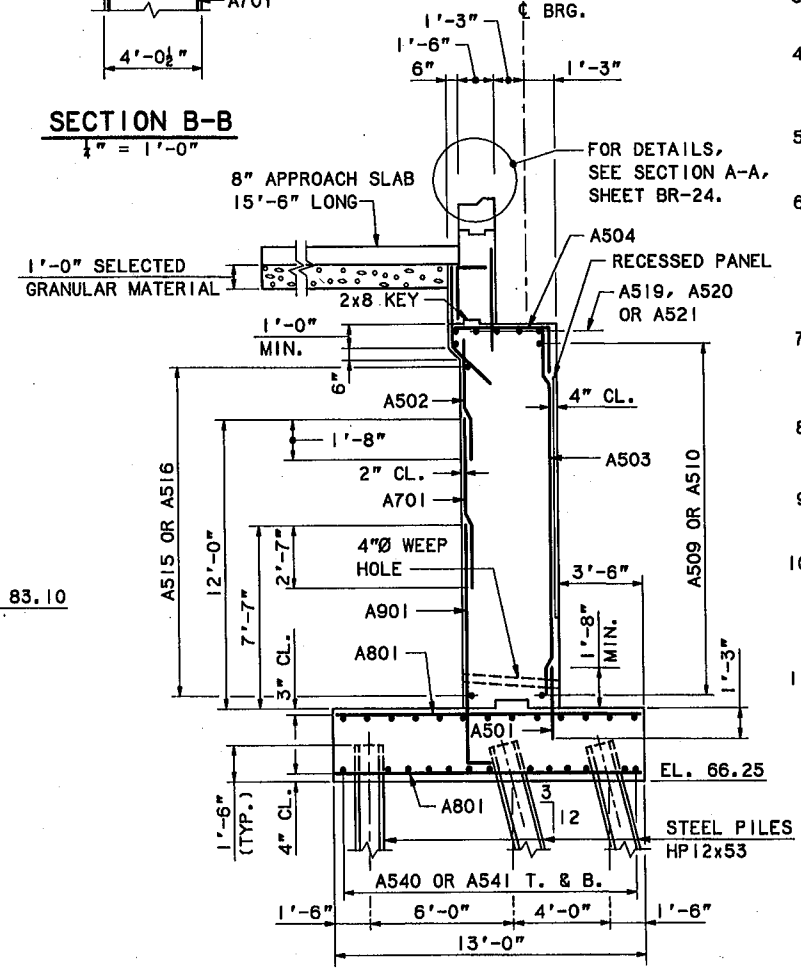
ELEVATION
1/4" = 1'-0"



N.W. & N.E. CORNER DETAIL
1/2" = 1'-0"



SECTION B-B
1/4" = 1'-0"



TYPICAL NORTH ABUTMENT SECTION
1/4" = 1'-0"

ABUTMENT NOTES

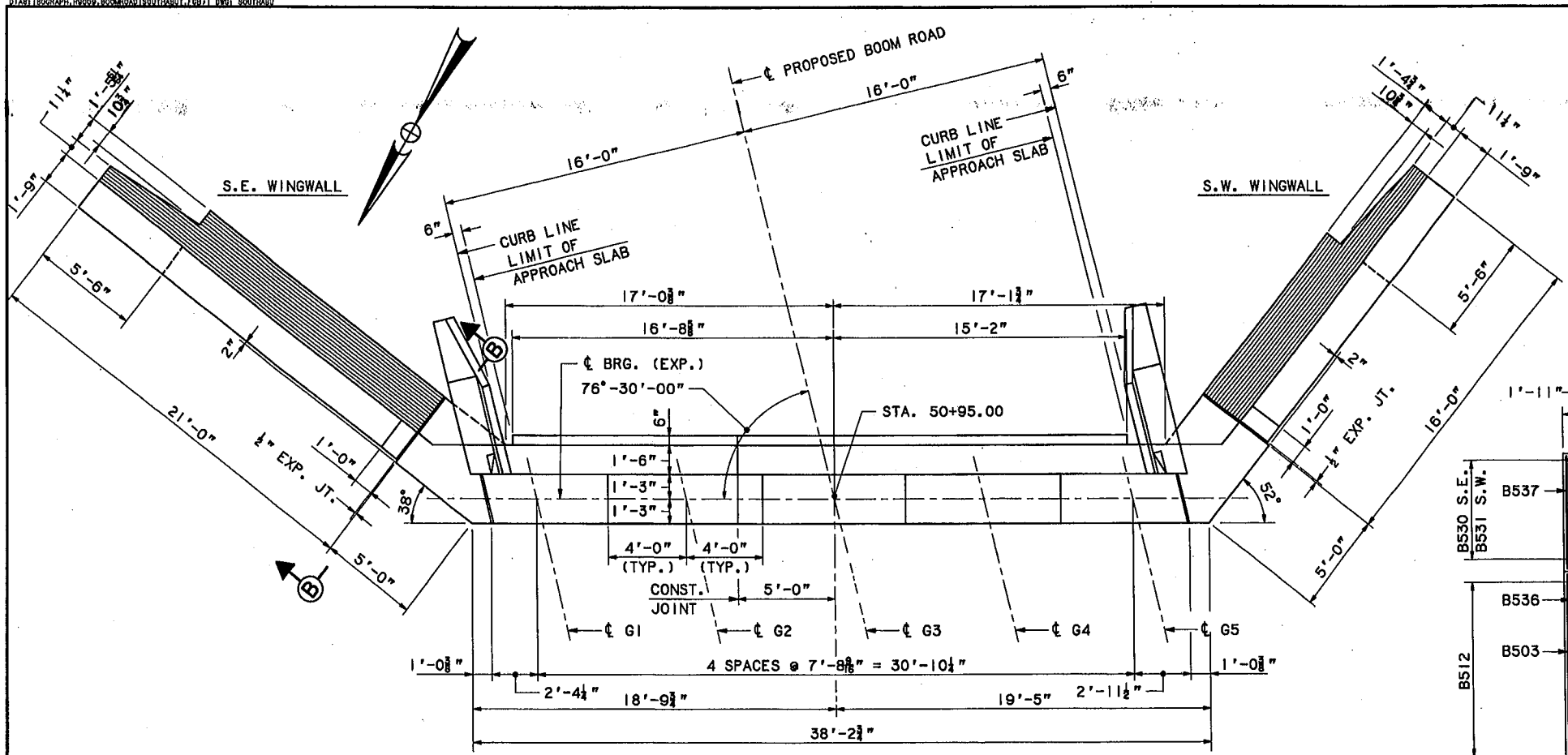
1. CHAMFER ALL EXPOSED EDGES OF CONCRETE UNLESS OTHERWISE INDICATED.
2. REINFORCING STEEL SHALL HAVE 2" COVER UNLESS OTHERWISE INDICATED.
3. PLACE REINFORCING STEEL IN BRIDGE SEAT TO CLEAR ANCHOR BOLTS.
4. PVC WATERSTOPS, AS SHOWN ON SHEET BR-24 SHALL BE PLACED IN ALL VERTICAL EXPANSION AND CONTRACTION JOINTS.
5. WATERSTOPS ARE NOT REQUIRED IN HORIZONTAL CONSTRUCTION JOINTS.
6. THE TOP PORTION OF THE NORTH ABUTMENT SOUTH ABUTMENT BACKWALL SHALL BE PLACED AFTER ALL SUPERSTRUCTURE STRUCTURAL CONCRETE IS IN PLACE AND AFTER ALL NECESSARY ADJUSTMENTS TO THE JOINT ARMOR HAVE BEEN MADE.
7. N.F. DENOTES NEAR FACE, F.F. DENOTES EACH FACE, T. & B. DENOTES TOP AND BOTTOM BARS.
8. BREAK BOND AT VERTICAL CONTRACTION JOINTS BY A METHOD TO BE APPROVED BY THE ENGINEER.
9. FOR BEARING DEVICES AND ANCHOR BOLTS SEE SHEET BR-17.
10. FOR APPROACH SLAB DETAILS, RECESSED PANEL DETAILS, EXPANSION, CONTRACTION AND CONSTRUCTION JOINT DETAILS, AND DRAIN DETAILS, SEE SHEET BR-11.
11. THE BRIDGE SEAT ELEVATIONS SHOWN ON SHEETS ARE BASED ON POT BEARINGS MANUFACTURED BY SAI/SPENSER OF TERRYVILLE, CT. IF CONTRACTOR SELECTS A BEARING FROM ANOTHER APPROVED BEARING MANUFACTURER, AFFECTED DETAILS AND ELEVATIONS SHALL BE ADJUSTED TO ACCOMMODATE THE SELECTED BEARINGS.

Maine Turnpike Authority
Maine Turnpike
BOOM ROAD UNDERPASS
PROPOSED NORTH ABUTMENT

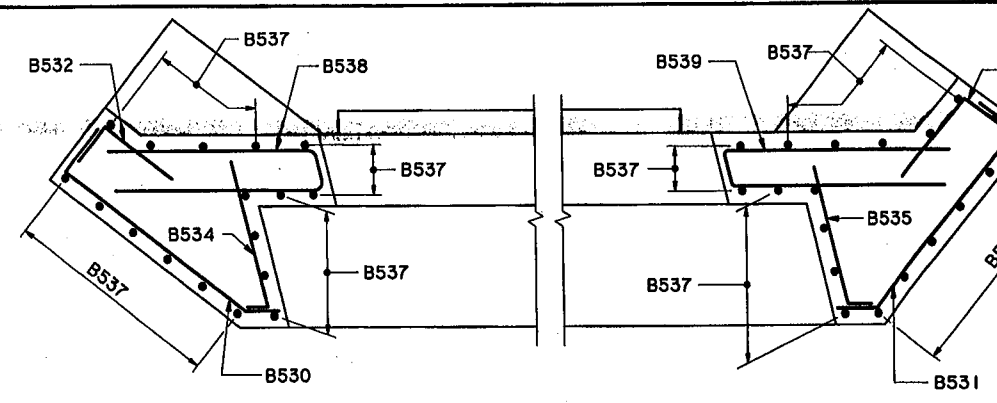
HNTB HOWARD NEEDLES TAMEN & BERRINGTON ARCHITECTS ENGINEERS

By: AD	Date: 3/95
Designed: AD	3/95
Drawn: LS	3/95
Checked: HNL	3/95
In charge of: RAL	

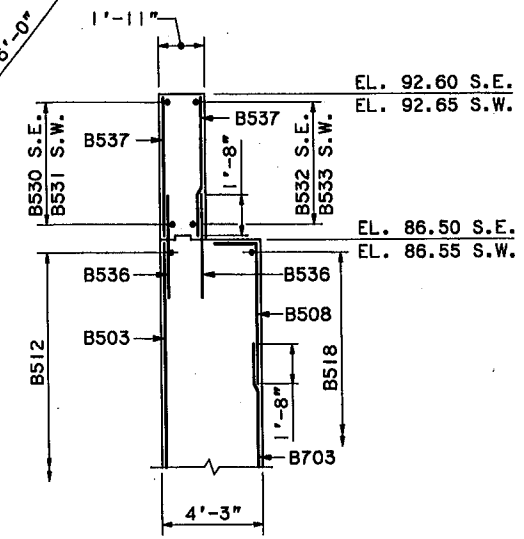
Contract 95.5 Sheet No. 43



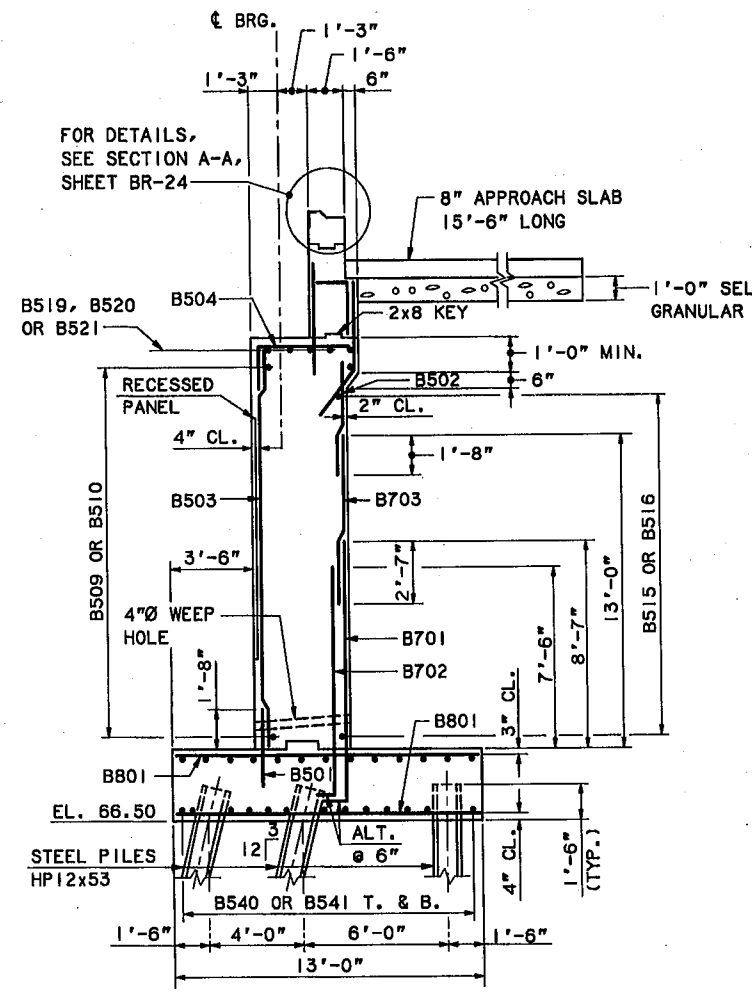
PLAN - SOUTH ABUTMENT
1/4" = 1'-0"



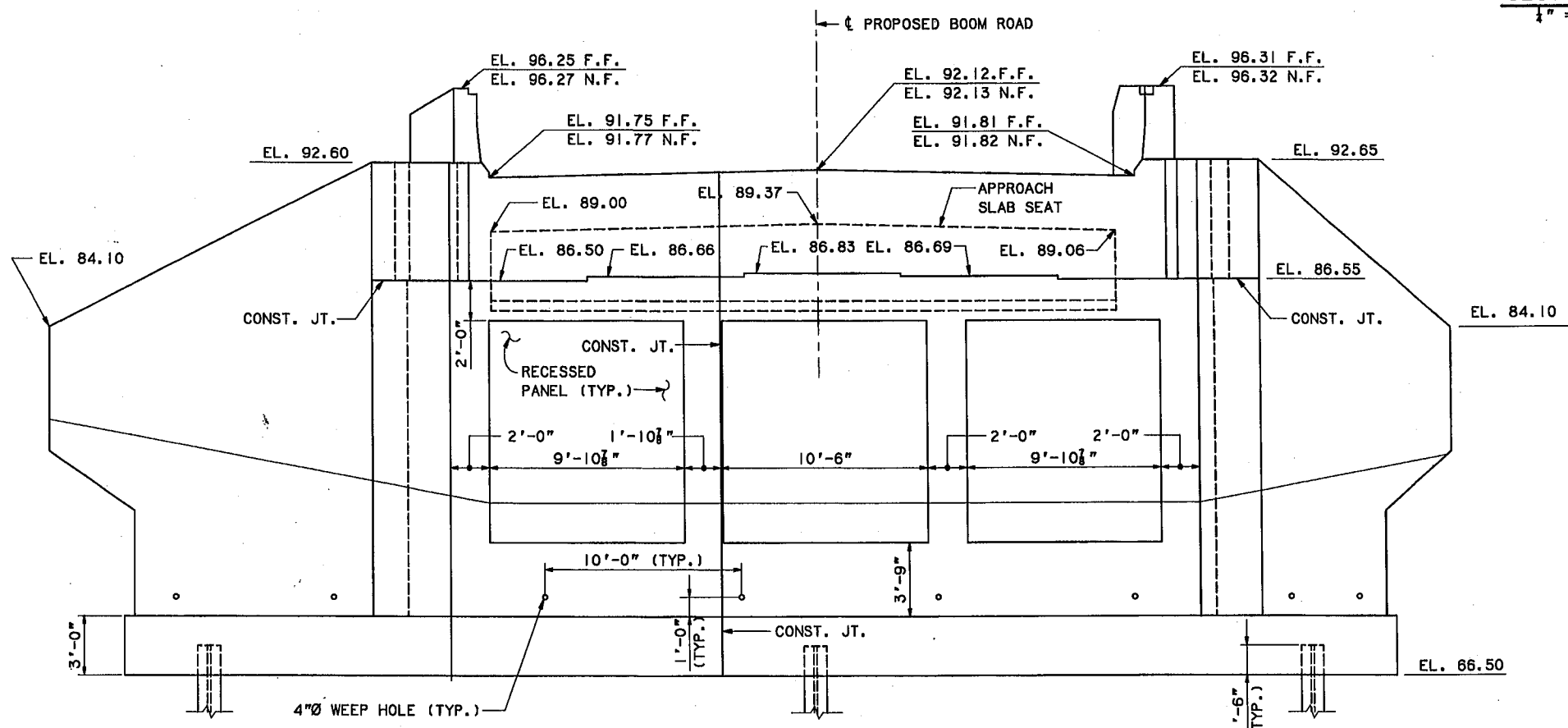
S.E. & S.W. CORNER DETAIL
1/4" = 1'-0"



SECTION B-B
1/4" = 1'-0"



TYPICAL SOUTH ABUTMENT SECTION
1/4" = 1'-0"



ELEVATION
1/4" = 1'-0"

NOTE

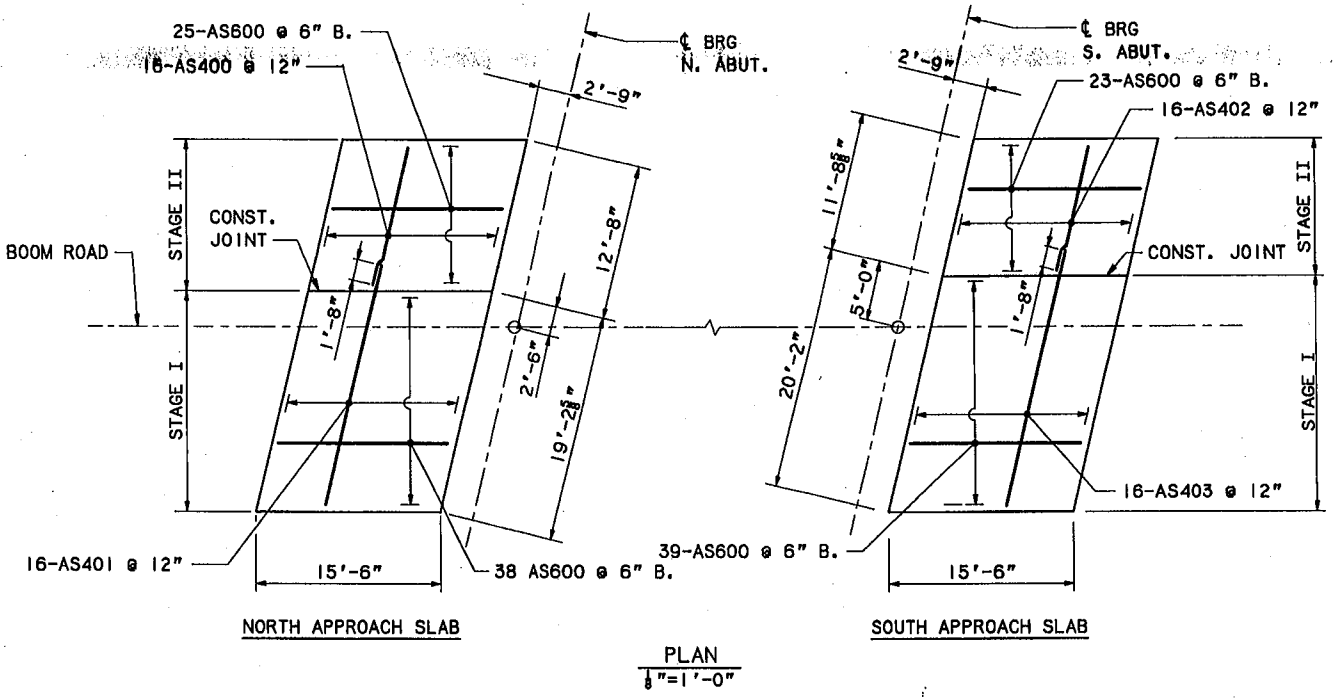
1. FOR ABUTMENT NOTES, SEE SHEET BR-7.

No.	Revision	By	Date	In charge of	RAL
		Designed	AD 3/95		
		Drawn	LS 3/95		
		Checked	HNL 3/95		

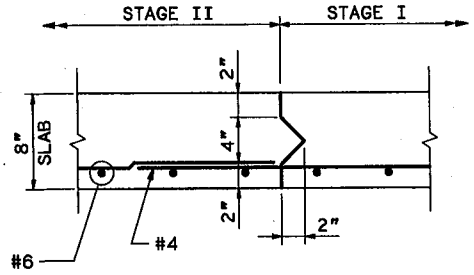
Maine Turnpike Authority
Maine Turnpike
 BOOM ROAD UNIT
 PROPOSED
 SOUTH ABUTMENT

HNTB HOWARD NEEDLES TAMMEN & ARCHITECTS ENGINEERS

Contract 95.5 Sheet No. 44

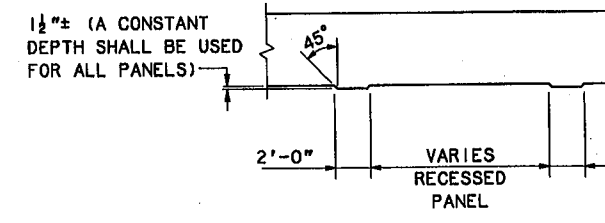


PLAN
1/8" = 1'-0"



NOTE
FOR APPROACH SLAB DETAILS NOT SHOWN,
SEE STANDARD DETAIL SHEET BD 501-89.

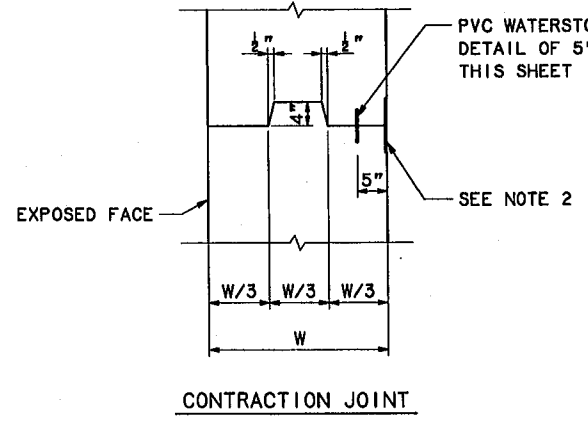
APPROACH SLAB
CONSTRUCTION JOINT DETAIL
NO SCALE



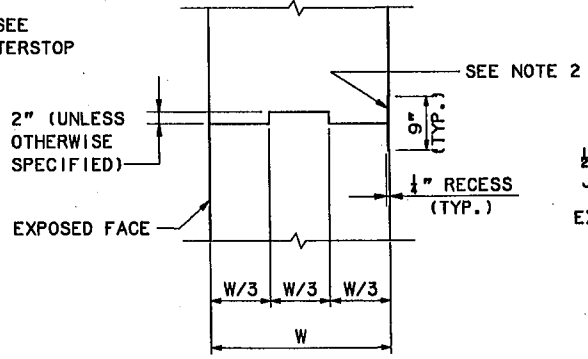
RECESSED PANEL DETAIL
1/8" = 1'-0"

NOTE FOR RECESSED PANEL
FORMS USED FOR RECESSED PANEL SHALL BE SUFFICIENTLY SECURELY BRACED, STRUTTED AND TIED TO PREVENT MOTION DUE TO THE PRESSURE OF THE CONCRETE AND LOADS INCIDENT TO THE CONSTRUCTION OPERATIONS, INCLUDING VIBRATION, AND SHALL BE SO CONSTRUCTED AS TO PRODUCE MORTAR-TIGHT JOINTS AND SMOOTH, EVEN CONCRETE SURF.

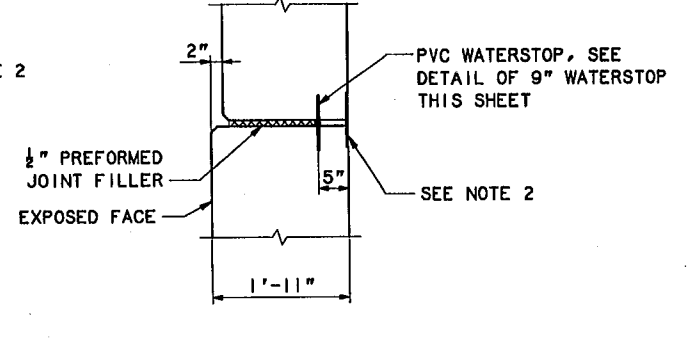
APPROACH SLAB DETAILS



CONTRACTION JOINT

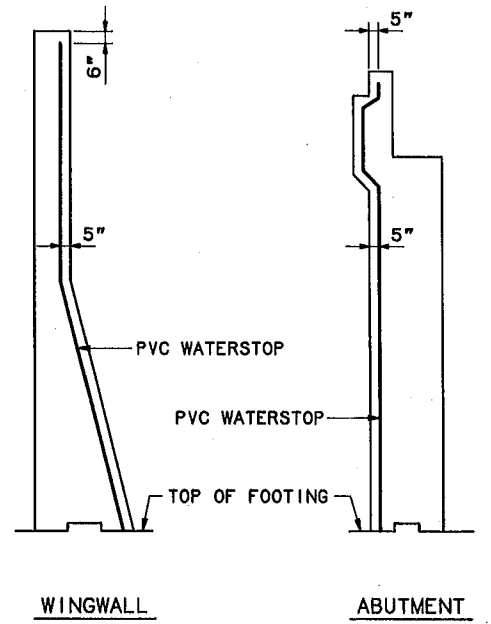


CONSTRUCTION JOINT
(SIMILAR AT HORIZONTAL JOINTS)

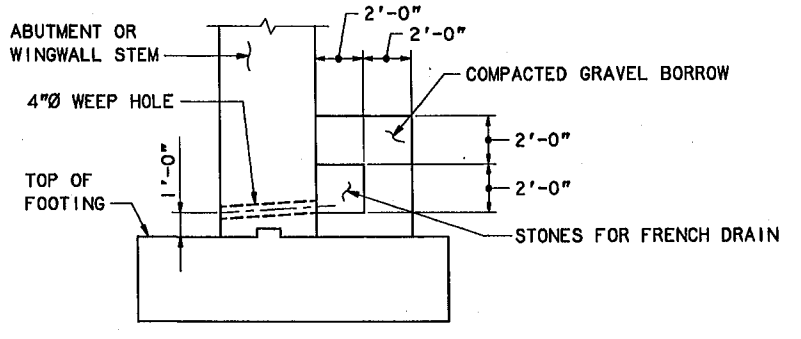


EXPANSION JOINT

VERTICAL JOINT DETAILS
1/8" = 1'-0"

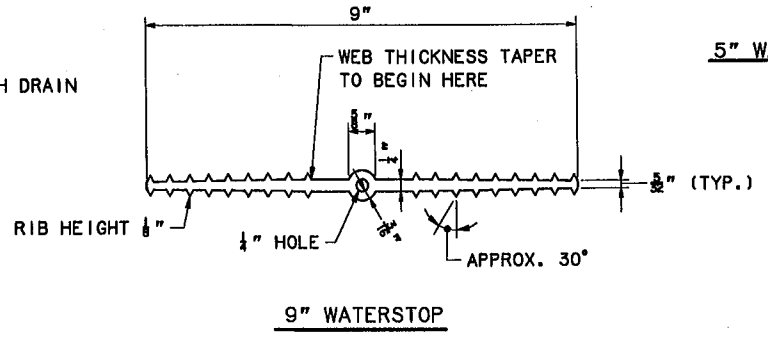


LIMITS OF PVC WATERSTOP
NO SCALE

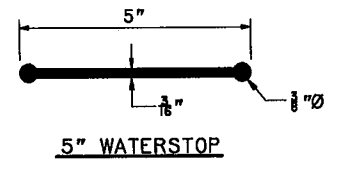


NOTE
THE FRENCH DRAIN SHALL EXTEND THE ENTIRE LENGTH OF THE STRUCTURE, NOT INCLUDING THE FLYING WINGWALL.

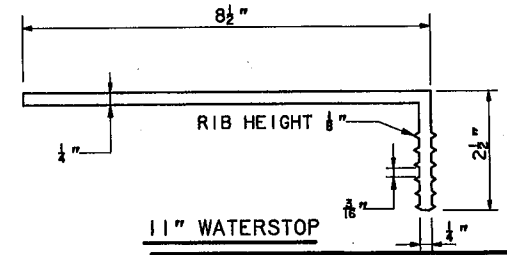
FRENCH DRAIN DETAIL
1/8" = 1'-0"



9" WATERSTOP



5" WATERSTOP



11" WATERSTOP

WATERSTOP DETAILS
HALF SIZE

NOTE

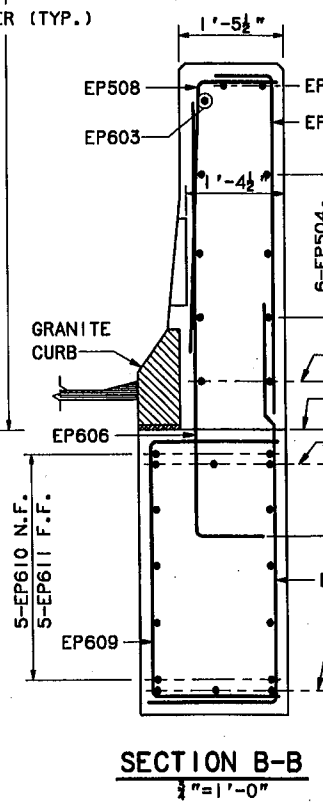
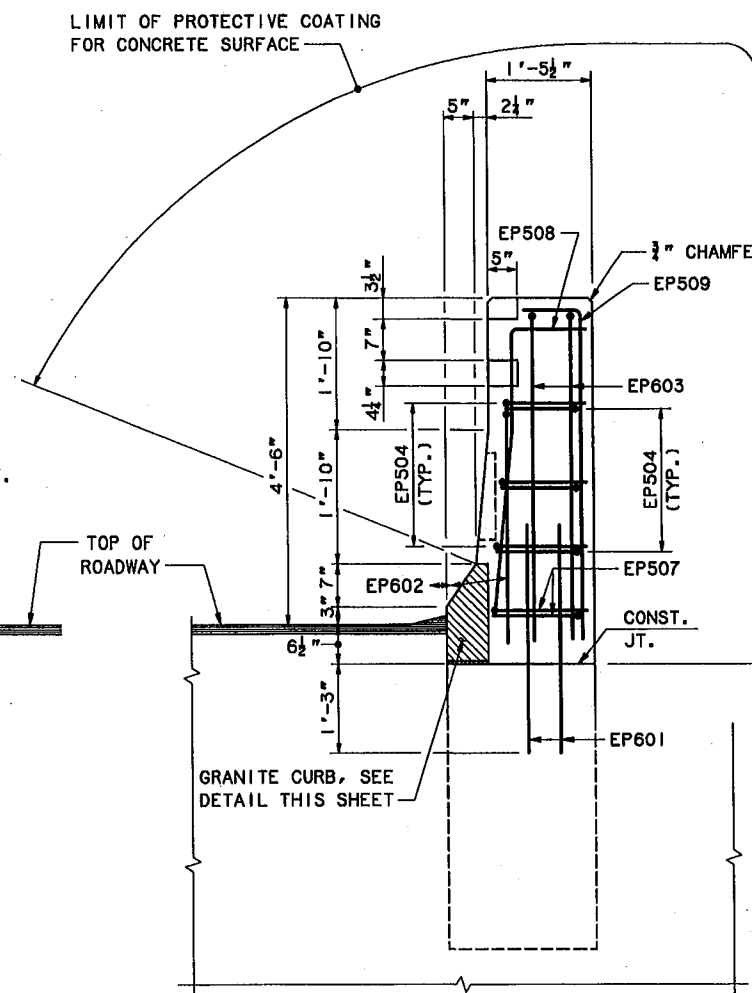
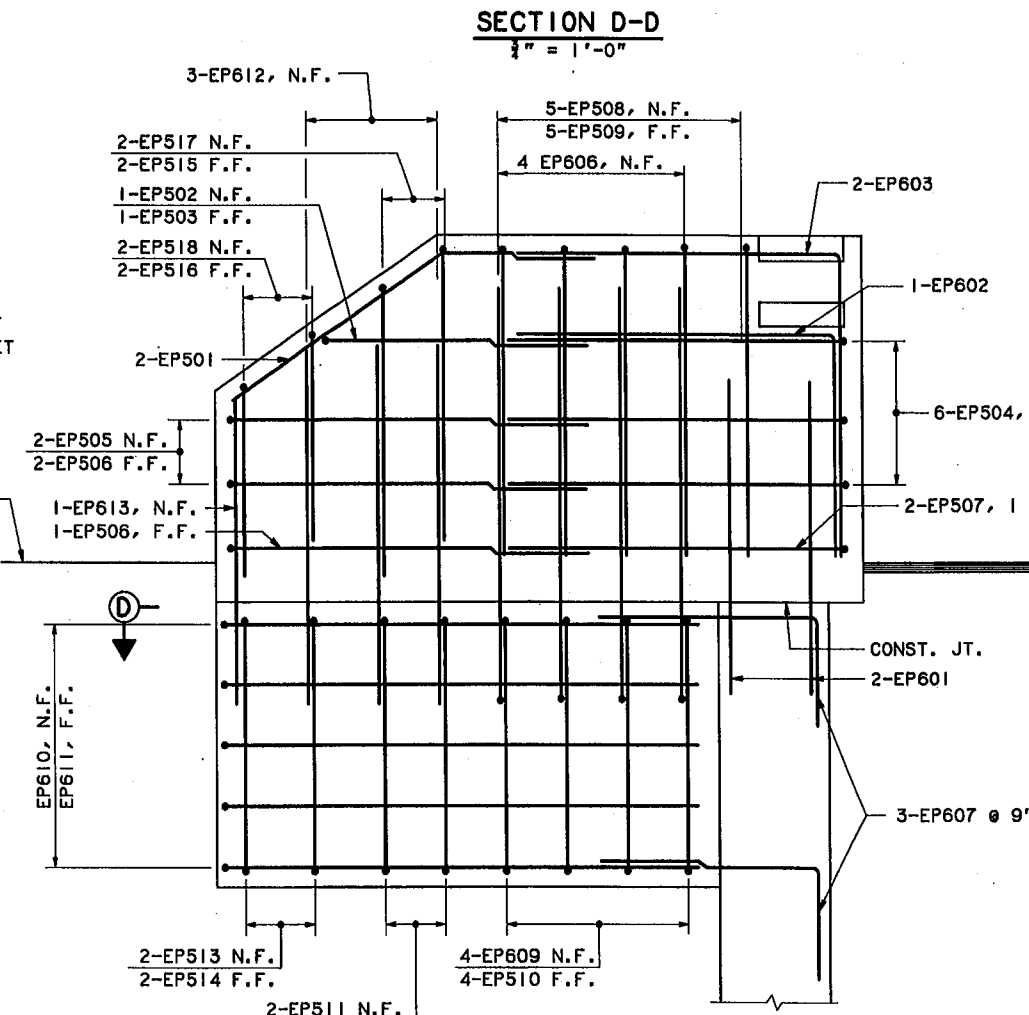
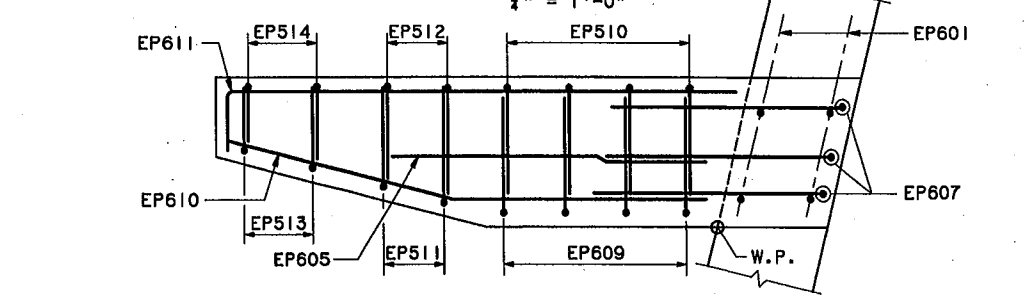
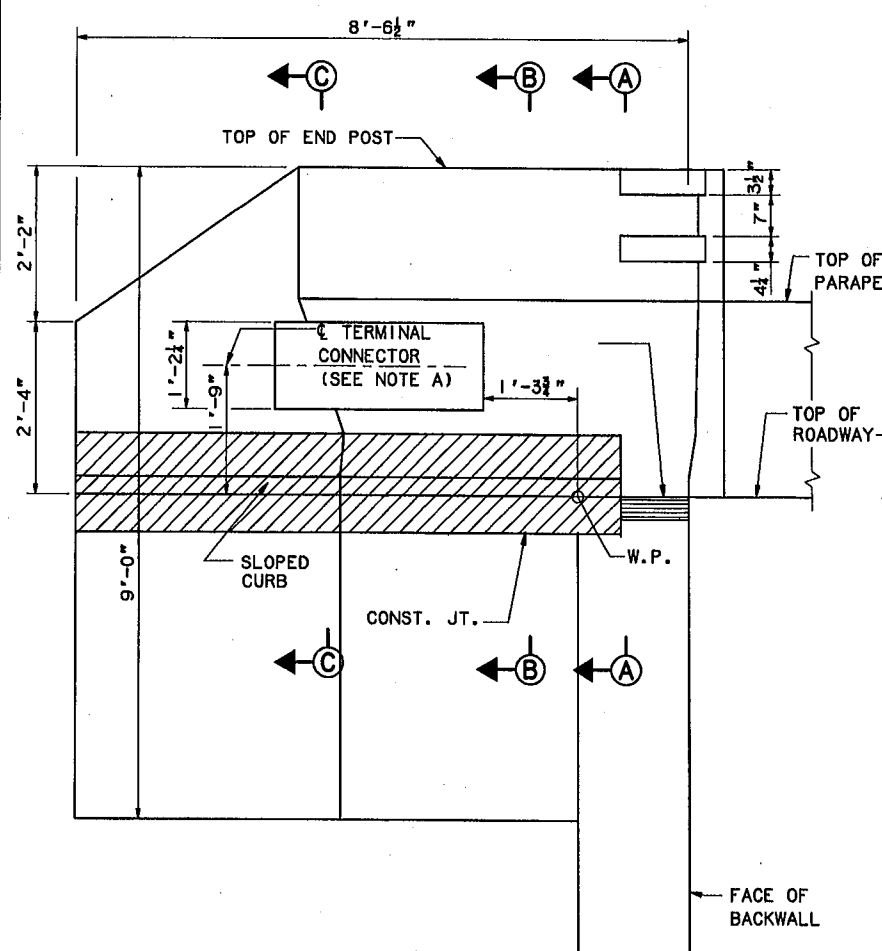
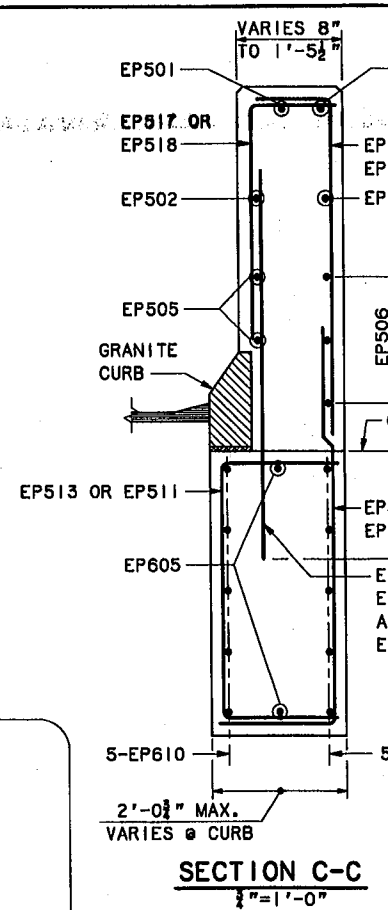
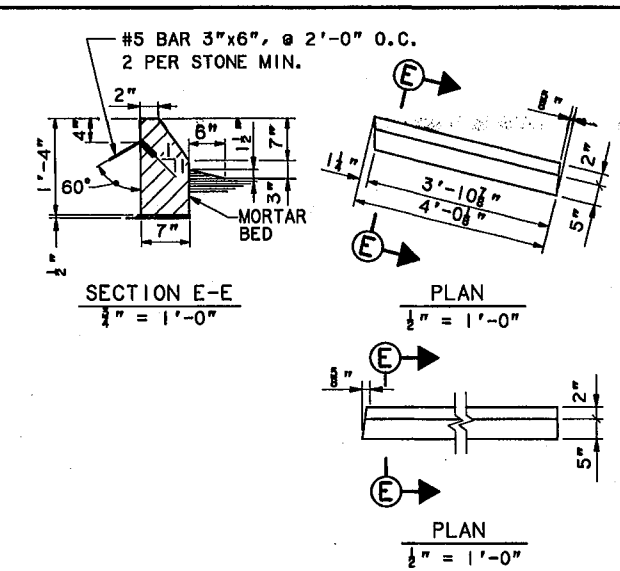
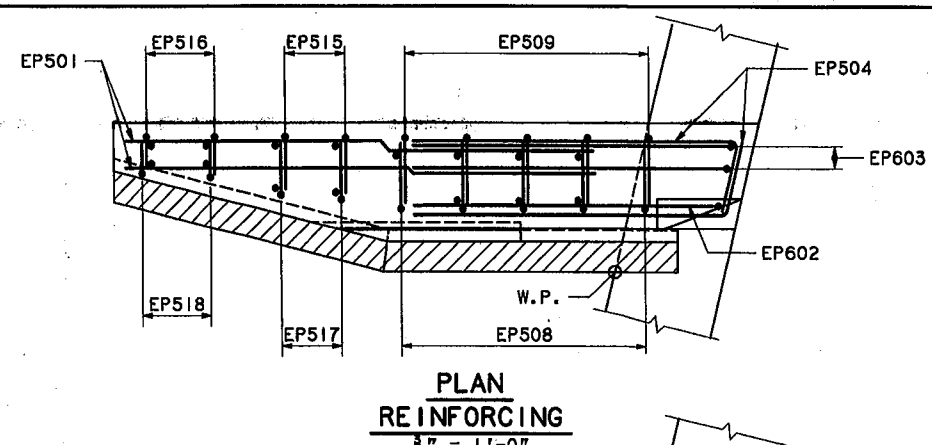
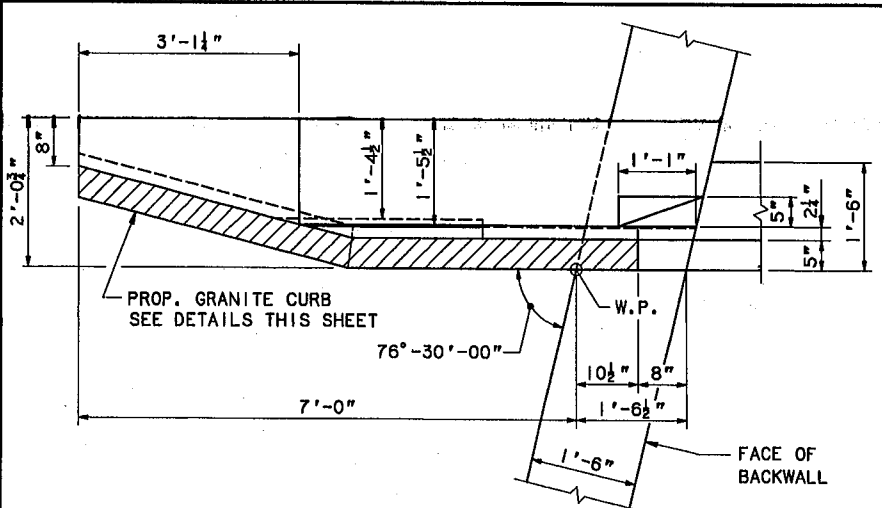
1. APPLY TWO LAYERS OF HEAVY ROOFING FELT, COATED WITH CONCRETE AND EACH LAYER WITH PLASTIC ROOFING FELTS (TYPICAL AT HORIZONTAL AND VERTICAL CONTRACTION AND EXPANSION JOINTS.)

No.	Revision	By	Date	In charge of	RAL
		Designed	XPM 3/95		
		Drawn	RJT 3/95		
		Checked	HNL 3/95		

Maine Turnpike Authority
Maine Turnpike
BOOM ROAD UNDERPASS
MISCELLANEOUS
DETAIL

HNTB HOWARD NEEDLES TAMMEN & BERENSON ARCHITECTS ENGINEERS

Contract	95.5	Sheet No	47
----------	------	----------	----



NOTE A
FOR TERMINAL CONNECTOR ANCHORAGE DETAIL,
SEE STANDARD DETAIL SHEET NO. BD 201-89.

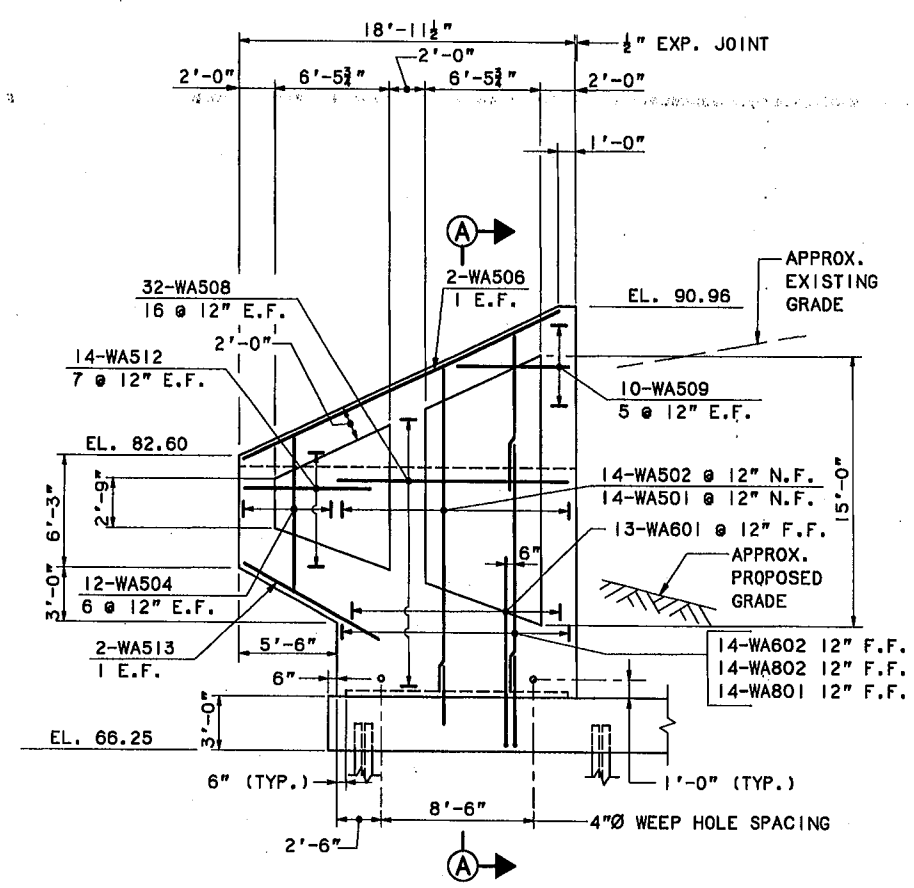
Maine Turnpike Author
Maine Turnpike
BOOM ROAD UN
END POST D

HNTB HOWARD NEEDLES TAMMEN & BERENSON ARCHITECTS ENGINEERS

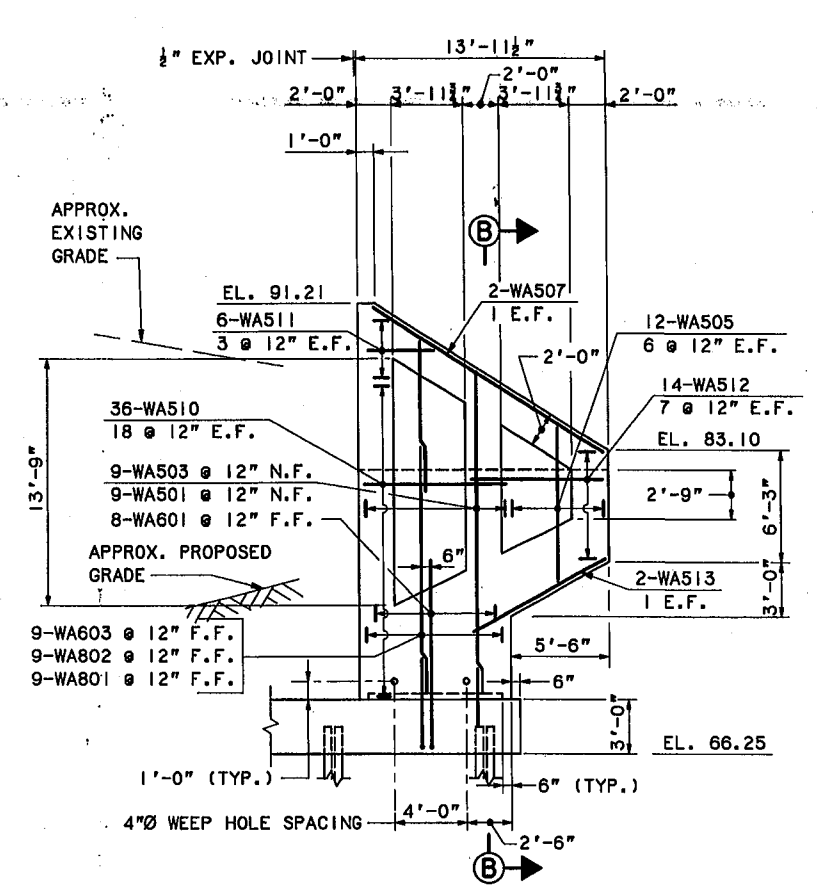
By:	DMD	5/95
Designed:	LS	3/95
Drawn:	HNL	3/95
Checked:		

Contract 95.5 Sheet No. 48

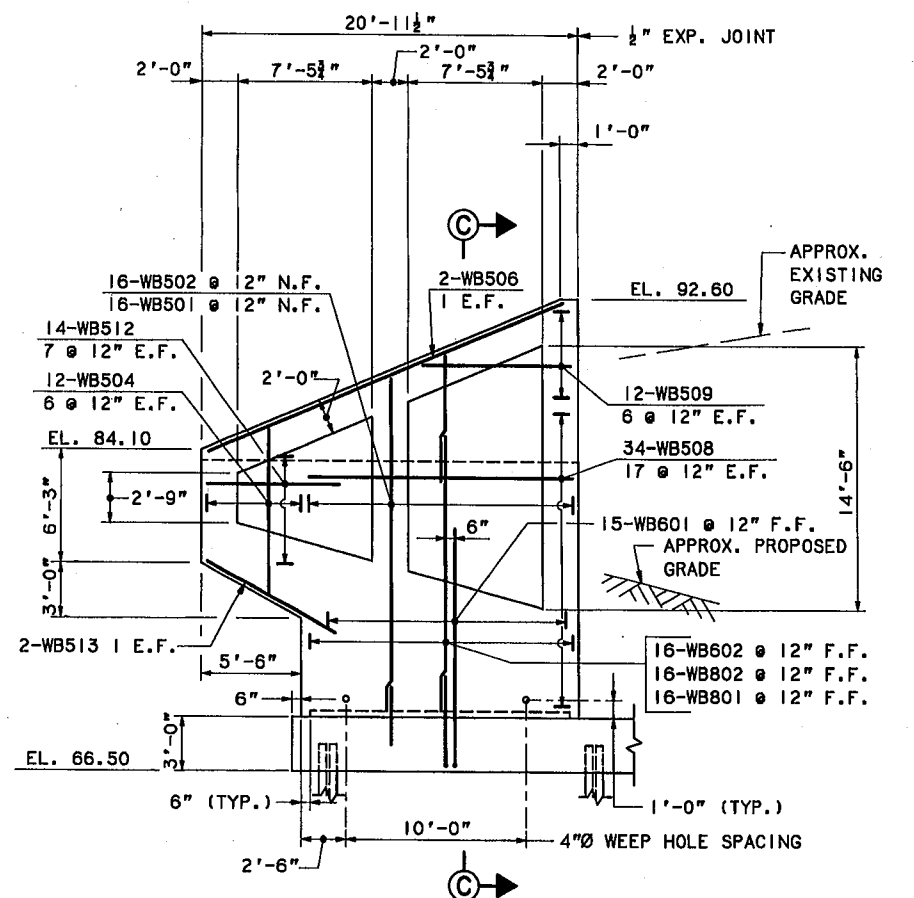
No.	Revision	By	Date	In charge of
				RAL



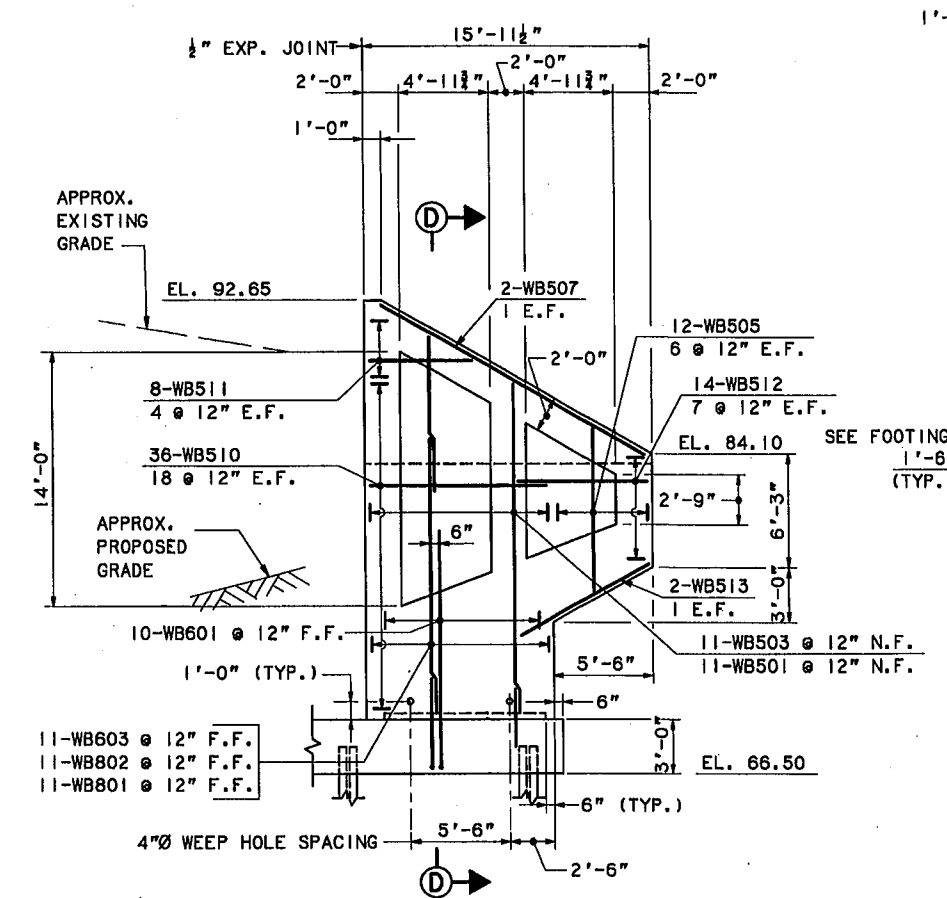
ELEVATION OF N.W. WINGWALL
 1/8" = 1'-0"



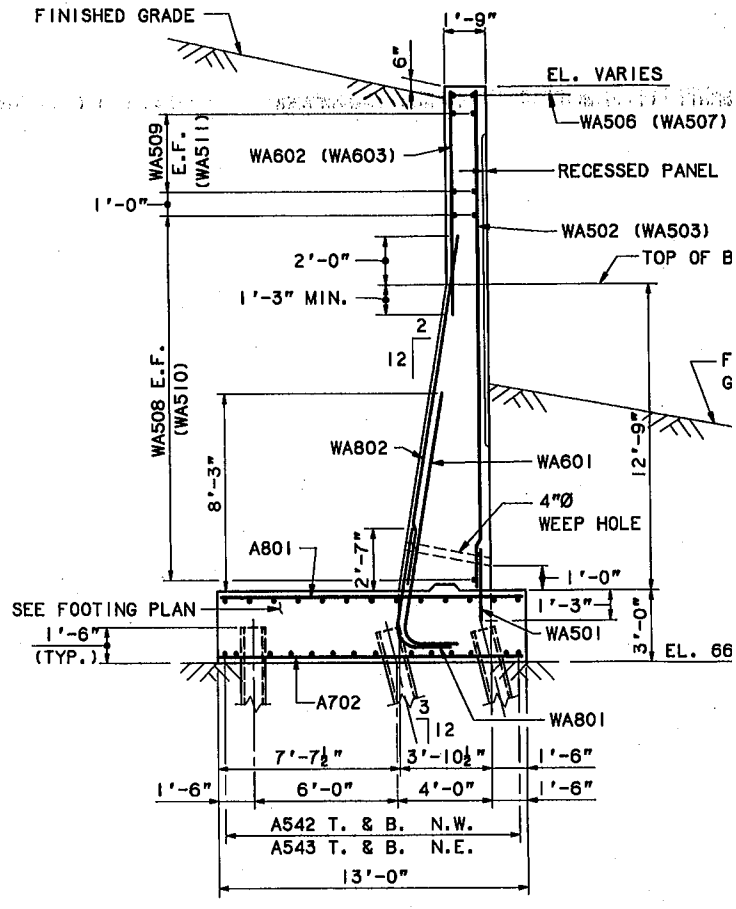
ELEVATION OF N.E. WINGWALL
 1/8" = 1'-0"



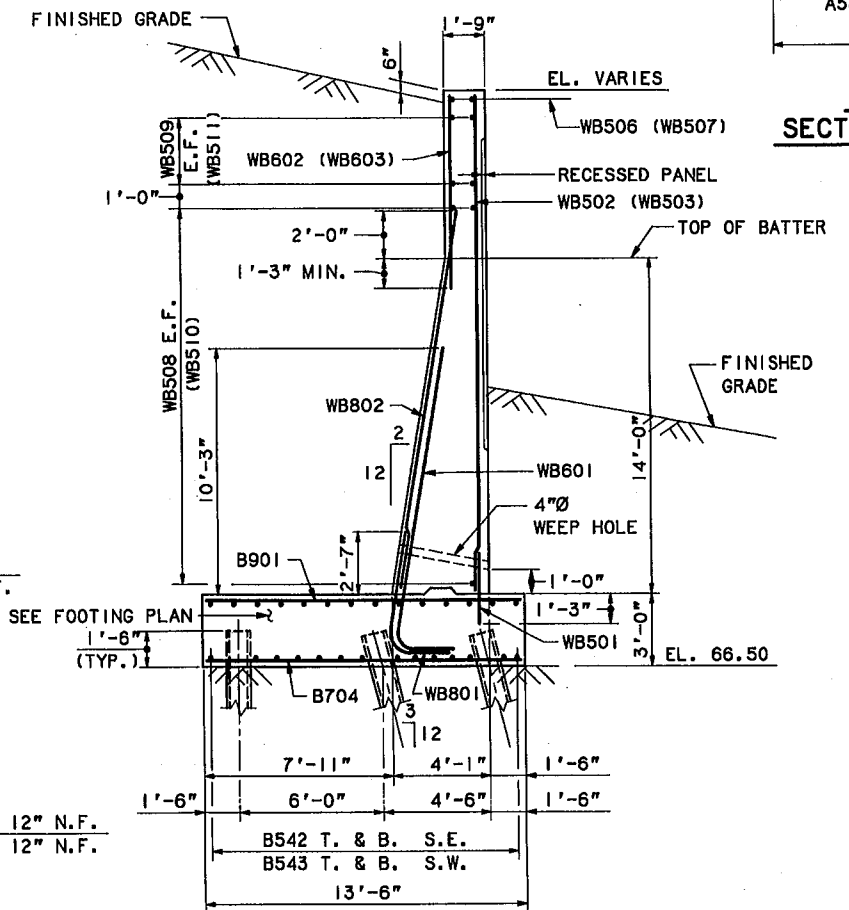
ELEVATION OF S.E. WINGWALL
 1/8" = 1'-0"



ELEVATION OF S.W. WINGWALL
 1/8" = 1'-0"



SECTION A-A
SECTION B-B SIMILAR
 1/4" = 1'-0"



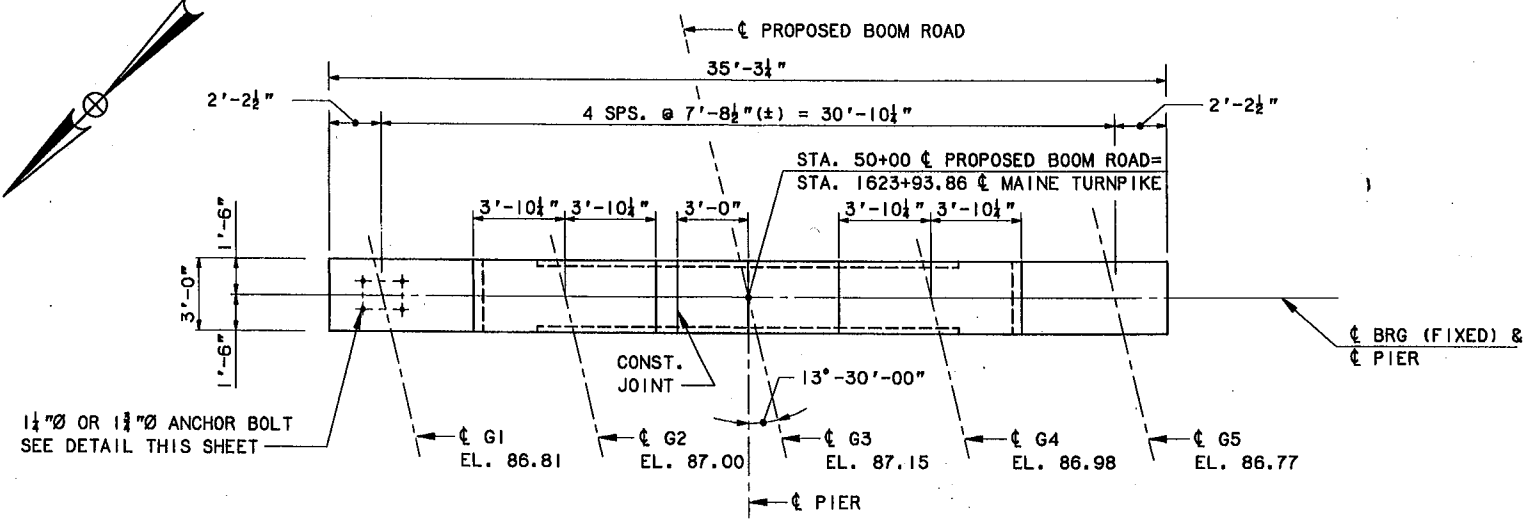
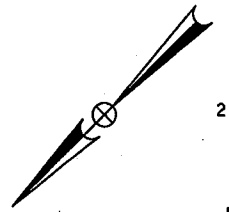
SECTION C-C
SECTION D-D SIMILAR
 1/4" = 1'-0"

No.	Revision	By	Date	In charge of
		Designed	AD 3/95	
		Drawn	KML 3/95	
		Checked	HNL 3/95	
				RAL

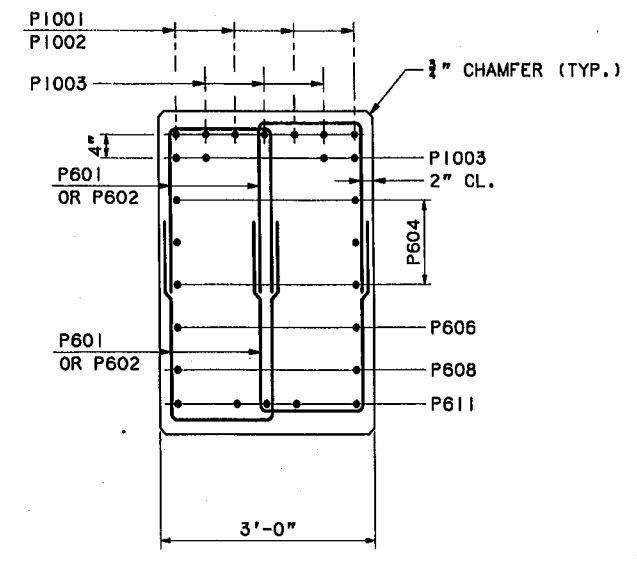
Maine Turnpike Author
Maine Turnpike
 BOOM ROAD UN
WINGWALL D

HNTB HOWARD NEEDLES TAMMEN & ARCHITECTS ENGINEERS

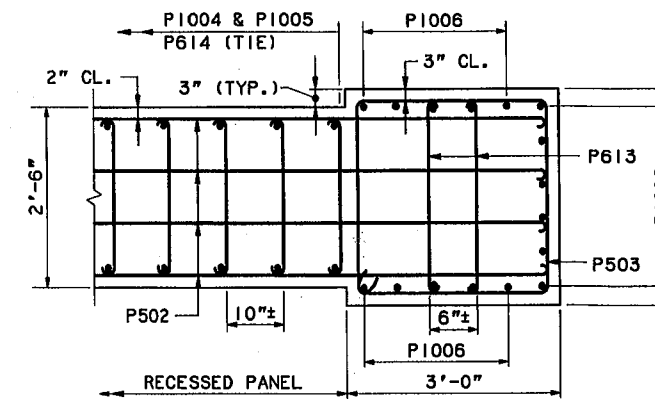
Contract 95.5 Sheet No. 49



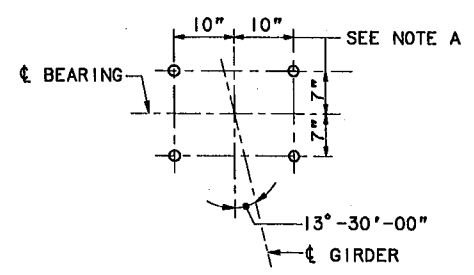
PLAN
1/4" = 1'-0"



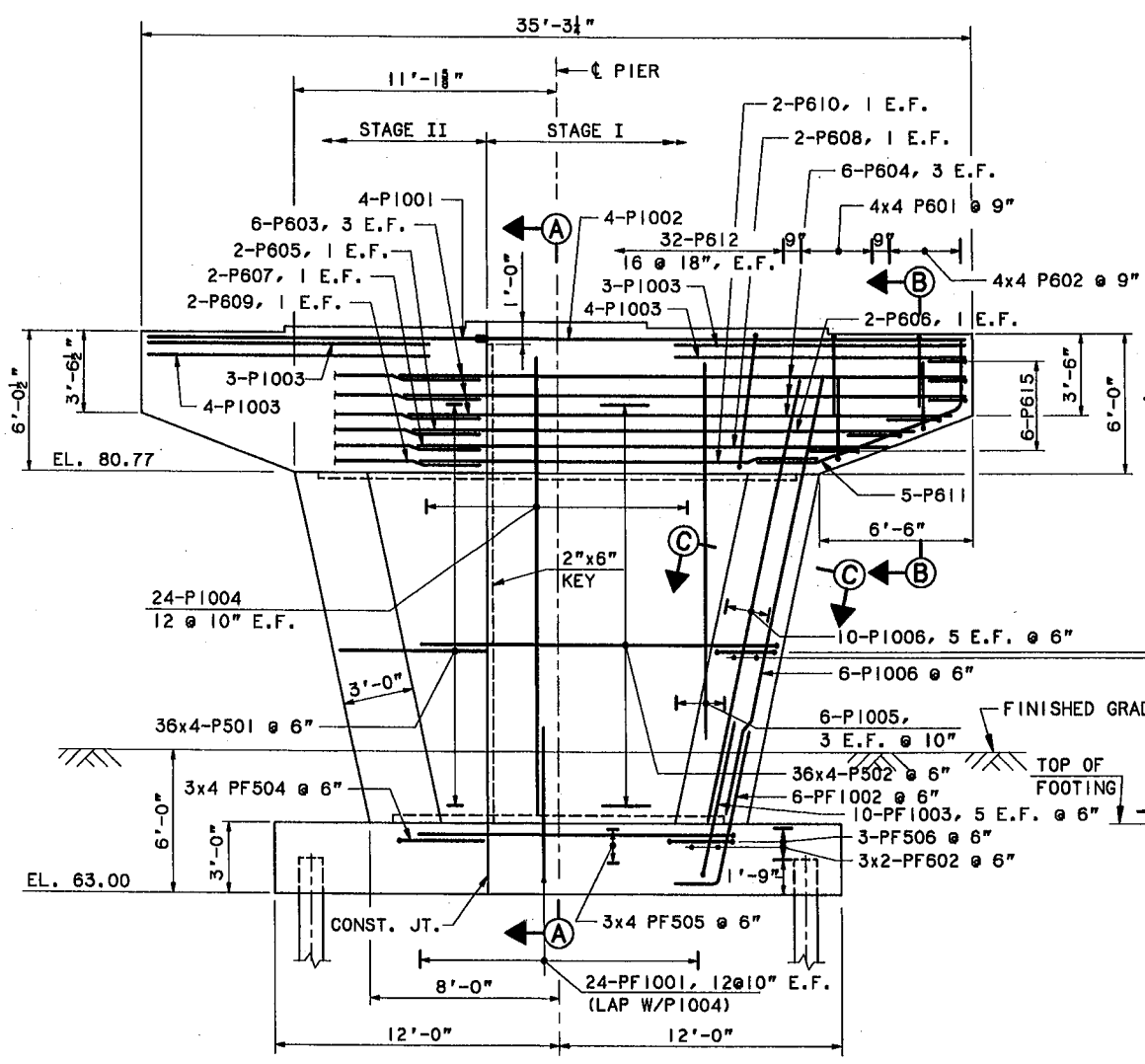
SECTION B-B
1/4" = 1'-0"



SECTION C-C
1/4" = 1'-0"

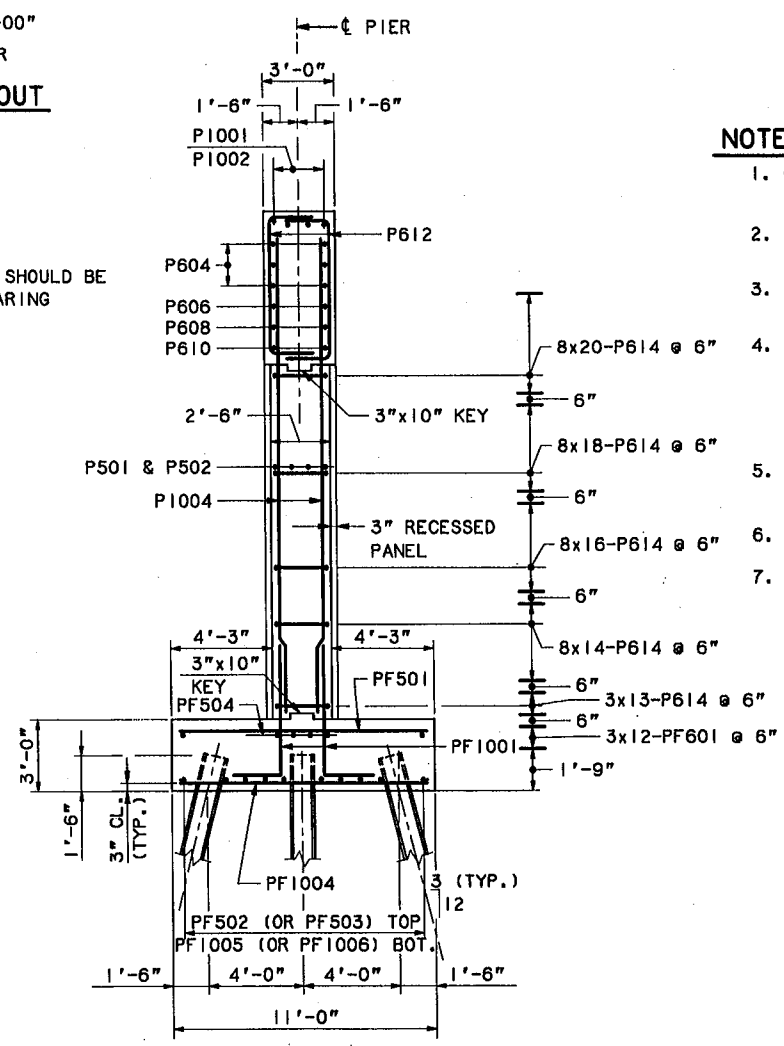


ANCHOR BOLT LAYOUT
1/4" = 1'-0"



PIER ELEVATION
1/4" = 1'-0"

NOTE A:
ANCHOR BOLT SPACING SHOULD BE COORDINATED WITH BEARING MANUFACTURER.



SECTION A-A
1/4" = 1'-0"

NOTES

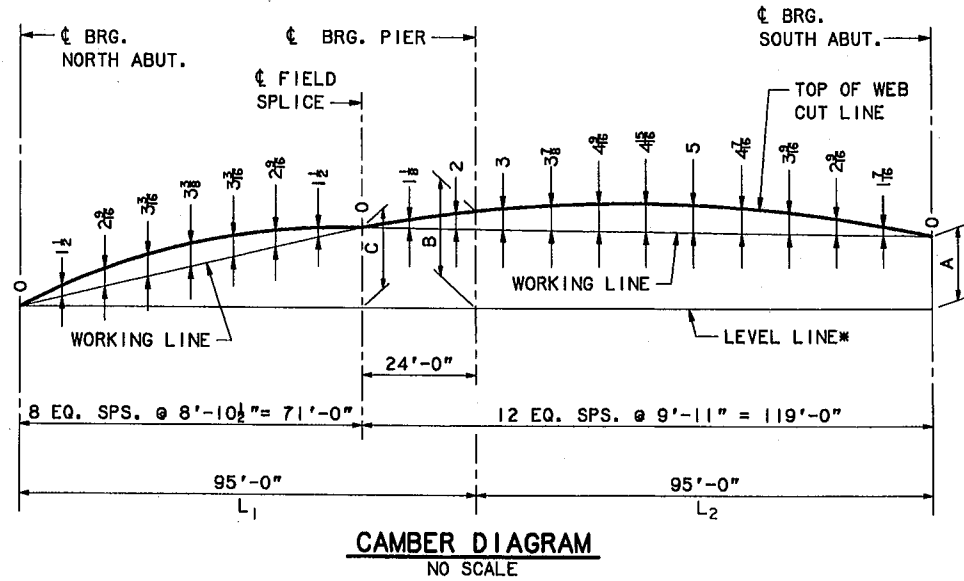
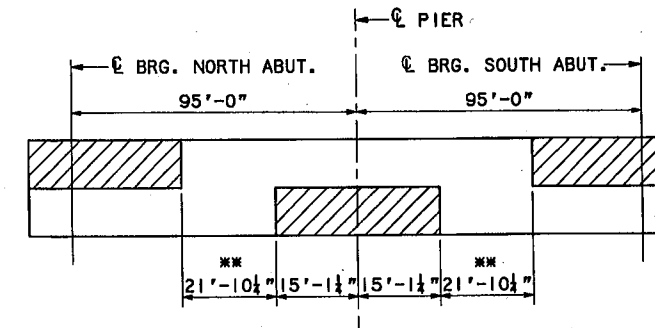
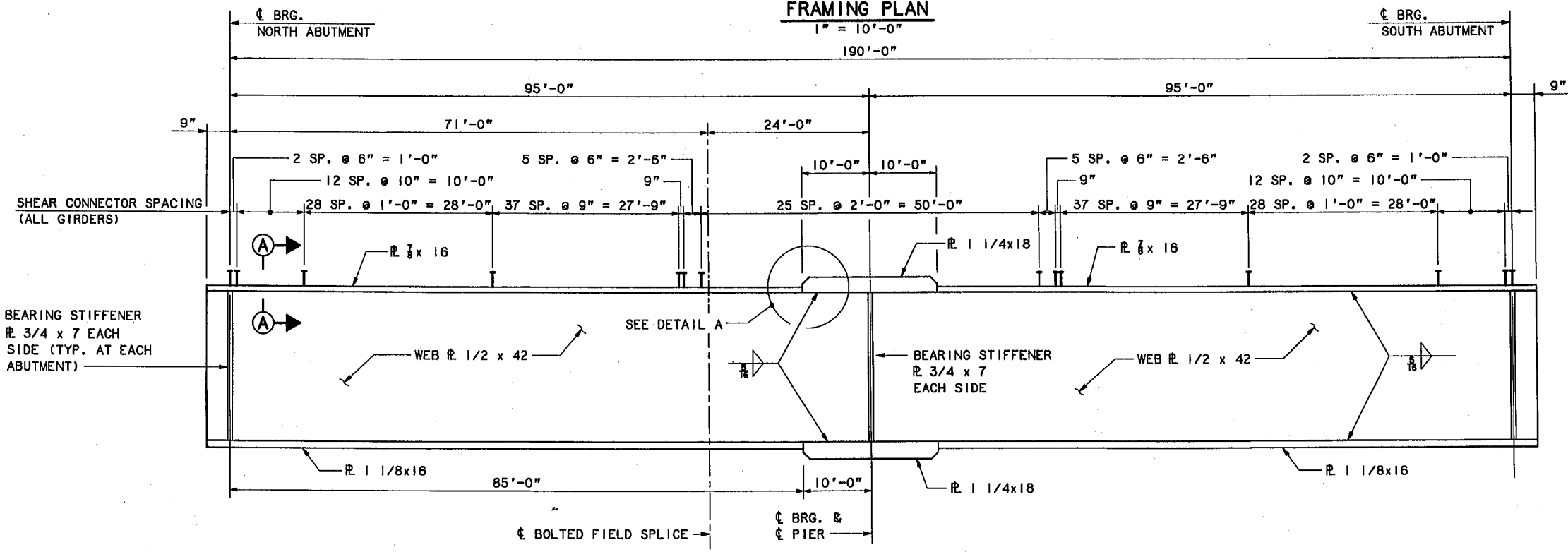
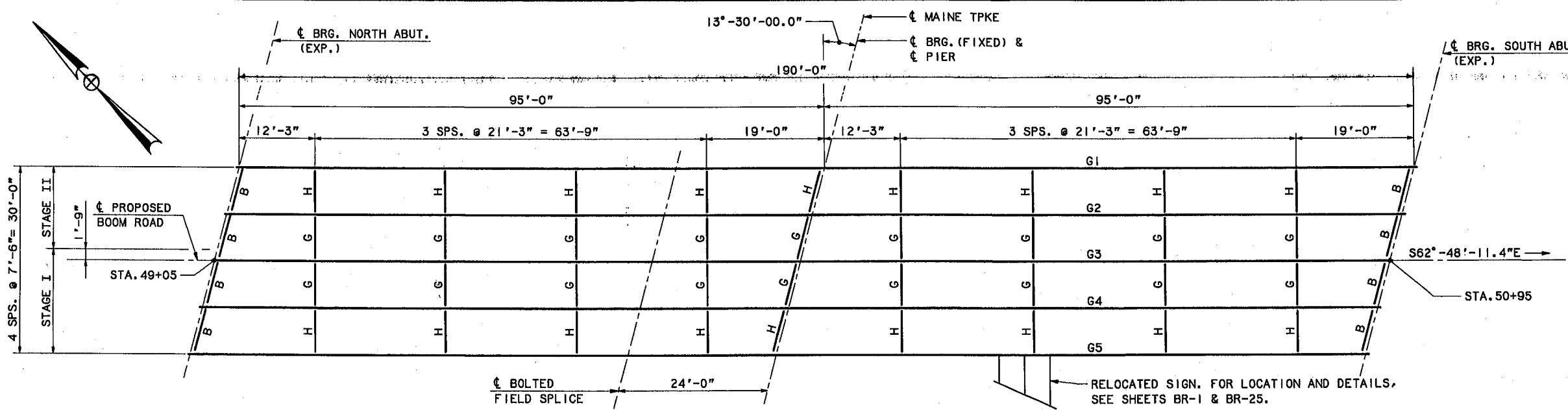
1. CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/8" UNLESS OTHERWISE INDICATED.
2. REINFORCING STEEL SHALL HAVE 2" MINIMUM COVER UNLESS OTHERWISE INDICATED.
3. PLACE REINFORCING STEEL ON BRIDGE SEATS TO CLEAR ANCHOR BOLTS.
4. THE BRIDGE SEAT ELEVATIONS SHOWN ON THE PIER SHEET BASED ON POT BEARING MANUFACTURED BY SAI/SPENCER TERRYVILLE CT. IF THE CONTRACTOR SELECTS A BEARING MANUFACTURER, AFFECTED ELEVATIONS SHALL BE ADJUSTED TO THE SELECTED BEARINGS.
5. FOR PILE LAYOUT PLAN AND FOOTING REINFORCEMENT, SEE SHEET BR-6.
6. FOR PIER CONSTRUCTION SEQUENCE, SEE SHEET BR-28.
7. FOR STEEL REINFORCING SCHEDULE, SEE SHEETS BR-31 AND BR-33.

Maine Turnpike Authority		Maine Turnpike	
BOOM ROAD U		PIER DE	
		HOWARD NEEDLES TAMMEN ARCHITECTS ENGINEERS	
Contract	95.5	Sheet No	50

No.	Revision	By	Date	In charge of:
		Designed	XPM 3/95	
		Drawn	RJT 3/95	
		Checked	HNL 3/95	
		By		RAL

STRUCTURAL STEEL NOTES

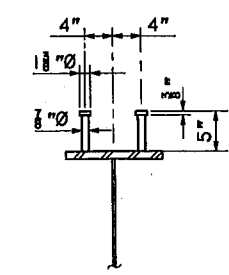
- CAMBER ORDINATES AS SHOWN ARE COMPUTED TO COMPENSATE FOR ALL DEAD LOAD DEFLECTIONS EFFECT OF VERTICAL CURVATURE.
- NO TRANSVERSE BUTT-WELD SPLICES WILL BE IN THE FLANGE OR WEB PLATES WITHIN 10' FROM POINTS OF MAXIMUM NEGATIVE MOMENT OR MAX POSITIVE MOMENT.
- BUTT-WELD SPLICES IN FLANGES SHALL NOT BE WITHIN THREE FEET FROM TRANSVERSE BUTT-WELD IN THE WEB PLATE OR CONNECTION PLATE TO WEB.
- BUTT WELDS AT WEB SPLICES AND FLANGE SPLICES SHALL BE GROUND FLUSH IN LONGITUDINAL DIRECTION.
- BEARING STIFFENERS SHALL BE PLUMB AFTER AND DEAD LOADING OF THE STRUCTURE. INTERMEDIATE WEB STIFFENERS MAY BE EITHER PLUMB OR NORMAL TO THE TOP FLANGE.
- CROSS-FRAME OR DIAPHRAGM CONNECTION PLATE SHALL BE EITHER PLUMB OR NORMAL TO THE TOP FLANGE.
- FILLER PLATES SHALL CONFORM TO ASTM A709. MILL TESTS FOR FILLER PLATE MATERIAL WILL BE REQUIRED.
- FOR DETAILS OF DIAPHRAGM & CROSS-FRAME CONNECTIONS SEE SHEETS BR-1 & BR-25.
- WELDED GIRDERS; FLANGES, WEBS, SPLICE PLATES, BEARING STIFFENERS, INTERMEDIATE STIFFENERS AND CROSS-FRAME CONNECTION PLATES, SHALL BE ASTM A572, GRADE 50. BOLTS TO BE ASTM A325. ALL OTHER STRUCTURAL STEEL SHALL BE ASTM A36.
- ALL FLANGE AND WEB PLATES SHALL BE DESIGNATED "CVN" WITH THE MATERIAL MEETING SPECIFIC NOTCH TOUGHNESS REQUIREMENTS IN ACCORDANCE WITH AASHTO SPECIFICATIONS (TEMPERATURE DESIGNATION).



GIRDER ELEVATION
NO SCALE

* LEVEL LINE IS THE HORIZONTAL REFERENCE LINE THROUGH LOWEST POINT ON CUT LINE.

GIRDER NO.	DIMENSIONS IN FEET		
	A	B	C
G1	1.360	1.740	1.598
G2	1.430	1.790	1.628
G3	1.570	1.830	1.668
G4	1.570	1.870	1.698
G5	1.640	1.920	1.728

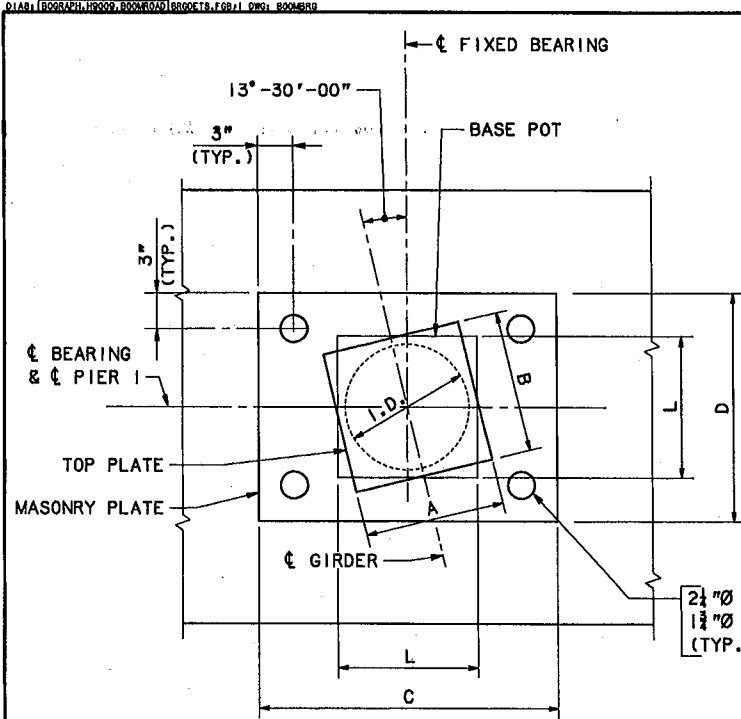


Maine Turnpike Authority
Maine Turnpike
BOOM ROAD
FRAMING

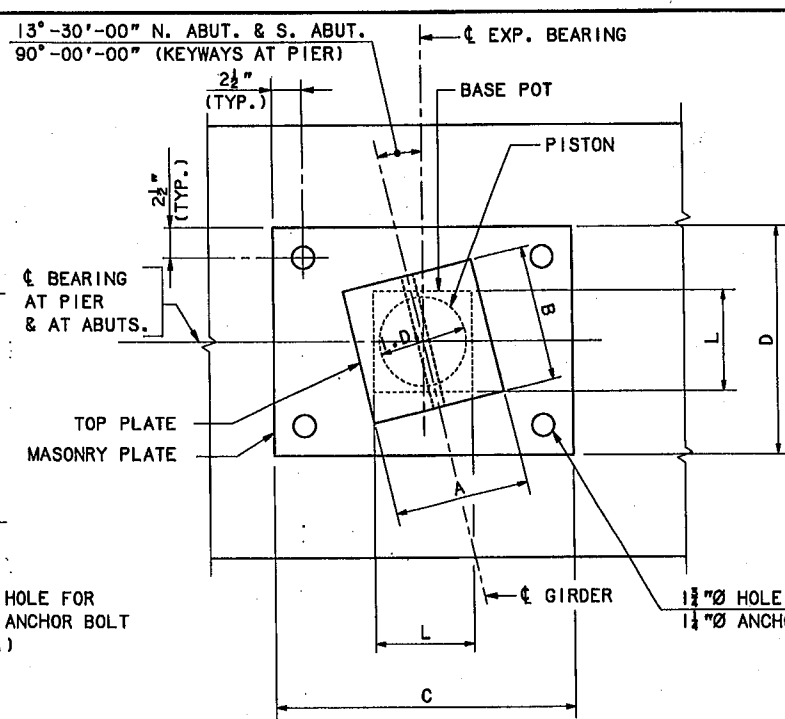
HNTB HOWARD NEEDLES TAMM & BERENSON ARCHITECTS ENGINEERS

Contract 95.5 Sheet No. 51

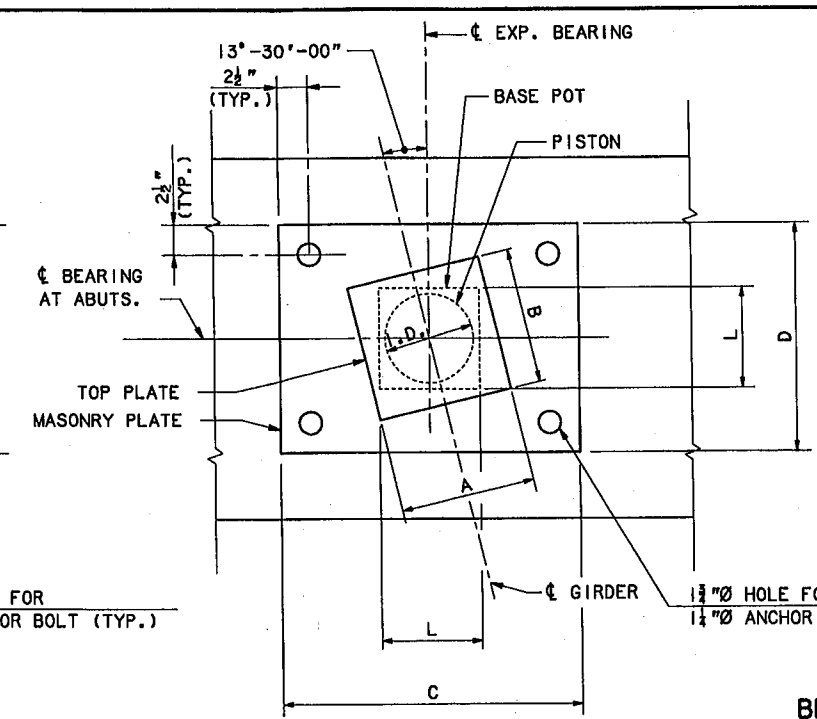
No.	Revision	By	Date	In charge of	RAL
		Designed	XPM 3/95		
		Drawn	RJT 3/95		
		Checked	HNL 3/95		



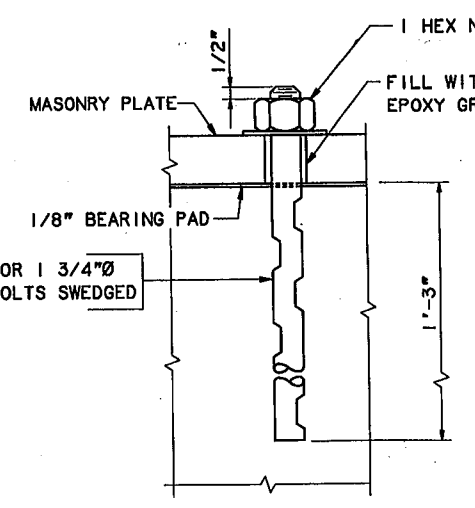
PLAN



PLAN



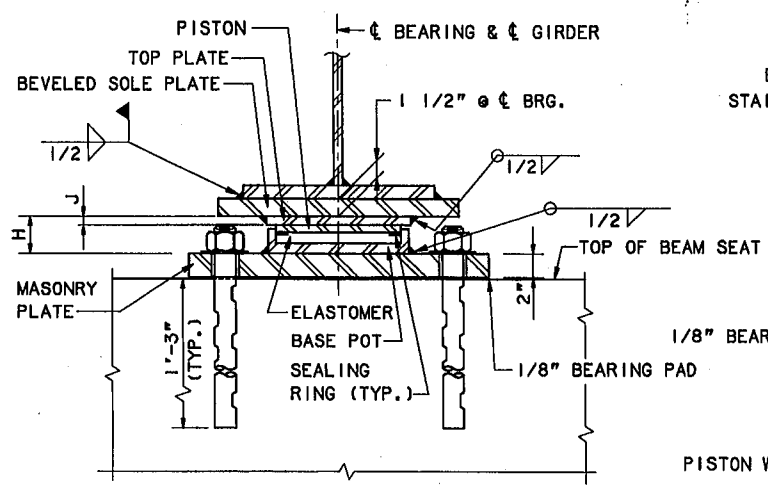
PLAN



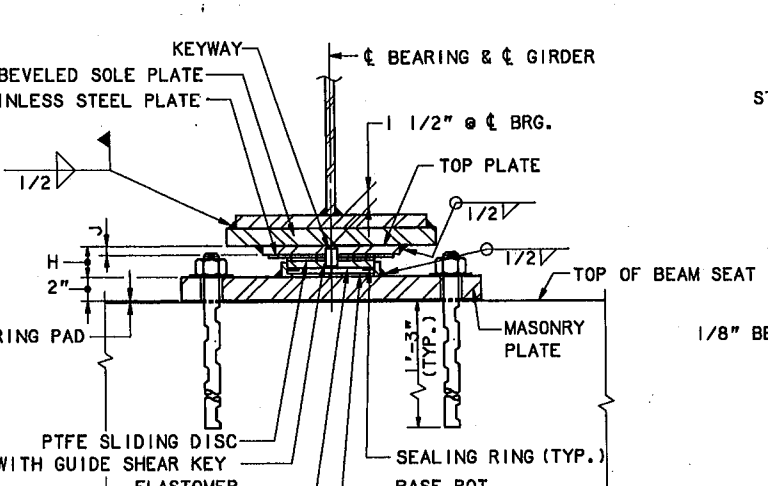
ANCHOR BOLT DETAIL
3" = 1'-0"

BEARING DEVICE NOTES

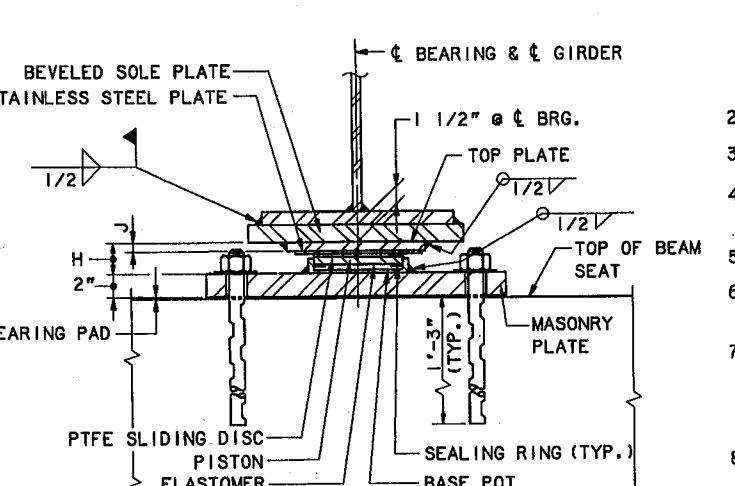
1. THE BEARING DIMENSIONS SHOWN ON THIS SHEET AND THE CORRESPONDING SEAT ELEVATIONS ARE BASED ON GUIDED EXPANSION & FIXED BEARINGS MANUFACTURED BY SAI/SPENCER OF TERRYVILLE CT. IF THE CONTRACTOR SELECTS A BEARING FROM ANOTHER APPROVED BEARING MANUFACTURER AFFECTED DETAILS AND ELEVATIONS SHALL BE ADJUSTED TO ACCOMMODATE THE SELECTED BEARINGS.
2. ALL DIMENSIONS ARE IN INCHES.
3. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL.
4. ALL STEEL FOR THE BEARING DEVICES ASSEMBLIES SHALL BE ASTM A709, GRADE 50, UNLESS NOTED OTHERWISE.
5. MASONRY BASE PLATES SHALL BE PLACED ON 1/8" PREFORMED FABRIC.
6. TOP PLATES AND PISTONS SHALL HAVE MACHINED SURFACES TO FINISH ANSI 125.
7. STAINLESS STEEL SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 240, TYPE 317. STAINLESS STEEL IN CONTACT WITH PTFE SHEET SHALL BE POLISHED TO A BRIGHT MIRROR FINISH LESS THAN 0.5 MICRO-INCHES INCH ROOT MEAN SQUARE FINISH.
8. THE 1 1/2" & 1 1/4" ANCHOR BOLTS AND NUTS SHALL BE A307. WASHERS SHALL CONFORM TO REQUIREMENTS OF AASHTO M293 (ASTM F4361). WASHERS AND NUTS SHALL BE GALVANIZED.
9. PTFE INDICATES POLYTETRAFLUORETHYLENE.
10. ANCHOR BOLT SPACING SHALL BE COORDINATED WITH THE BEARING MANUFACTURER'S RECOMMENDATIONS.



ELEVATION
FIXED BEARING
1 1/2" = 1'-0"



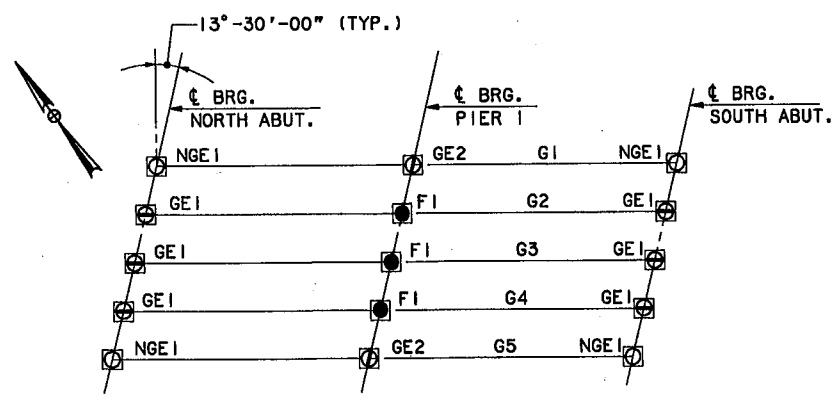
ELEVATION
GUIDED EXPANSION BEARING
1 1/2" = 1'-0"



ELEVATION
NON-GUIDED EXPANSION BEARING
1 1/2" = 1'-0"

MAXIMUM LOADS ON EACH BEARING									
LOCATION	GIRDER	D.L. (KIPS)	L.L. (KIPS)	TOTAL (KIPS)	HORIZ. FORCE (KIPS)		MOVEMENT (IN)		BEARING TYPE
					LONG.	TRANS.	LONG.	TRANS.	
NORTH ABUTMENT	G1, G5	52	63	115	-	-	5/8	-	NGE1
	G2, G3, G4	53	67	120	-	19	5/8	-	GE1
PIER 1	G1, G5	173	98	271	24	-	0	-	GE2
	G2, G3, G4	176	104	280	24	61	0	-	F1
SOUTH ABUTMENT	G1, G5	52	63	115	-	-	5/8	-	NGE1
	G2, G3, G4	53	67	120	-	19	5/8	-	GE1

BEARING TYPE	MAX VERT. LOAD (KIP)	DIMENSIONS							SOLE PLATE		MASONRY PLATE 2" THICK	
		I.D.	A	B	H	J	L	C	D			
NGE1	150	7.387	11.25	11.25	2.63	.75	8.38	17 1/2 x 17 1/2 x 1 1/2	25	19		
GE1	150	7.387	11.25	11.25	2.63	.75	8.38	17 1/2 x 17 1/2 x 1 1/2	25	19		
GE2	300	10.447	14.25	14.25	3.69	1.13	11.75	19 1/2 x 19 1/2 x 1 1/2	25	19		
F1	300	10.447	11.75	11.75	3.19	.75	11.75	19 1/2 x 19 1/2 x 1 1/2	25	19		



POT BEARING ALIGNMENT PLAN
NO SCALE

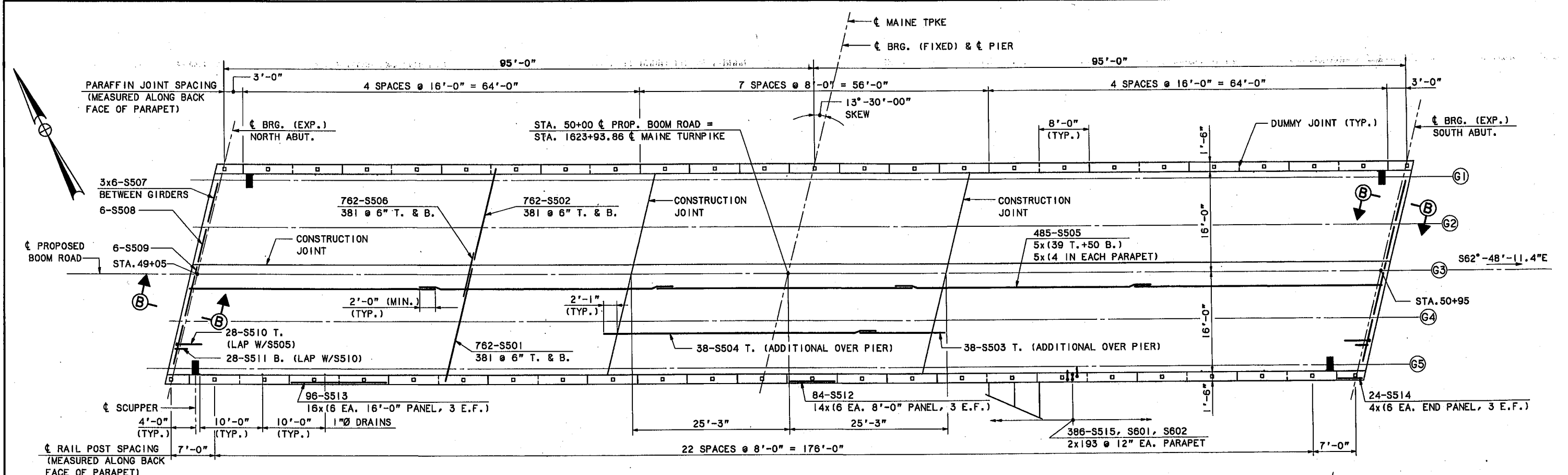
- LEGEND**
- - FIXED
 - - GUIDED LONGITUDINAL EXP.
 - - GUIDED TRANSVERSE EXP.
 - - NON-GUIDED EXPANSION

No.	Revision	By:	Date:	In charge of:	RAL
		Designed	JMH 3/95		
		Drawn	RJT 3/95		
		Checked	RJR 3/95		

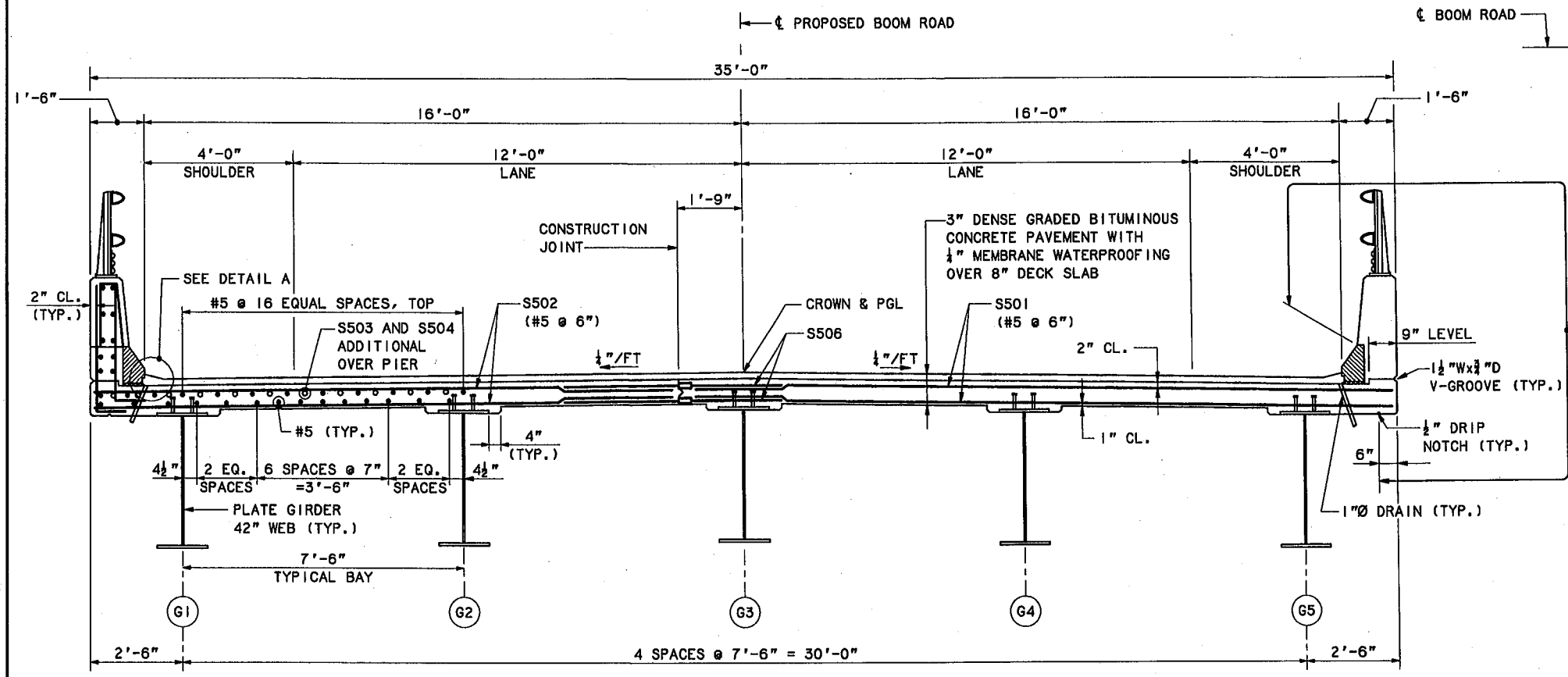
Maine Turnpike Auth
Maine Turnp
BOOM ROAD
POT BEARIN

HNTB HOWARD NEEDLES TAMM ARCHITECTS ENGRS

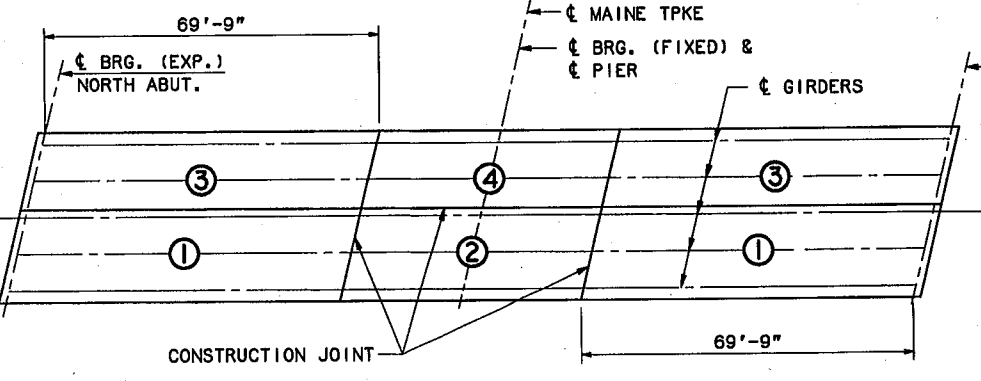
Contract 95.5 Sheet 53



DECK PLAN
1/4" = 1'-0"



TYPICAL SECTION
1/4" = 1'-0"



PLACING SEQUENCE
NO SCALE

NOTES

1. FOR SUPERSTRUCTURE NOTES, SEE SHEET BR-23.
2. FOR SECTION B-B, SEE SHEET BR-24.
3. FOR PARAPET DETAIL, SEE SHEET BR-25.
4. FOR SCUPPER DETAILS, SEE SHEET BR-26.

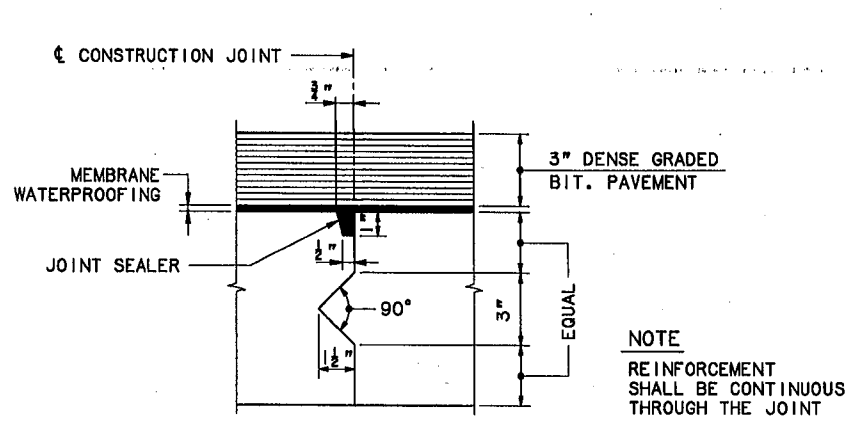
COAT WITH "PROTECTIVE COATING FOR CONCRETE SURFACE" (TYP.)

No.	Revision	By	Date	In charge of	RAL
		Designed	AD	3/95	
		Drawn	LS	3/95	
		Checked	HNL	3/95	

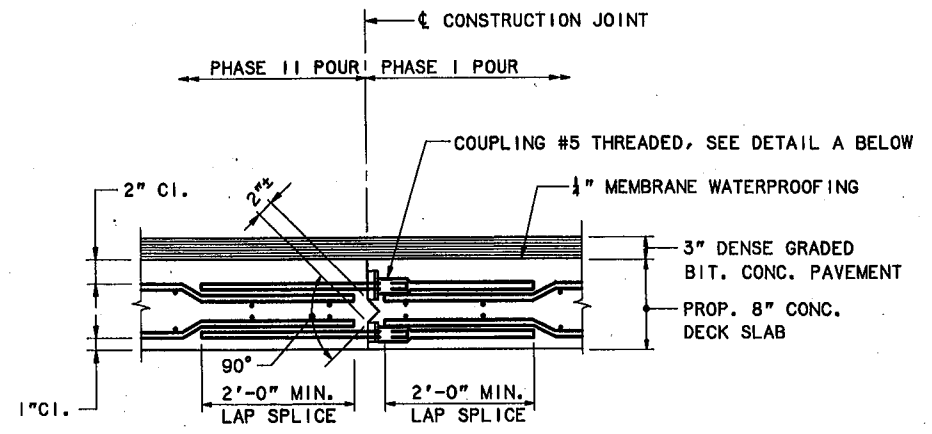
Maine Turnpike Auth
Maine Turnp
BOOM ROAD I
**DECK REINF
& TYPICAL**

HNTB HOWARD NEEDLES TAMM & ARCHITECTS ENGI

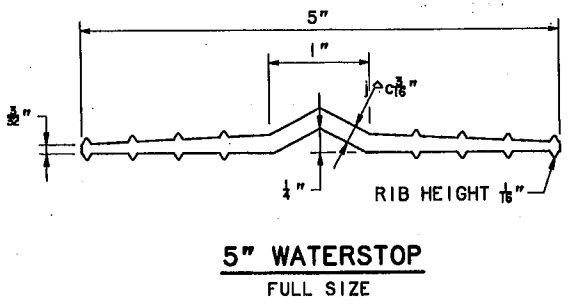
Contract 95.5 Sheet N 54



TRANSVERSE CONSTRUCTION JOINT DETAIL
3"=1'-0"

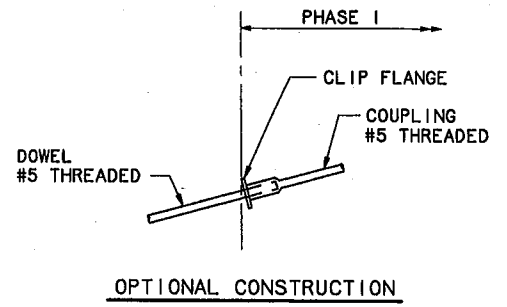


LONGITUDINAL CONSTRUCTION JOINT DETAIL
NOT TO SCALE

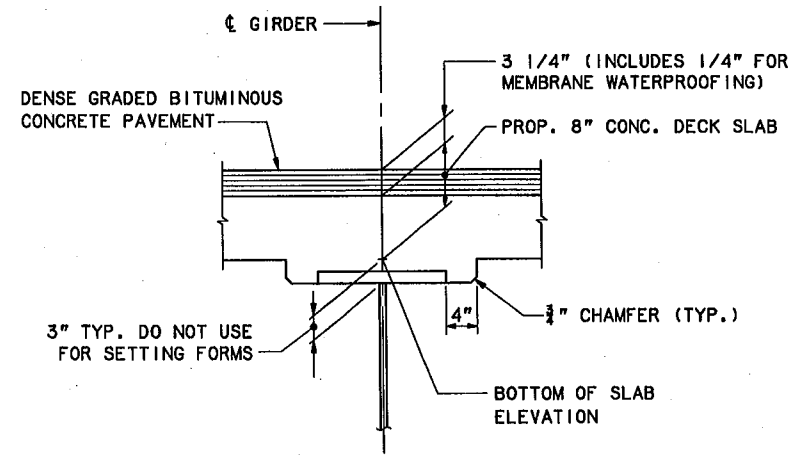


SUPERSTRUCTURE NOTES

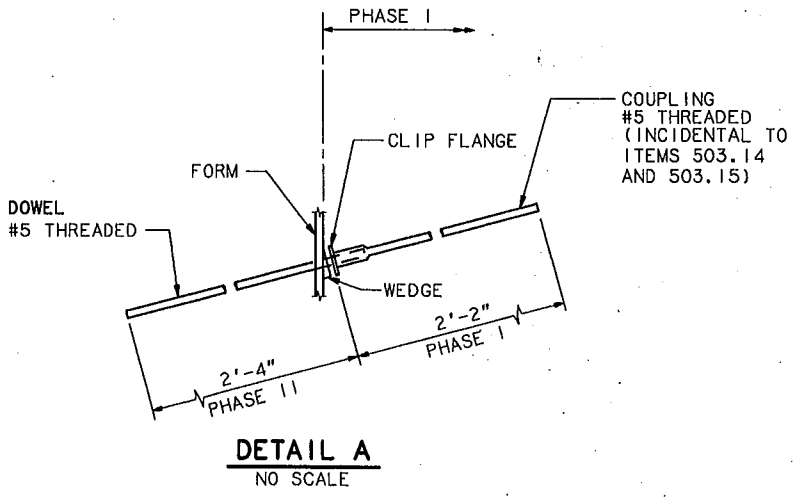
1. CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4", UNLESS OTHERWISE NOTED.
2. REINFORCING STEEL TO HAVE A MINIMUM COVER OF 2" UNLESS OTHERWISE NOTED.
3. MORTAR FOR BEDDING AND FOR JOINTS IN THE GRANIT SHALL CONTAIN A NON-SHRINK ADDITIVE.
4. THE SUPERSTRUCTURE SLAB CONCRETE IN EACH STAGE BE PLACED IN ONE CONTINUOUS OPERATION AND KEPT UNTIL THE ENTIRE STAGE HAS BEEN PLACED. SET RE ADMIXTURE SHALL BE USED WHEN AUTHORIZED BY THE
5. ADJUST REINFORCING STEEL TO FIT AROUND THE DRAIN MANNER APPROVED BY THE ENGINEER. DO NOT CUT TR REINFORCING.
6. PROTECTIVE COATING FOR CONCRETE SURFACES SHALL AT THE FOLLOWING AREAS: PARAPET SURFACES, FASC TO DRIP NOTCH AND ALL EXPOSED CONCRETE CONCRETE ON THE END POSTS.
7. FOR DRAIN DETAILS, SEE SHEET BR-20.
8. FOR 2-BAR ALUMINUM BRIDGE RAIL DETAILS, SEE SHE
9. FOR STEEL REINFORCEMENT SCHEDULE SEE SHEET BR-3
10. IF THE SLAB PLACEMENT HAS TO BE TERMINATED, TH TERMINATION POINT MUST BE AT THE POINTS INDICA THE PLACEMENT DETAILS, SHOWN ON SHEET BR-18.



OPTIONAL CONSTRUCTION



BLOCKING POINT DETAIL
NO SCALE



DETAIL A
NO SCALE

NOTE
TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, AS WELL AS POSSIBLE IRREGULARITIES IN GIRDERS, SET THE BOTTOM OF SLAB ELEVATIONS AT THE POINTS INDICATED BEFORE ANY OF THE SLAB FORMWORK IS STARTED. SEE SUBSECTION 502.10(a) OF THE STANDARD SPECIFICATIONS. REVISION OF OCTOBER 1990.

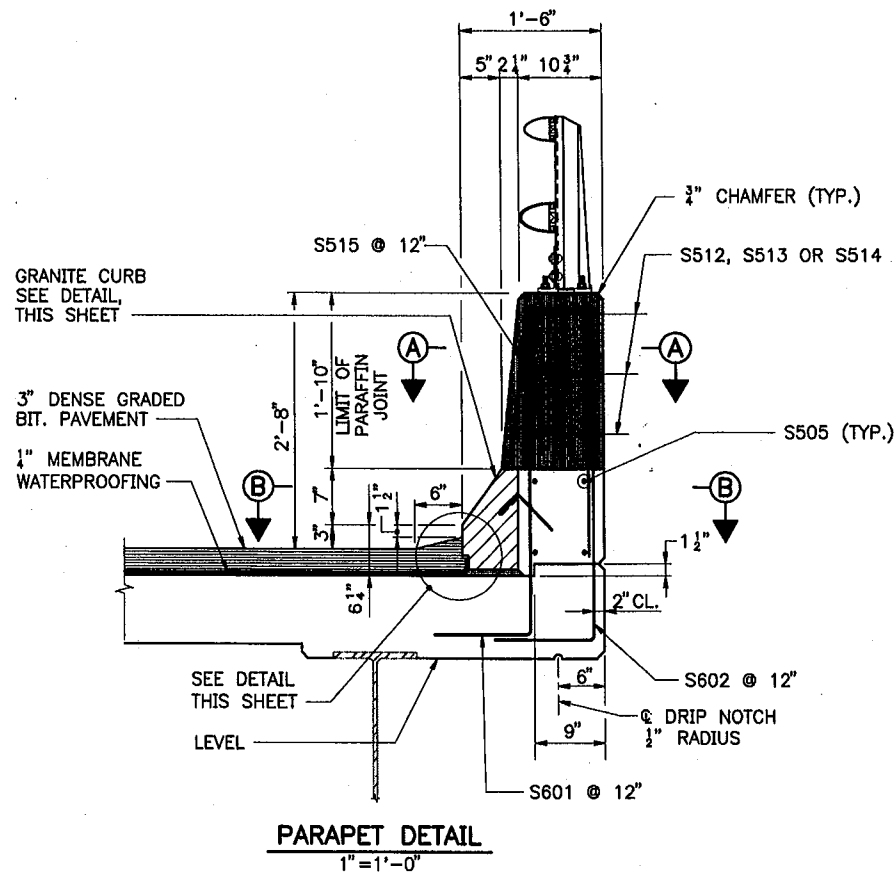
BOTTOM OF SLAB ELEVATIONS AT BLOCKING POINTS																					
GIRDER NO.	CL BRG. N. ABUT.	SPAN 1									CL PIER CL BRG.	SPAN 2									CL BRG. S. ABUT.
		.1L ₁	.2L ₁	.3L ₁	.4L ₁	.5L ₁	.6L ₁	.7L ₁	.8L ₁	.9L ₁		.1L ₂	.2L ₂	.3L ₂	.4L ₂	.5L ₂	.6L ₂	.7L ₂	.8L ₂	.9L ₂	
G1	89.50	89.83	90.12	90.38	90.61	90.79	90.93	91.04	91.12	91.18	91.24	91.29	91.33	91.35	91.35	91.31	91.25	91.17	91.08	90.97	90.86
G2	89.60	89.93	90.23	90.50	90.73	90.91	91.06	91.17	91.26	91.32	91.38	91.44	91.48	91.51	91.51	91.48	91.42	91.35	91.25	91.14	91.03
G3	89.70	90.04	90.34	90.61	90.84	91.03	91.18	91.30	91.39	91.46	91.53	91.59	91.64	91.67	91.68	91.65	91.59	91.52	91.42	91.31	91.20
G4	89.48	89.83	90.14	90.41	90.65	90.84	91.00	91.12	91.21	91.29	91.36	91.42	91.48	91.52	91.53	91.50	91.44	91.37	91.27	91.17	91.05
G5	89.27	89.61	89.93	90.21	90.45	90.65	90.81	90.94	91.04	91.12	91.19	91.26	91.32	91.36	91.37	91.36	91.30	91.22	91.13	91.02	90.91

No.	Revision	By	Date	In charge of	RAL
		Designed	AD	3/95	
		Drawn	LS	3/95	
		Checked	HNL	3/95	

Maine Turnpike Auth
Maine Turnp
BOOM ROAD
SUPERSTR
DETAIL

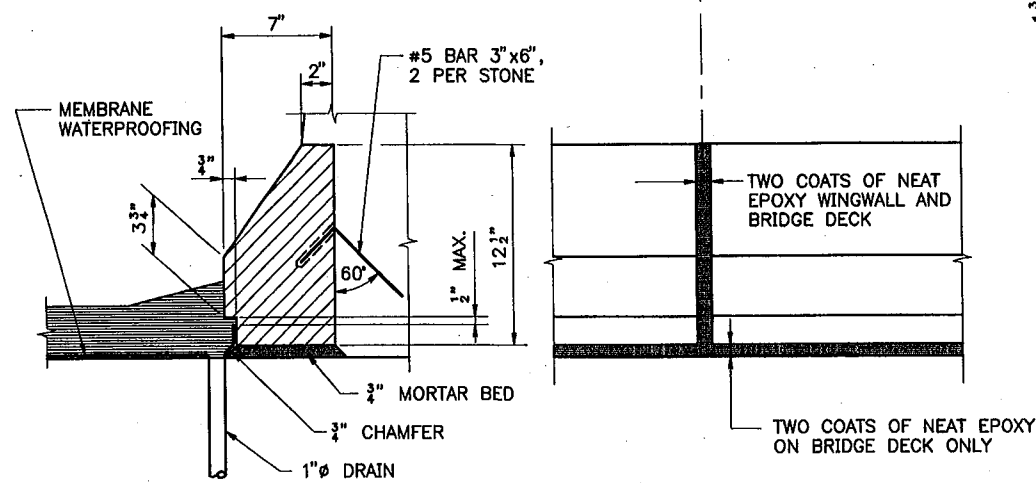
MT
HOWARD NEEDLES TAMM
ARCHITECTS ENGI

Contract 95.5 Sheet N 55



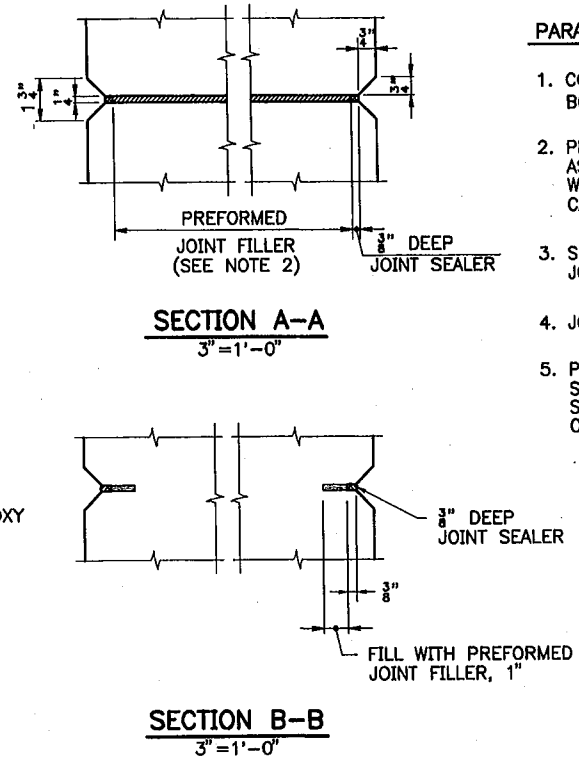
PARAPET DETAIL
1"=1'-0"

☉ CURB JOINT
(PARAPET PARAFFIN OR DUMMY JOINT)
POINT CURB JOINTS LOCATED AT PARAPET
PARAFFIN JOINTS WITH JOINT SEALANT.
USE MORTAR AT ALL OTHER CURB JOINTS.



GRANITE CURB DETAIL
2"=1'-0"

BRIDGE CURB ELEVATION
2"=1'-0"

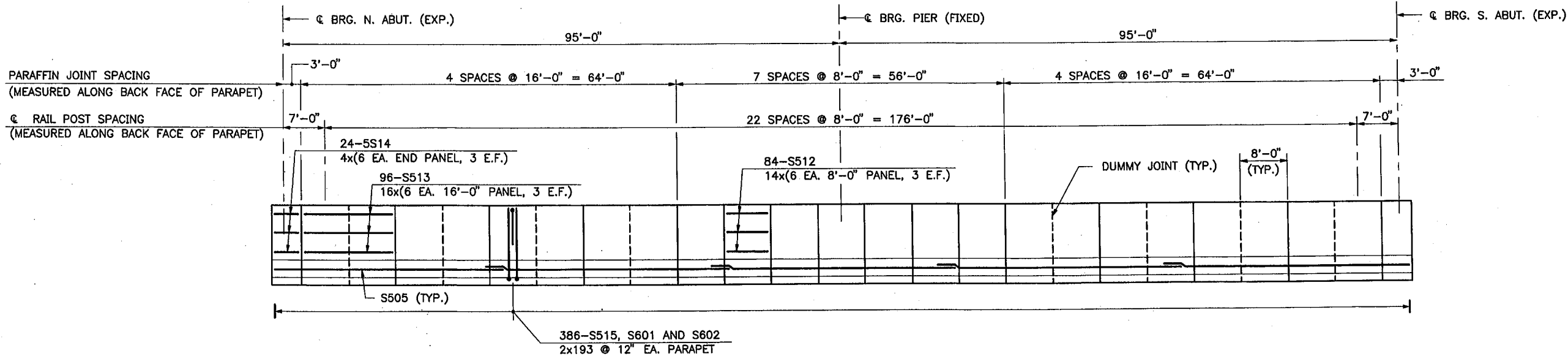


SECTION A-A
3"=1'-0"

SECTION B-B
3"=1'-0"

PARAFFIN AND DUMMY JOINT NOTES

1. CONCRETE SHALL BE PLACED SIMULTANEOUSLY ON BOTH SIDES OF JOINT.
2. PREFORMED JOINT FILLER SHALL CONFORM TO ASTM DESIGNATION D1751 AND MAY BE USED WITH A THIN STEEL PLATE. REMOVE FILLER CAREFULLY WHILE THE CONCRETE IS SETTING.
3. SECTION B-B ALSO APPLIES TO DUMMY JOINT LOCATIONS.
4. JOINT SEALER SHALL BE SIKA FLEX 151.
5. PREFORMED JOINT FILLER AND JOINT SEALER SHALL BE INCIDENTAL TO ITEM 502.2 STRUCTURAL CONCRETE ROADWAY AND BRIDGE ON STEEL BRIDGES.



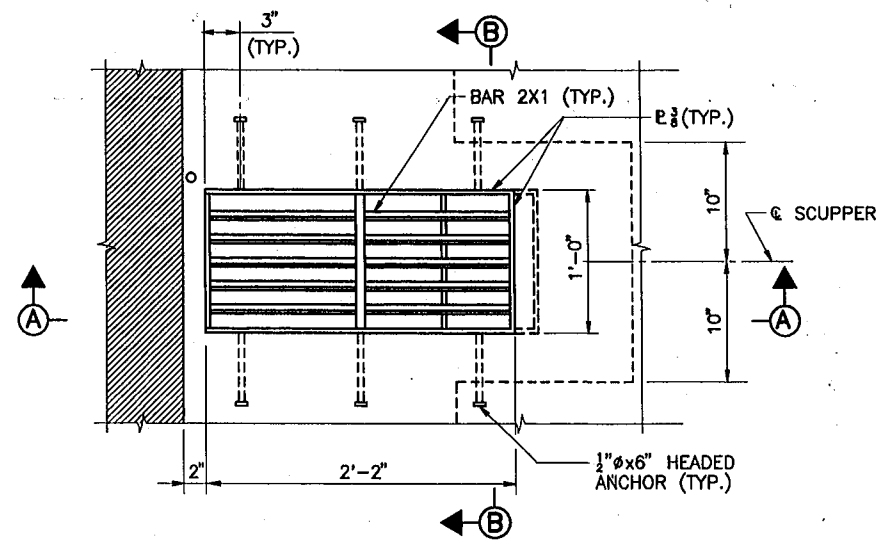
PARAPET ELEVATION

HORIZ. 1"=10'
VERT. 1"=2'

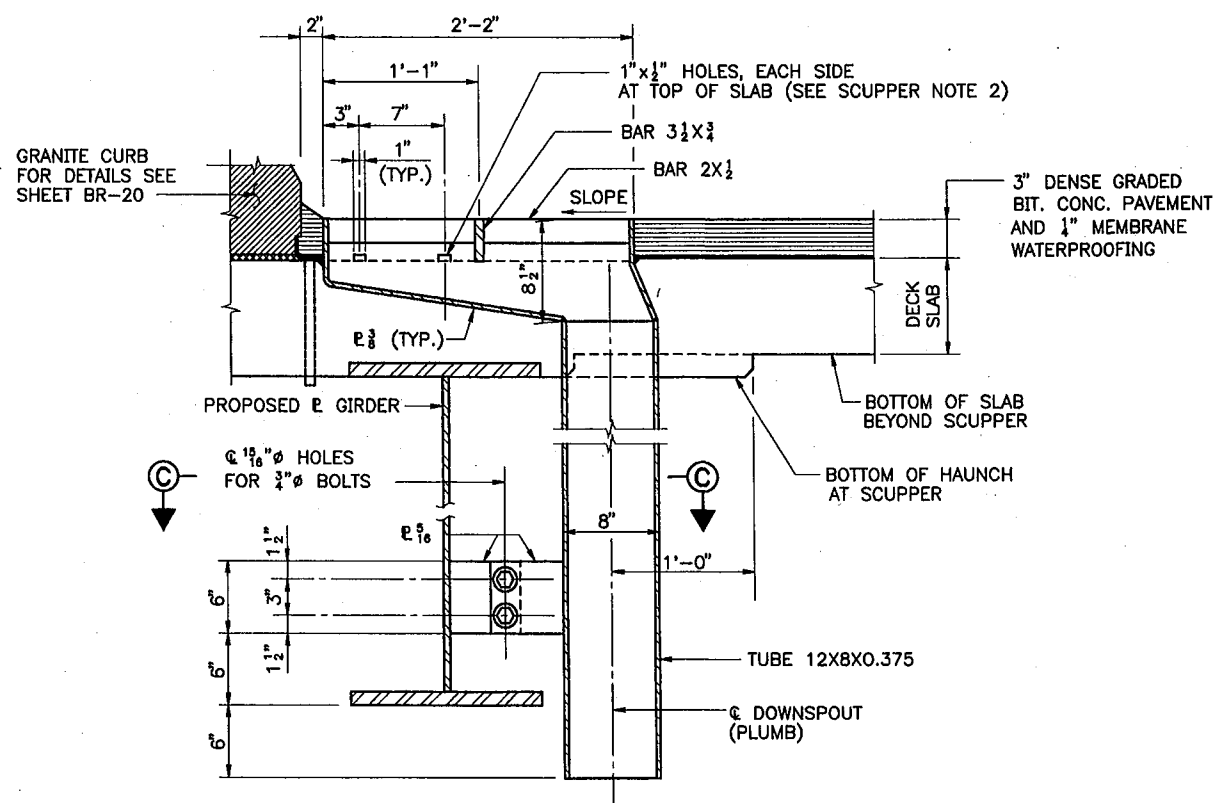
Maine Turnpike Authority Maine Turnpike		BOOM ROAD SUPERSTRA DETAIL	
		HOWARD NEEDLES TAMM ARCHITECTS ENGINEERS	
Contract	95.5	Sheet	56

No.	Revision	By	Date	In Charge Of
		Designed	DMD 3/95	
		Drawn	LMR 3/95	
		Checked	HNL 3/95	
		In Charge Of	RAL	

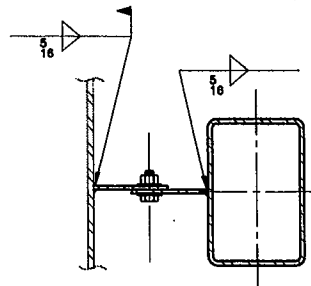
MAINETPK



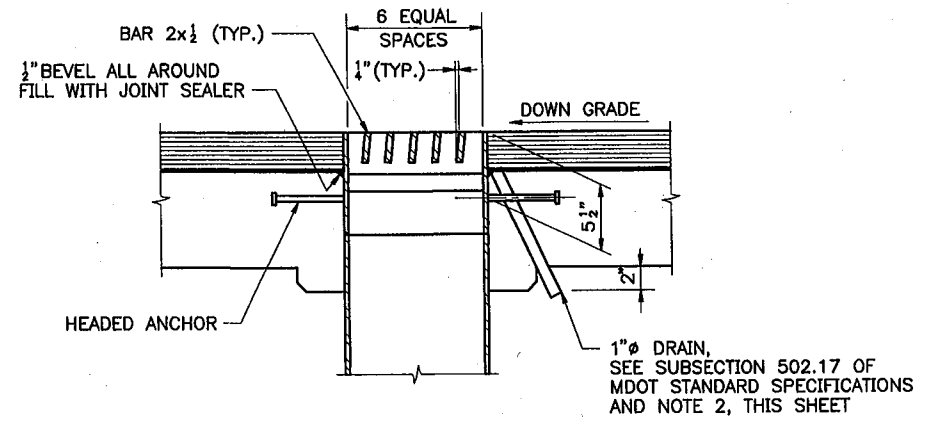
PLAN - SCUPPER
1 1/2" = 1'-0"



SECTION A-A
1 1/2" = 1'-0"



SECTION C-C
1 1/2" = 1'-0"



SECTION B-B
1 1/2" = 1'-0"

SCUPPER NOTES

1. ALL WELDS TO BE CONTINUOUS 1/4" FILLET WELDS EXCEPT
2. DO NOT COVER DECK DRAINS WITH MEMBRANE WATERPROOFING. DEPRESS DRAINS 1/8" BELOW TOP OF SLAB, PROVIDE 23 GALVANIZED SCREENS (1/4" MESH) OVER DRAINS.
3. SCUPPERS TO BE GALVANIZED AFTER FABRICATION. GALVANIZING SHALL CONFORM TO ASTM A153.
4. ALL PLATES SHALL CONFORM TO ASTM A709, GRADE 36.
5. STRUCTURAL TUBES SHALL CONFORM TO ASTM A501.
6. PAYMENT FOR SCUPPERS PVC DRAINS AND SCREENS INCIDENTAL TO CONTRACT ITEM 502.262.
7. FOR LOCATION OF SCUPPERS AND 1" DIA DRAINS, SEE SHEET BR-18.

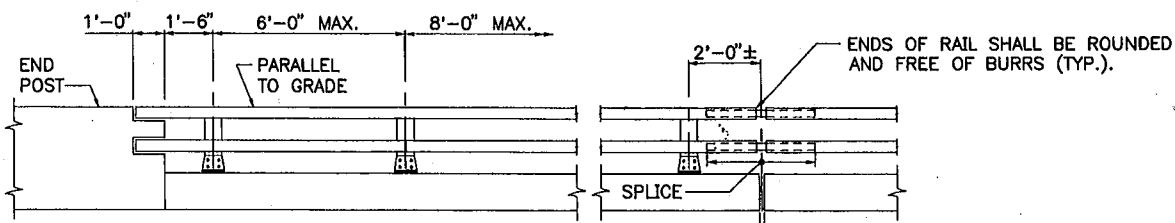
MAINETPK

By	Date
Designed	SHR 3/95
Drawn	LMR 3/95
Checked	GPM 3/95
In Charge Of:	RAL

Maine Turnpike Auth
Maine Turnp
BOOM ROAD
SCUPPER

HNTB HOWARD NEEDLES TAMM ARCHITECTS ENGRS

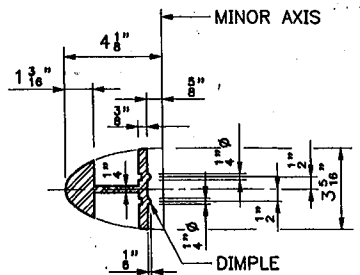
Contract 95.5 Sheet No. 57



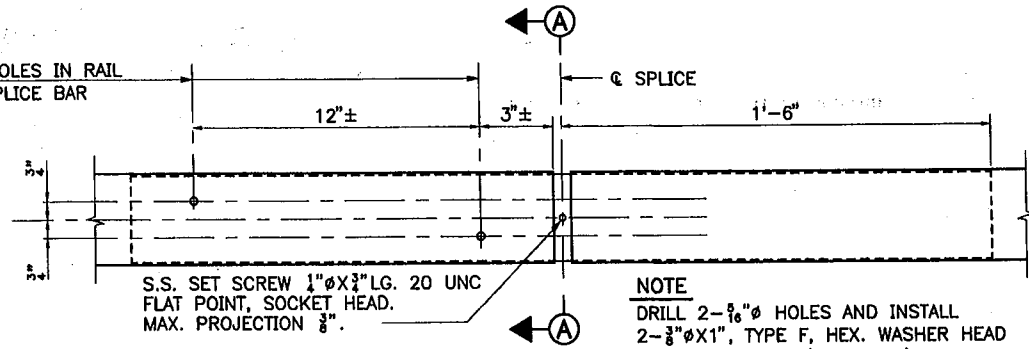
NOTE
 LENGTHS OF RAIL SHALL BE ATTACHED TO A MIN. OF FOUR (4) RAIL POST WHENEVER POSSIBLE, AND IN ANY CASE NEVER LESS THAN TWO (2). RAIL POST ARE TO BE SET NORMAL TO GRADE UNLESS OTHERWISE SHOWN ON THE BRIDGE PLANS.

2' @ 70' F (BRIDGE EXP. JOINTS)
 3/4" @ RAIL JOINTS
 3/8" = 1'-0"

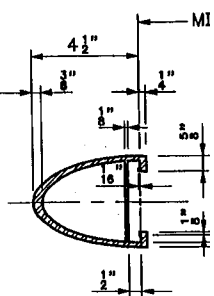
RAILING - ELEVATION
 3' = 1'-0"



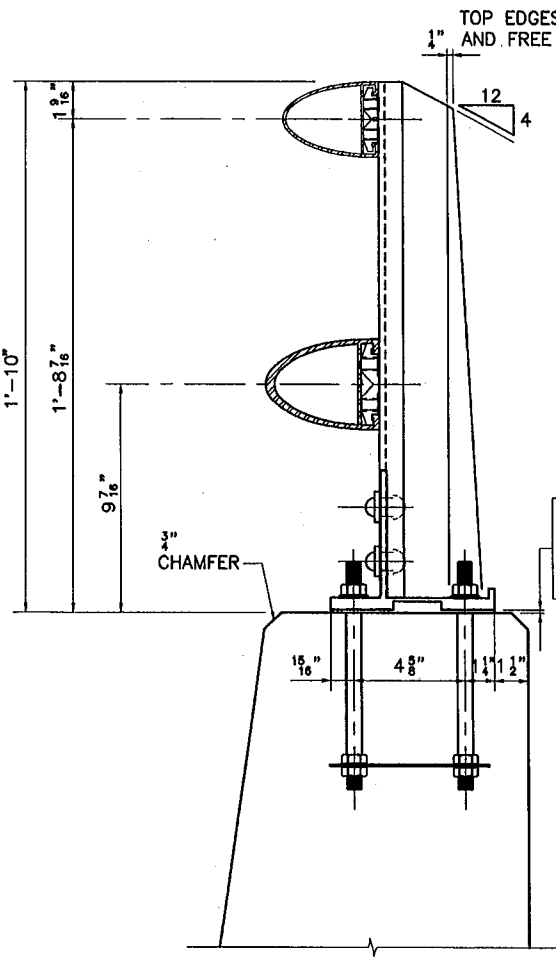
SECTION A-A (RAIL)
 3' = 1'-0"



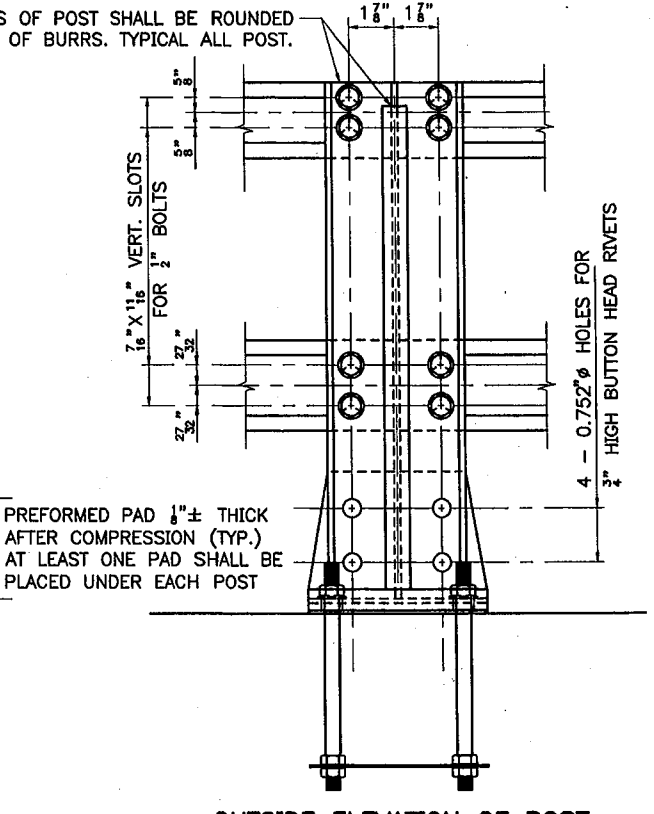
SPLICE DETAIL
 3' = 1'-0"



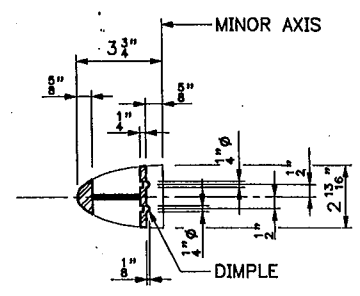
RAIL MEM
 3' = 1'-0"



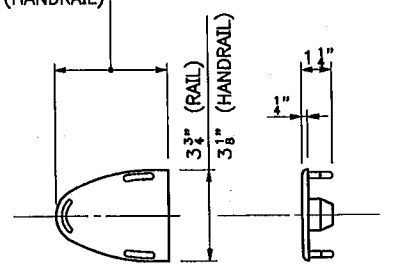
BRIDGE RAILING (ASSEMBLY)
 3' = 1'-0"



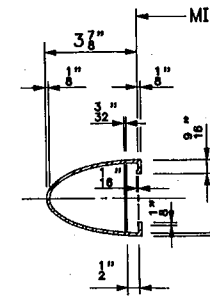
OUTSIDE ELEVATION OF POST
 3' = 1'-0"



SECTION A-A (HANDRAIL)
 3' = 1'-0"

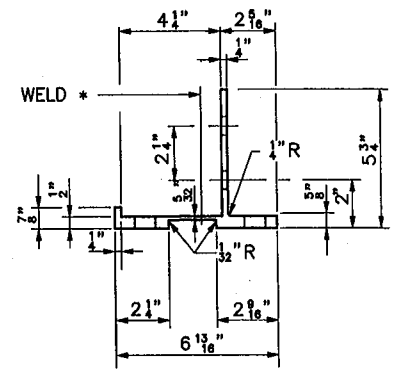


CAST ALUMINUM DRIVE FIT RAIL CAP
 3' = 1'-0"

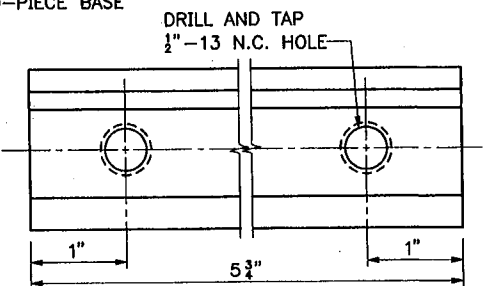


HANDRAIL MEM
 3' = 1'-0"

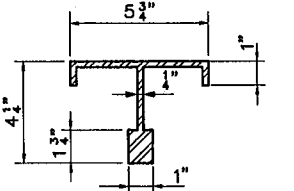
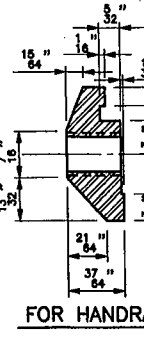
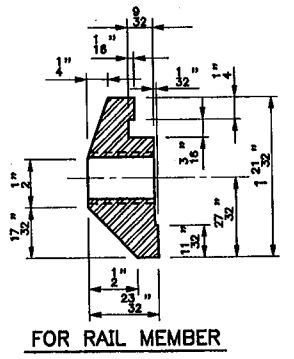
NOTE
 * ONE-PIECE BASE PLATE MAY BE SUBSTITUTED, PROVIDED THAT THE REQUIRED LENGTH IS CUT FROM A ONE-PIECE EXTRUSION AND HAS THE GEOMETRIC SHAPE OF THE TWO-PIECE BASE PLATE



POST BASE SECTION
 3' = 1'-0"

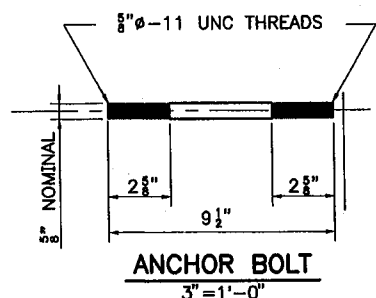


CLAMP BAR DETAILS
 FULL SIZE



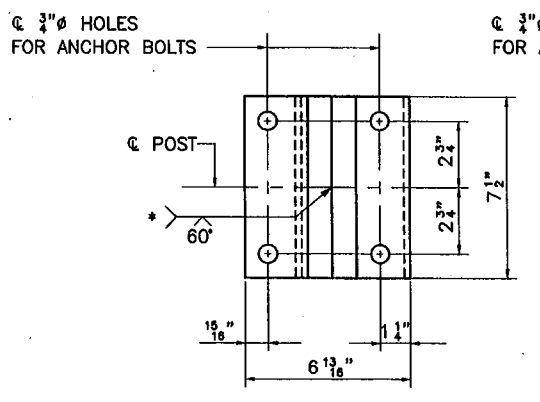
POST SECTION
 3' = 1'-0"

NOTE
 FOUR (4) BOLT, NUT AND WASHER SETS ARE REQUIRED PER ASSEMBLY. ALL HARDWARE SHALL BE GALVANIZED.

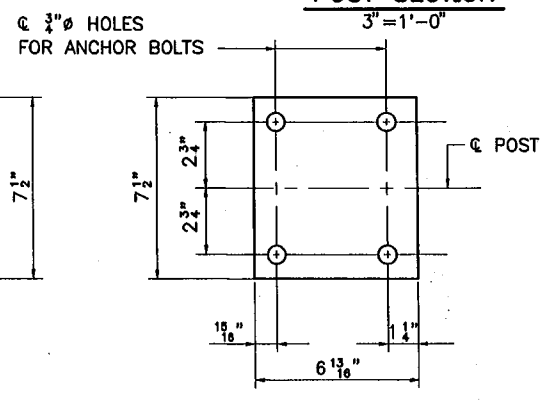


ANCHOR BOLT
 3' = 1'-0"

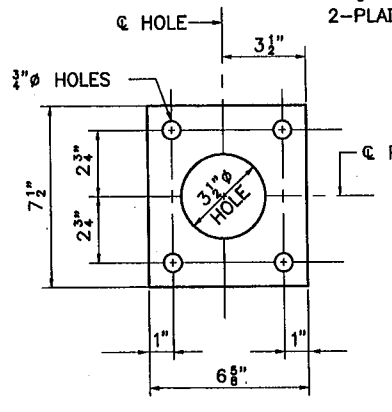
NOTE
 IF CUT THREADS ARE USED, BODY SHALL BE NOT LESS THAN NOMINAL IF ROLLED THREADS ARE USED, BODY SHALL BE NOT LESS THAN PITCH OF THE THREADS.



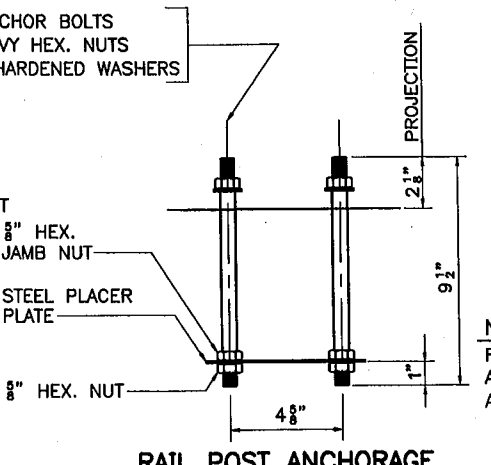
POST BASE (BOTTOM VIEW)
 3' = 1'-0"



PREFORMED PAD
 3' = 1'-0"



STEEL SPACER PLATE (FOR ANCHORAGE)
 3' = 1'-0"



RAIL POST ANCHORAGE (ASSEMBLY)
 3' = 1'-0"

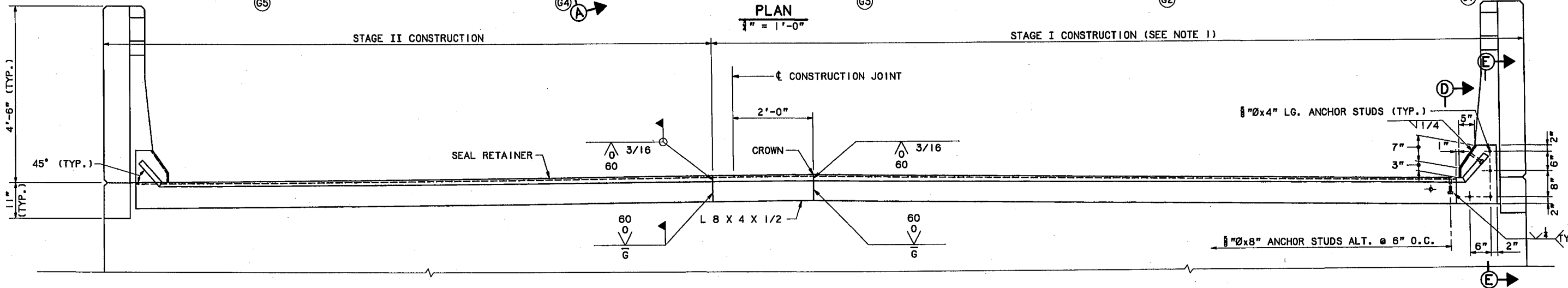
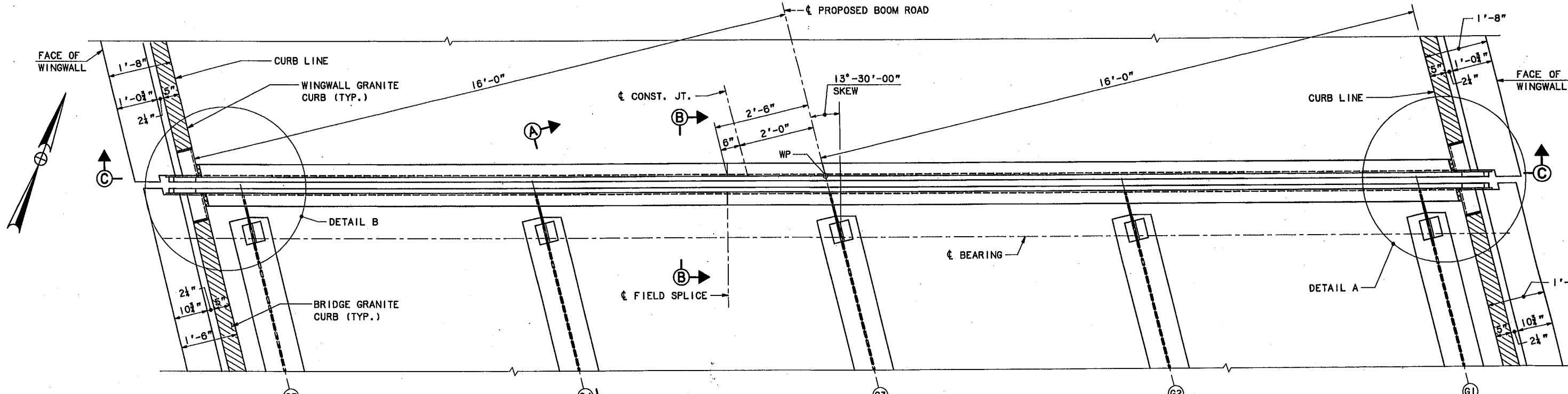
NOTE
 FOUR (4) BOLT, NUT AND WASHER SETS ARE REQUIRED PER ASSEMBLY. ALL HARDWARE SHALL BE GALVANIZED.

No.	Revision	By	Date	In Charge Of
		Designed	XPM 3/95	
		Drawn	LS 3/95	
		Checked	HNL 3/95	

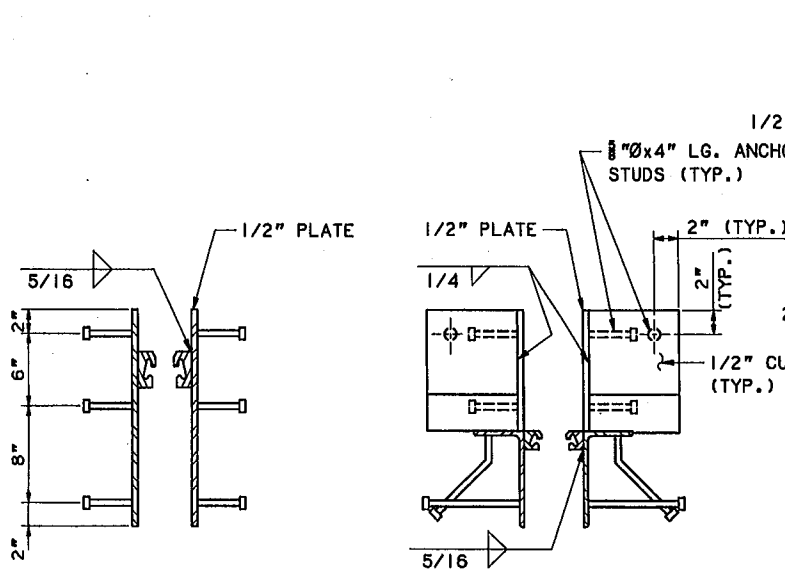
Maine Turnpike Authority
Maine Turnpike
 BOOM ROAD
ALUMINUM RAILING
 DETAIL

HNTB HOWARD NEEDLES TAMM & BERENSON ARCHITECTS ENGINEERS

Contract 95.5 Sheet 1 of 58

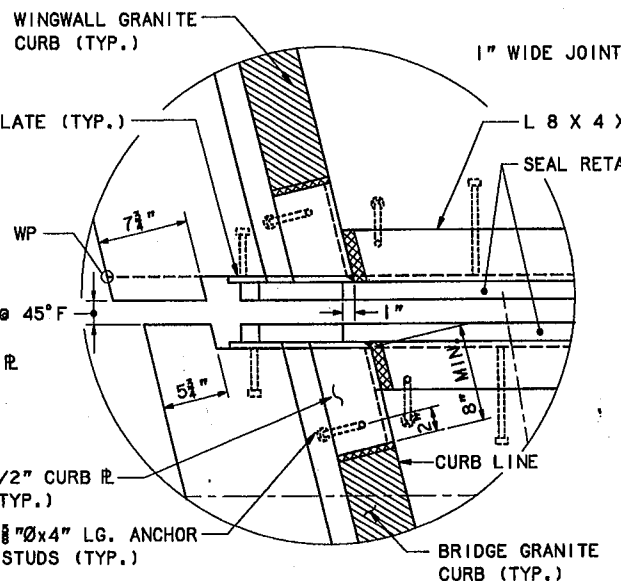


SECTION C-C
1/4" = 1'-0"

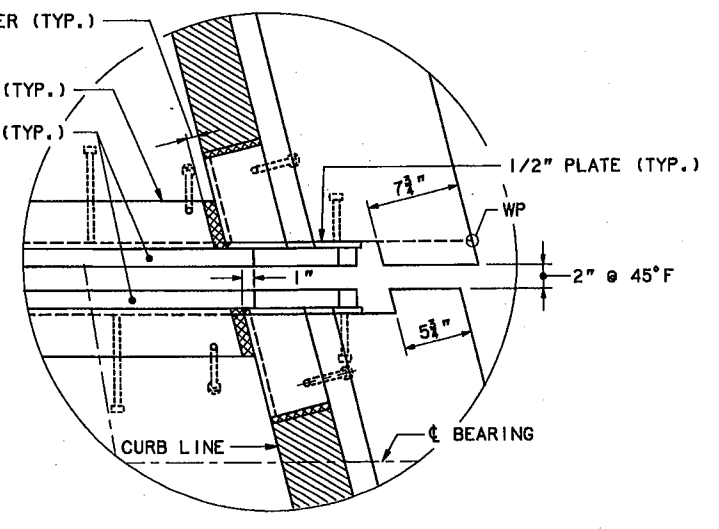


SECTION E-E
1/2" = 1'-0"

SECTION D-D
1/2" = 1'-0"



DETAIL B
1/2" = 1'-0"



DETAIL A
1/2" = 1'-0"

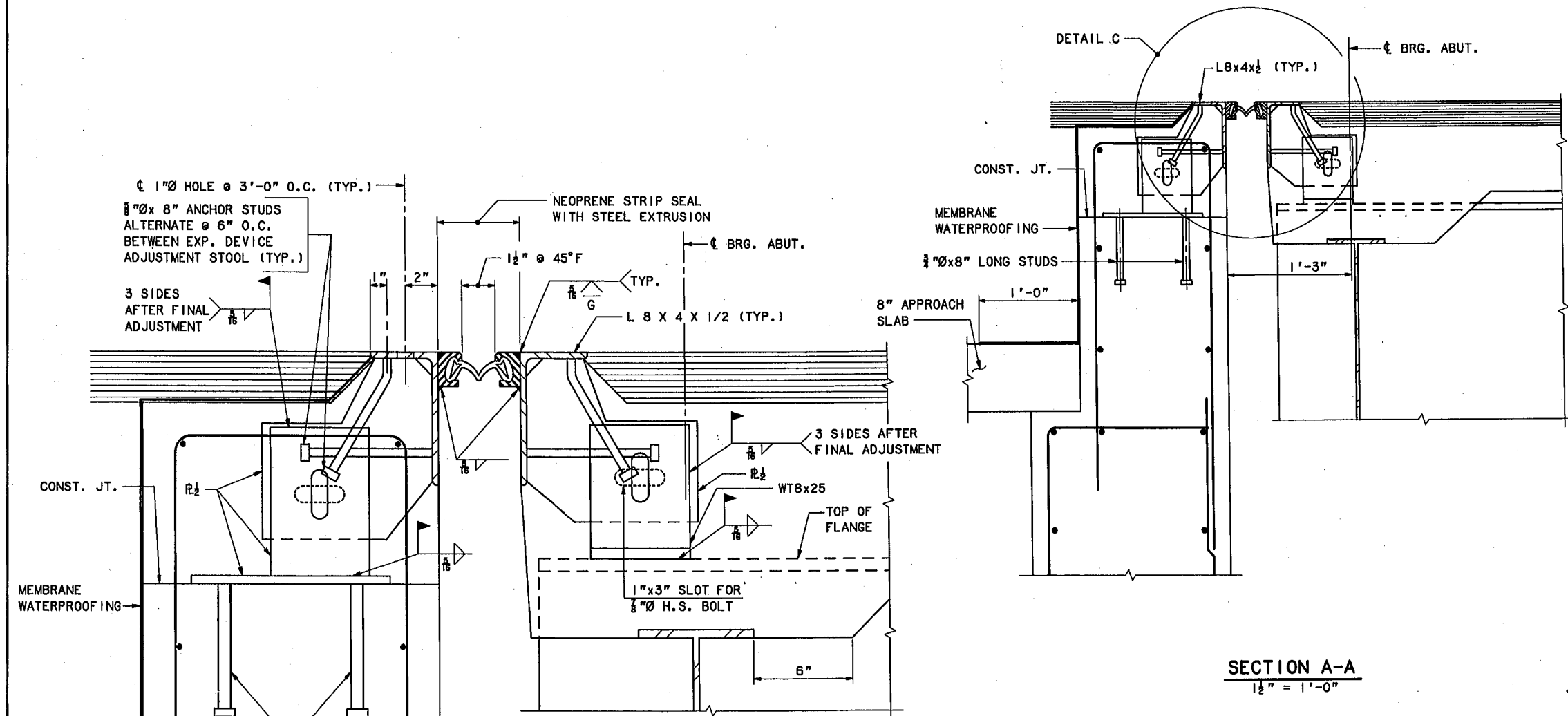
NOTES

1. CONSTRUCTION STAGES SHOWN RELATE TO THE EXPANSION JOINT ONLY. THE CONCRETE DECK SHALL BE CONSTRUCTED ACCORDING TO THE STAGE CONSTRUCTION AS SHOWN ON SHEET BR-18.
2. FOR SECTIONS A-A AND B-B SEE SHEET NO. BR-24.
3. EXPANSION JOINT AT NORTH ABUTMENT SHOWN, EXPANSION JOINT AT SOUTH ABUTMENT SIMILAR.

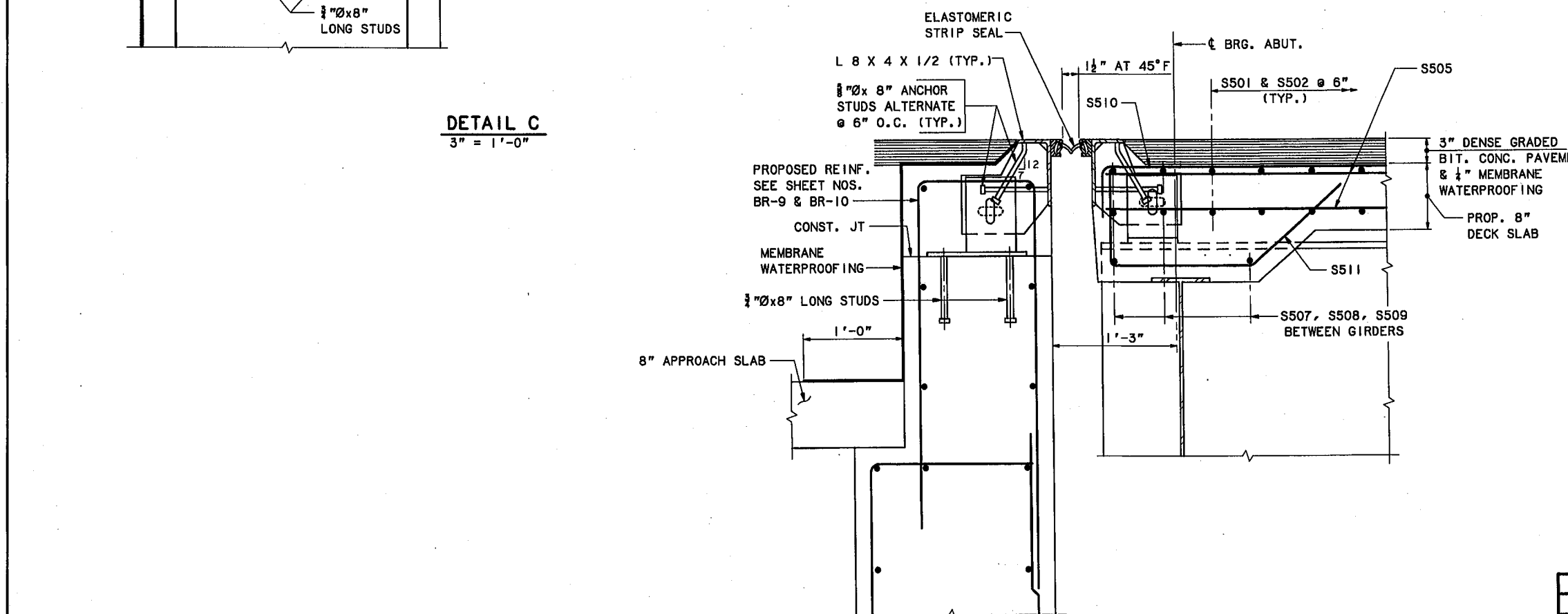
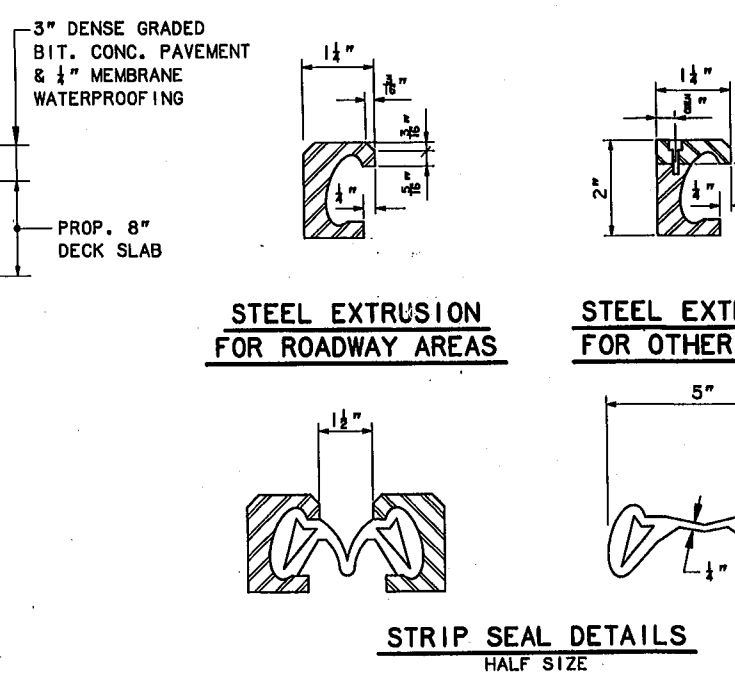
No.	Revision	By:	Date:	In charge of:
		Designed	GPM 3/95	
		Drawn	RJT 3/95	
		Checked	HNL 3/95	
				RAL

Maine Turnpike Auth
Maine Turnp
 BOOM ROAD
EXPANSION

 HNTB HOWARD NEEDLES TAMM ARCHITECTS ENGRS
 Contract 95.5
 Sheet 59



SECTION A-A
1/2" = 1'-0"



SECTION B-B
1/2" = 1'-0"

EXPANSION DEVICE NOTES

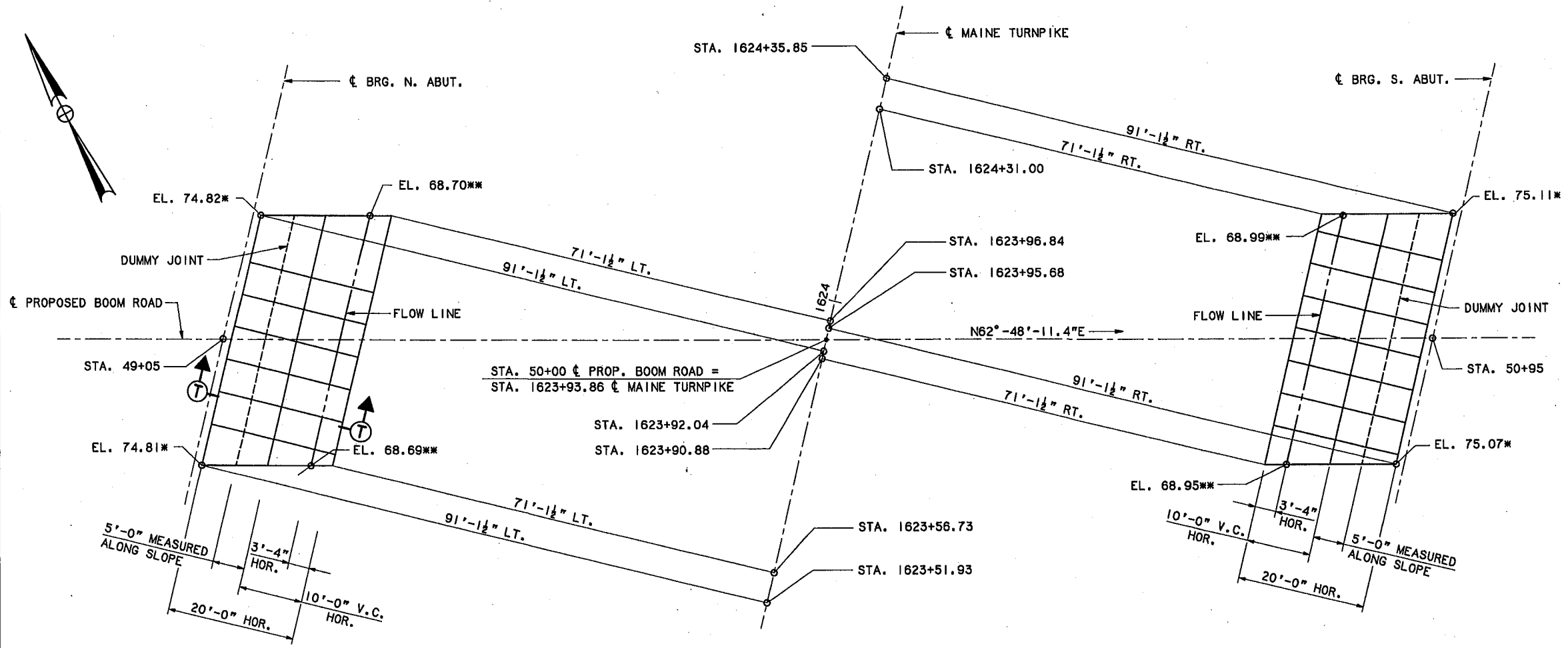
1. SHOP DRAWINGS OF THE EXPANSION DEVICE SHALL BE SUBMITTED FOR REVIEW OF THE ENGINEER.
2. EXPANSION DEVICES SHALL BE INSTALLED NORMAL TO GRADE.
3. THE EXPANSION DEVICE SHALL BE SET TO AN OPENING OF TWO (2) INCHES IN THE FABRICATION SHOP AND SHALL BE SECURE TO THE STRINGER ANCHOR BOLTS WHEN THE AMBIENT TEMPERATURE IS BETWEEN 40°F AND 60°F AND THE OPENING SHALL BE ADJUSTED TO REFLECT THE TEMPERATURE OF THE STRUCTURE AT THE TIME OF INSTALLATION. SETTING SCHEDULE FOR THE OPENING SHALL BE SUPPLIED BY THE MANUFACTURER OF THE SEAL.
4. THE SLAB AND BACKWALL CONCRETE SHALL BE IN PLACE BEFORE THE EXPANSION DEVICE IS FIXED IN POSITION. NO ALLOWANCE FOR MOVEMENT DUE TO DEAD LOAD DEFLECTION IS NECESSARY.
5. THE FABRICATOR'S ATTENTION IS DIRECTED TO THE NECESSITY OF FABRICATING AND INSTALLING THE DEVICE IN TWO SECTIONS.
6. DIRECTION AND LOCATION OF FIELD SPLICES MAY BE ADJUSTED IF REQUIRED TO FACILITATE CONSTRUCTION.
7. ALL EXPOSED SURFACES OF ANGLES TO BE FIELD PAINTED.
8. ALL STEEL COMPONENTS SHALL BE ASTM A709 GRADE 36 UNLESS OTHERWISE NOTED.
9. ALL WELDS ARE 1/8" CONTINUOUS FILLETS, EXCEPT AS NOTED.
10. ALL STEEL SURFACES THAT WILL BE IMBEDDED IN CONCRETE SHALL BE COATED WITH EPOXY BONDING COMPOUND.

Maine Turnpike Auth
Maine Turnpike
BOOM ROAD
EXPANSION
DETAIL

HNTB HOWARD NEEDLES TAMM ARCHITECTS ENGRS

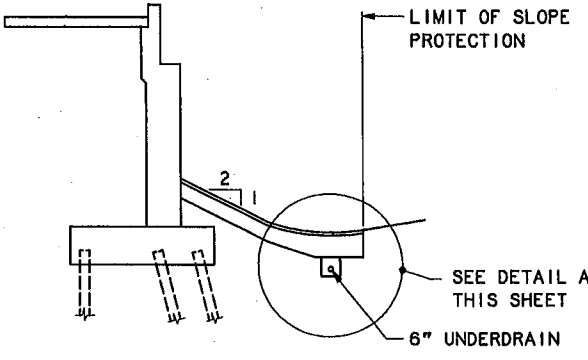
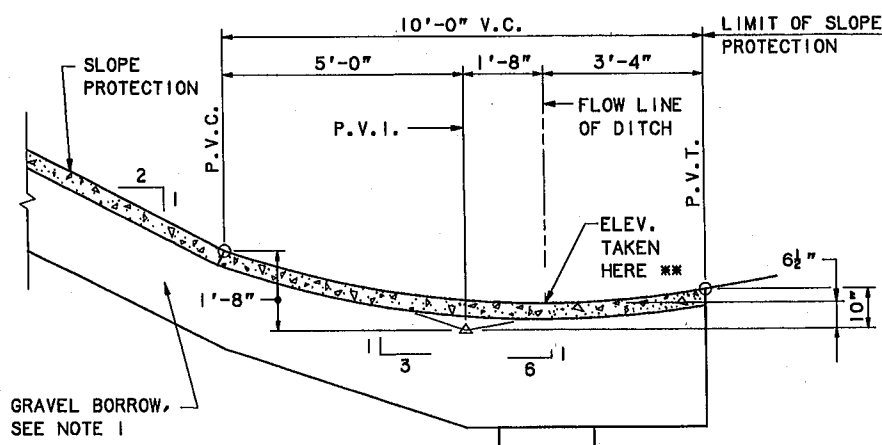
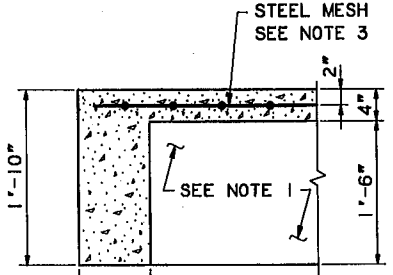
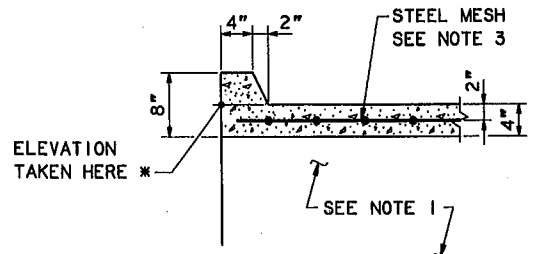
Designed	AD	3/95
Drawn	LS	3/95
Checked	HNL	3/95
In charge of	RAL	

Contract 95.5 Sheet No. 60



PLAN OF SLOPE PROTECTION
1" = 10'

- SLOPE PROTECTION NOTES**
1. THE 18" OF GRAVEL BORROW UNDER SLOPE PROTECTION MAY BE REDUCED OR OMITTED IF IN THE OPINION OF THE ENGINEER THE EXISTING MATERIAL IS SUITABLE.
 2. BREAK BOND AT CONSTRUCTION JOINTS WITH A COAT OF ASPHALT.
 3. REINFORCE WITH EPOXY COATED WWF6X6-W2XW2, NOT TO PASS THROUGH CONSTRUCTION JOINTS.
 4. DUMMY JOINTS SHALL BE MADE WITH A GROOVER TO A DEPTH OF 1/4".
 5. EDGES OF CONSTRUCTION JOINTS SHALL BE FINISHED WITH A SIDEWALK EDGING TOOL TO A DEPTH OF 1/4".
 6. * ELEVATIONS TAKEN AT TOP OF 4" CONCRETE SLAB.
** ELEVATIONS TAKEN AT LOW POINT OF DITCH.

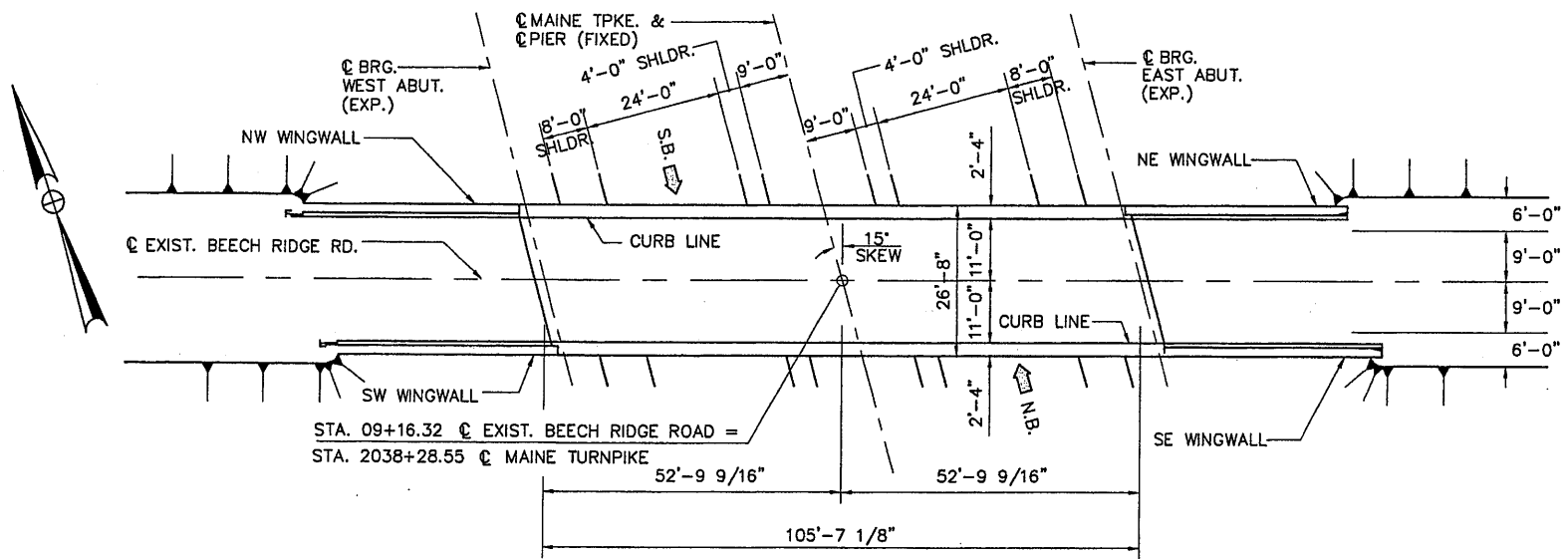


Maine Turnpike Authority
Maine Turnpike
BOOM ROAD
SLOPE PROTECTION

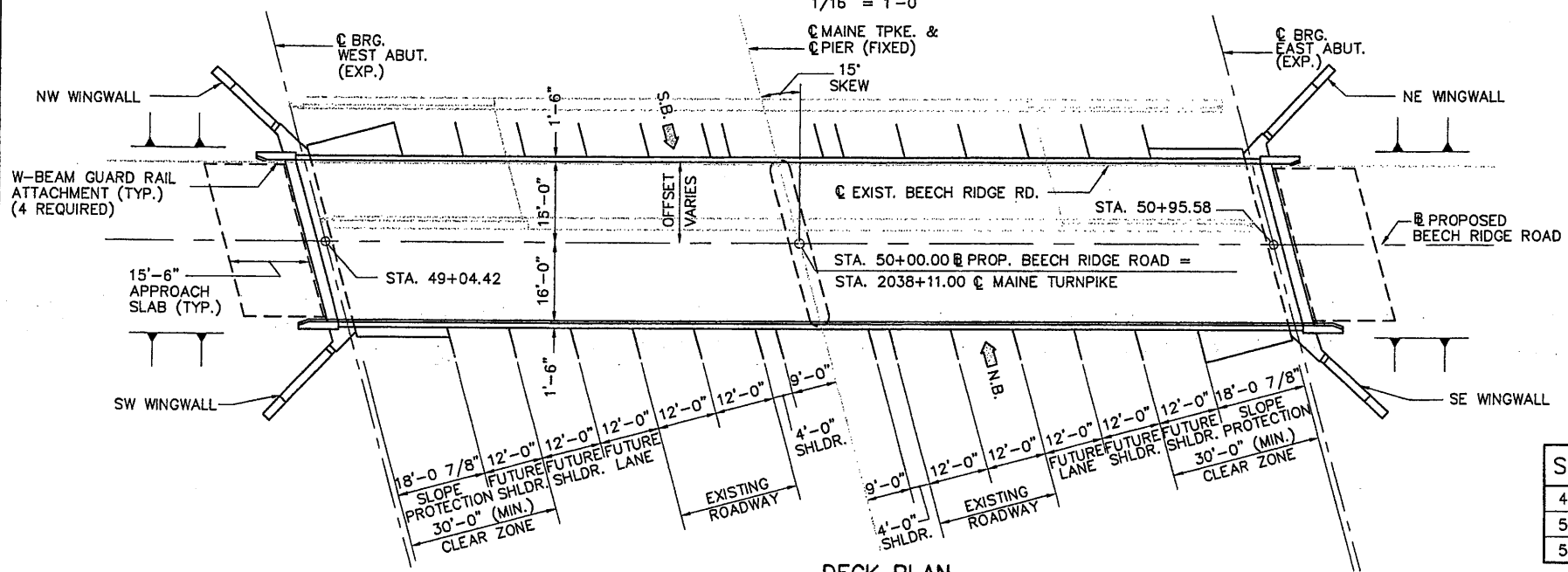
HNTB HOWARD NEEDLES TAMM ARCHITECTS ENGINEERS

By:	AD	Date:	3/95
Designed:	AD	3/95	
Drawn:	LS	3/95	
Checked:	HNL	3/95	
In charge of:	RAL		

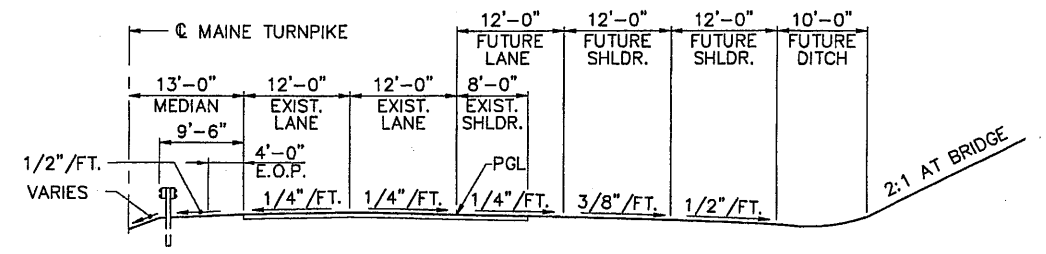
Contract 95.5 Sheet 62



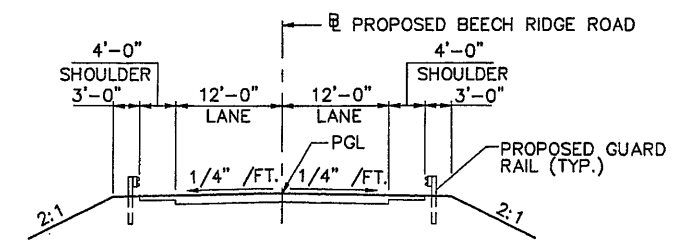
EXISTING PLAN
1/16" = 1'-0"



DECK PLAN
1/16" = 1'-0"



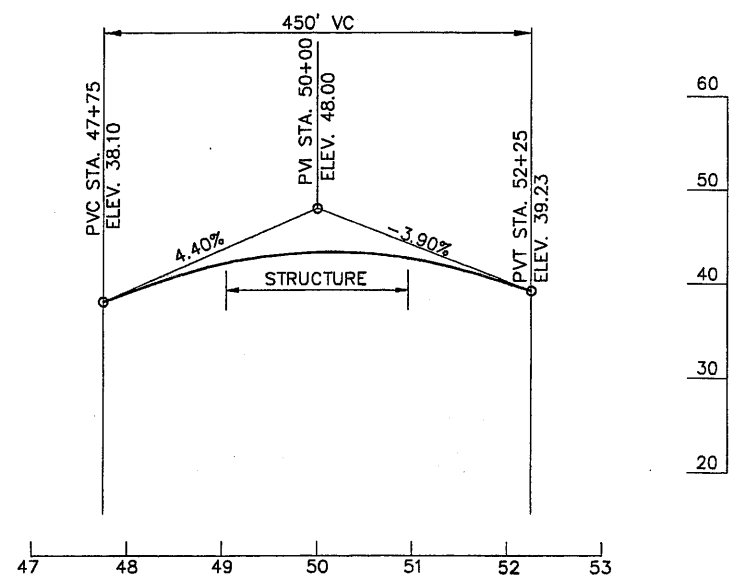
**HALF APPROACH SECTION
MAINE TURNPIKE**
3/32" = 1'-0"



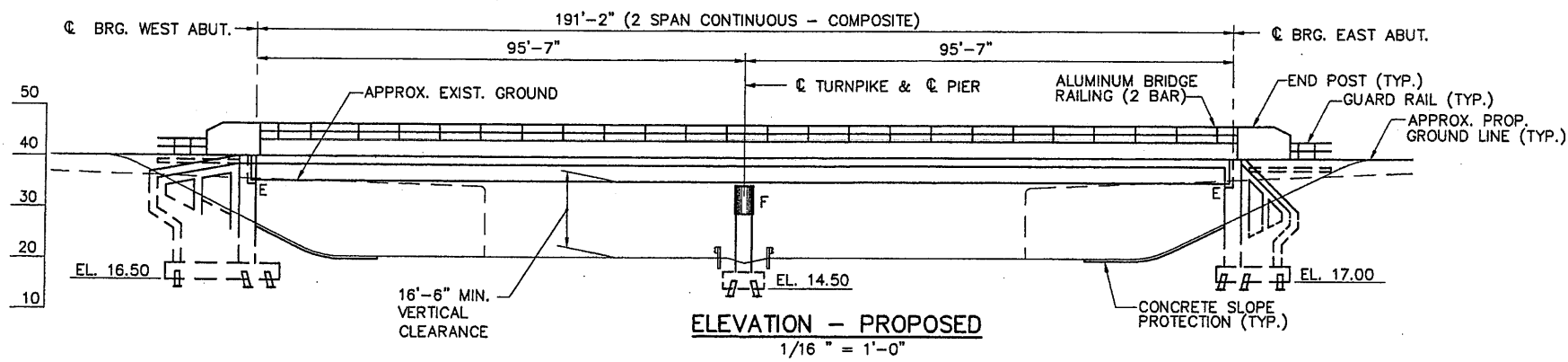
**APPROACH SECTION
BEECH RIDGE ROAD**
3/32" = 1'-0"

STATION	OFFSET
49+04.42	16.85' LT. OF CENTER
50+00.00	16.95' LT. OF CENTER
50+95.58	17.06' LT. OF CENTER

EXIST. C. OFFSET FROM PROP. B
NO SCALE



PROPOSED PROFILE
HOR. 1" = 100'
VERT. 1" = 10'



ELEVATION - PROPOSED
1/16" = 1'-0"

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINE\EST\DET\BR39BPLO1.DWG

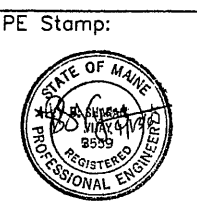
Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 66737
FALMOUTH, MAINE 04105
PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	12/99	Checked BSV	04/00
Drawn CTJ	12/99	In Charge of RAL	04/00



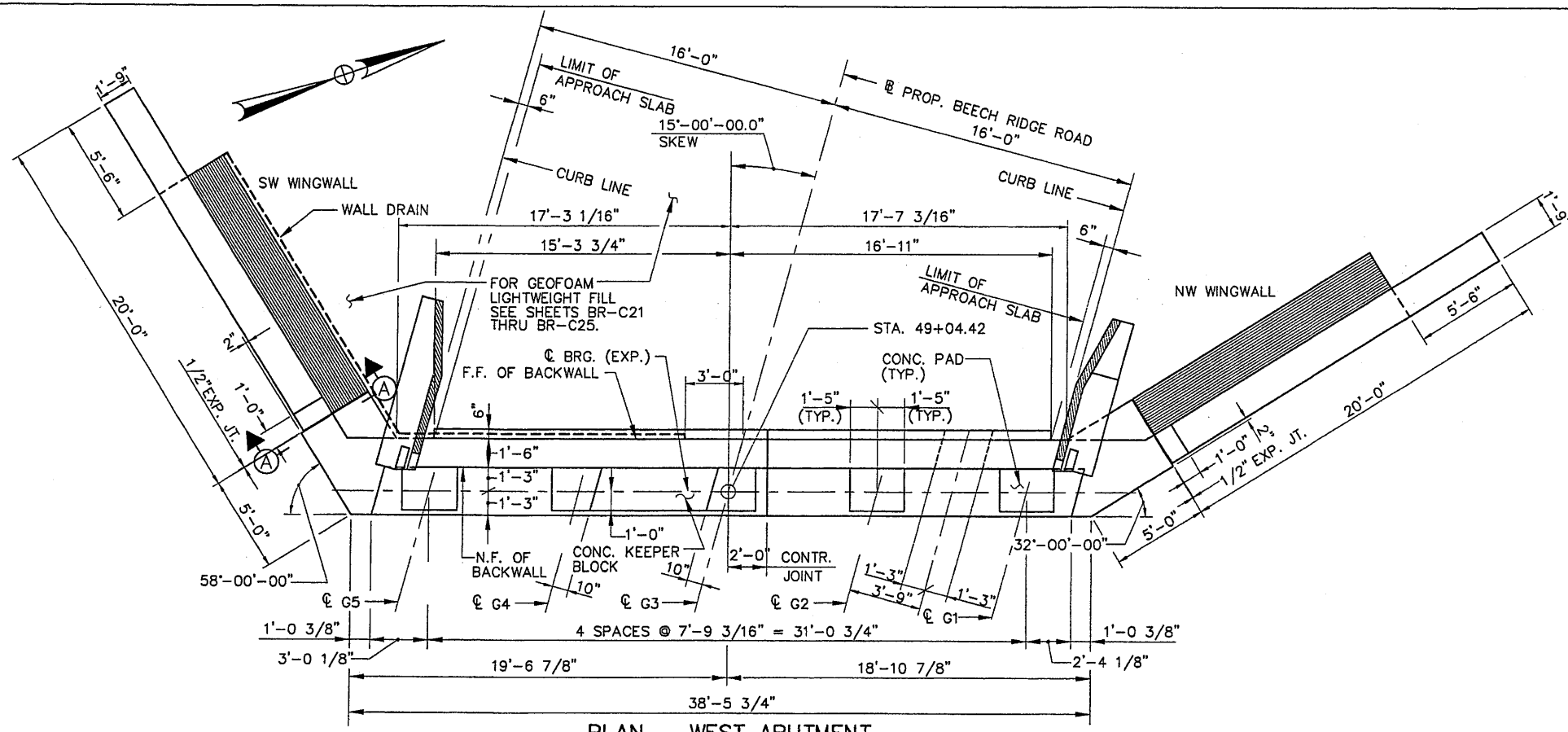
Approved by:

HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

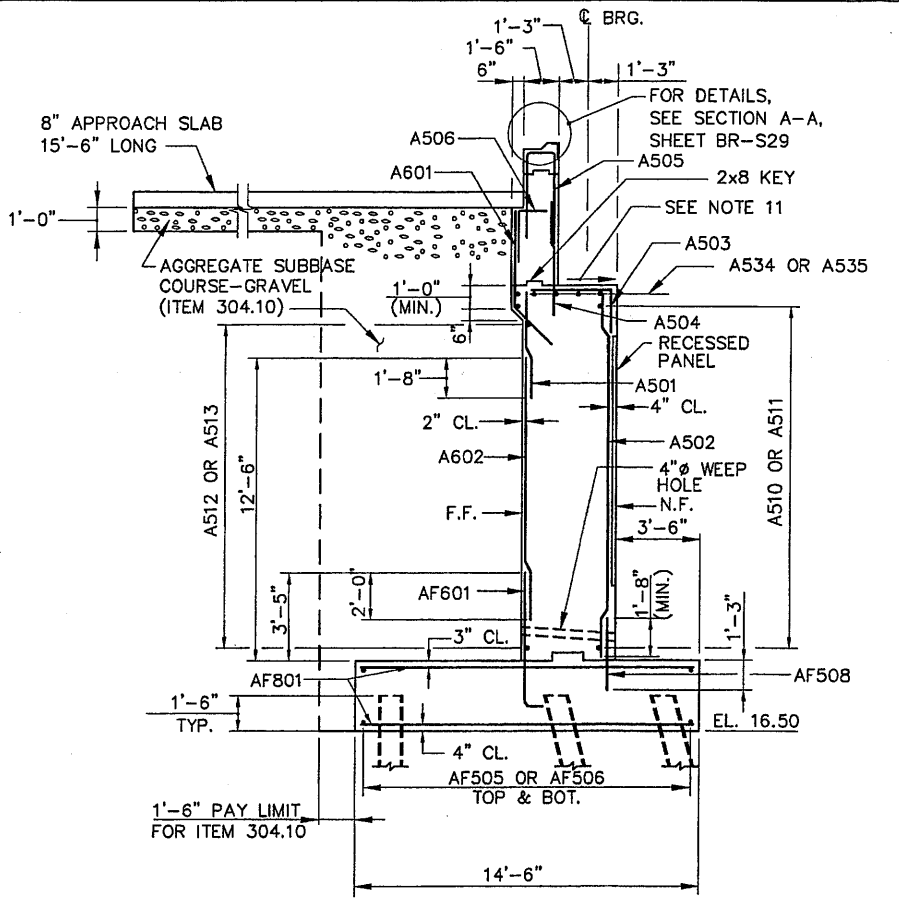
**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
PLAN & ELEVATION**

SHEET NUMBER: BR-S1
CONTRACT: 2000.05
187 OF 229



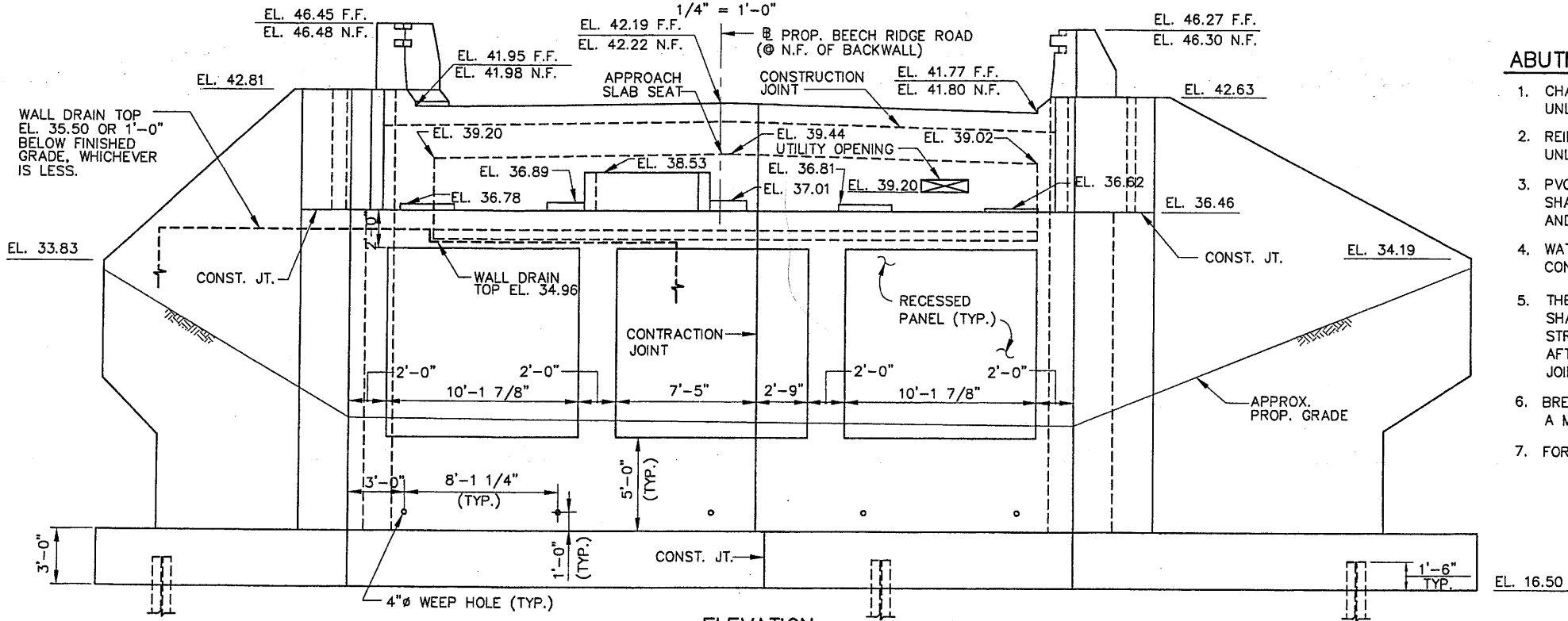
PLAN - WEST ABUTMENT
1/4" = 1'-0"



TYPICAL WEST ABUTMENT SECTION
1/4" = 1'-0"

ABUTMENT NOTES

1. CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4" UNLESS OTHERWISE INDICATED.
2. REINFORCING STEEL SHALL HAVE 2" COVER UNLESS OTHERWISE INDICATED.
3. PVC WATERSTOPS, AS SHOWN ON SHEET BR-S14, SHALL BE PLACED IN ALL VERTICAL EXPANSION AND CONTRACTION JOINTS.
4. WATERSTOPS ARE REQUIRED IN HORIZONTAL CONTRACTION JOINTS.
5. THE TOP PORTION OF THE ABUTMENT BACKWALLS SHALL BE PLACED AFTER ALL SUPERSTRUCTURE STRUCTURAL SLAB CONCRETE IS IN PLACE AND AFTER ALL NECESSARY ADJUSTMENTS TO THE JOINT ARMOR HAVE BEEN MADE.
6. BREAK BOND AT VERTICAL CONTRACTION JOINTS BY A METHOD TO BE APPROVED OF BY THE ENGINEER.
7. FOR BEARING DEVICES SEE SHEET BR-S21.
8. FOR APPROACH SLAB DETAILS, RECESSED PANEL DETAILS, EXPANSION, CONTRACTION AND CONSTRUCTION JOINT DETAILS, SEE SHEET BR-S14.
9. APPROACH SLAB SEATS SHALL HAVE A ROUGHENED SURFACE TO THE SATISFACTION OF THE ENGINEER.
10. ALL CONCRETE KEYS SHALL BE FORMED.
11. TOP OF ABUTMENT SEAT SHALL BE SLOPED 1/8" BETWEEN CONCRETE BEARING PADS.
12. SEE SHEET NO. BR-S14 FOR FRENCH DRAIN DETAILS TO BE LOCATED BEHIND ABUTMENT AND WINGWALL STEMS RESPECTIVELY.
13. FOR SECTION A-A, SEE SHEET NO. BR-S12.
14. FOR UTILITY SECTION SEE SHEET BR-S11.



ELEVATION
1/4" = 1'-0"

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BWA01.DWG

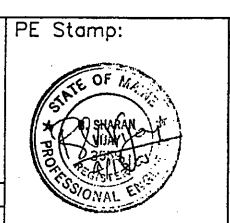
Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 85737
FALMOUTH, MAINE 04105
PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	02/00	Checked BSV	04/00
Drawn CTJ	02/00	In Charge of RAL	04/00



Approved by:

HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
PROPOSED WEST ABUTMENT**

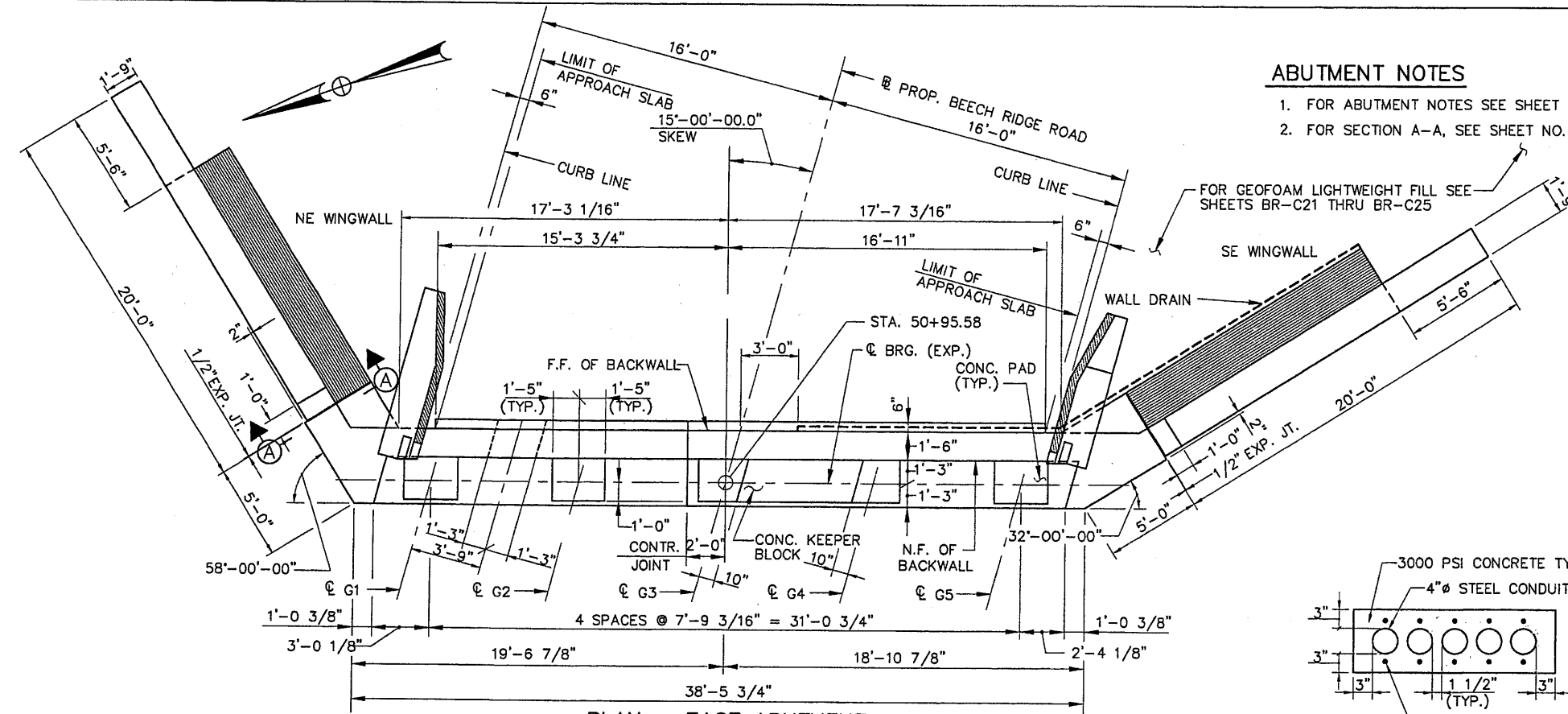
SHEET NUMBER: BR-S10

CONTRACT: 2000.05

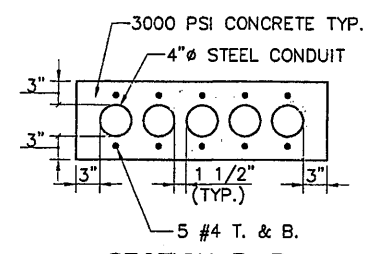
196 OF 229

ABUTMENT NOTES

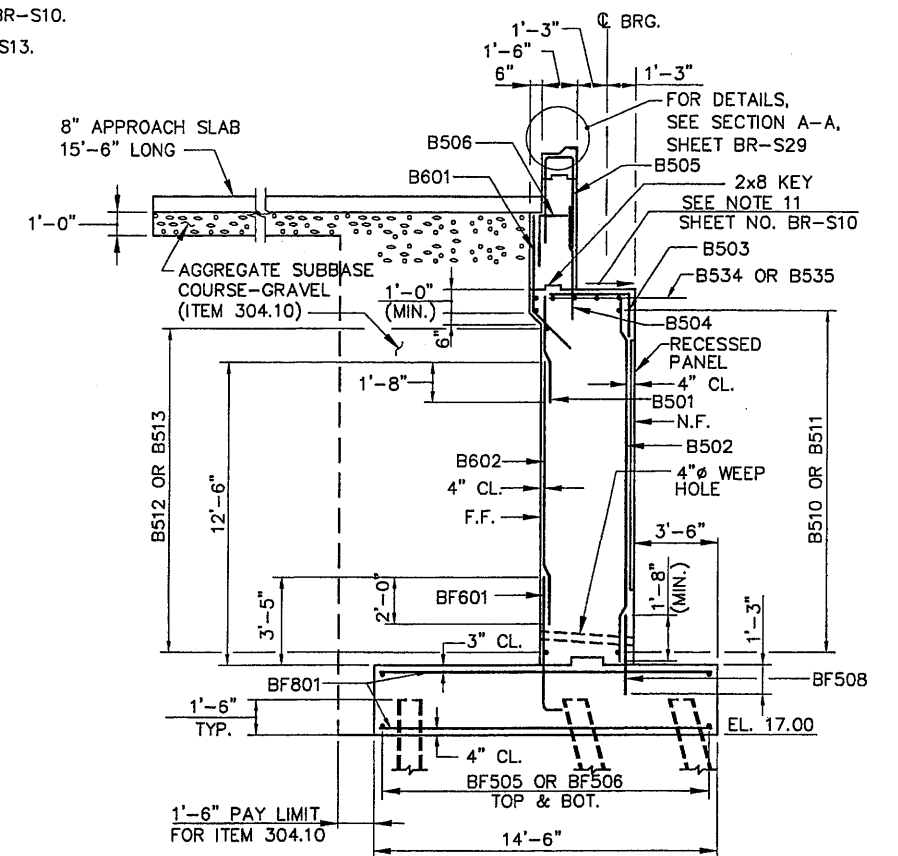
1. FOR ABUTMENT NOTES SEE SHEET NO. BR-S10.
2. FOR SECTION A-A, SEE SHEET NO. BR-S13.



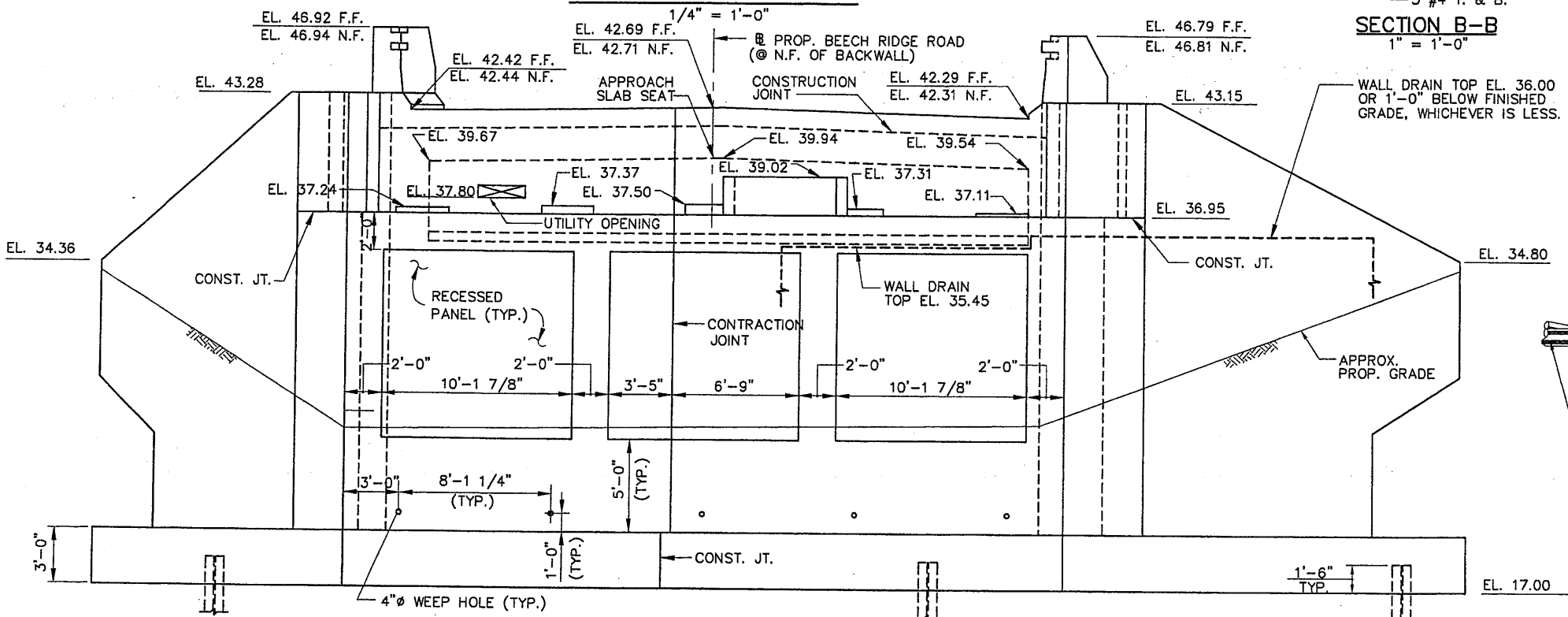
PLAN - EAST ABUTMENT
1/4" = 1'-0"



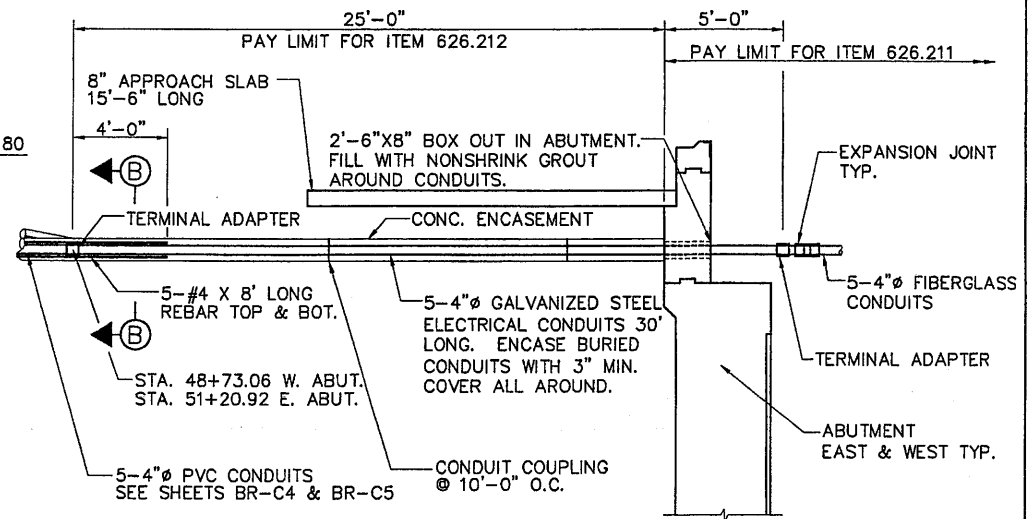
SECTION B-B
1" = 1'-0"



TYPICAL EAST ABUTMENT SECTION
1/4" = 1'-0"



ELEVATION
1/4" = 1'-0"



TYPICAL UTILITY CROSSING AT ABUTMENT
1/4" = 1'-0"

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BEA01.DWG

Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 66737
FALMOUTH, MAINE 04105
PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	Checked	By	Date
BSV	02/00	BSV	04/00	
CTJ	02/00	RAL	04/00	

Designed: BSV 02/00
Checked: BSV 04/00
Drawn: CTJ 02/00
In Charge of: RAL 04/00

PE Stamp:

Approved by:

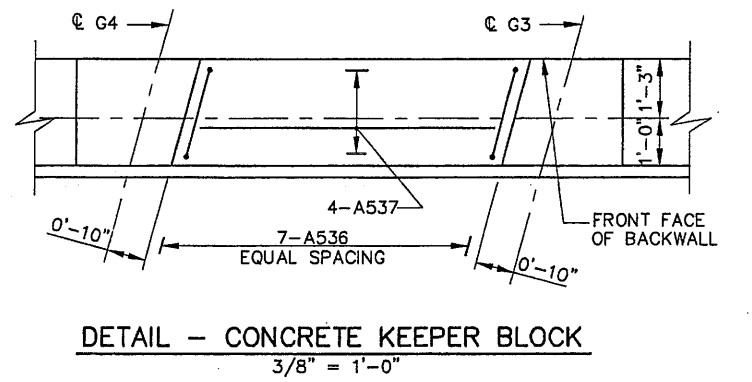
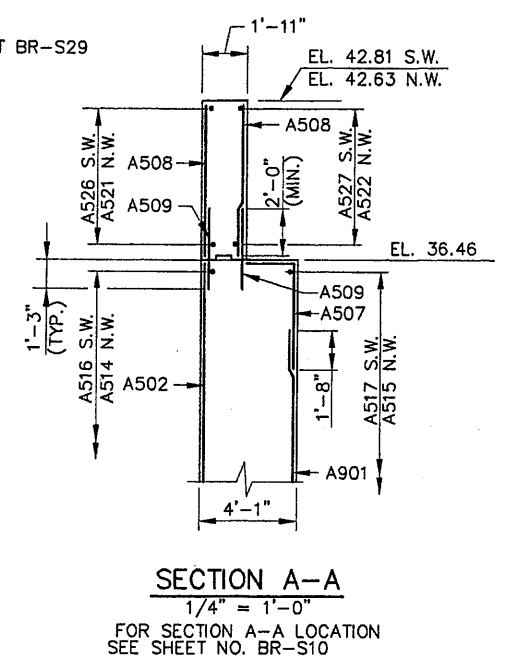
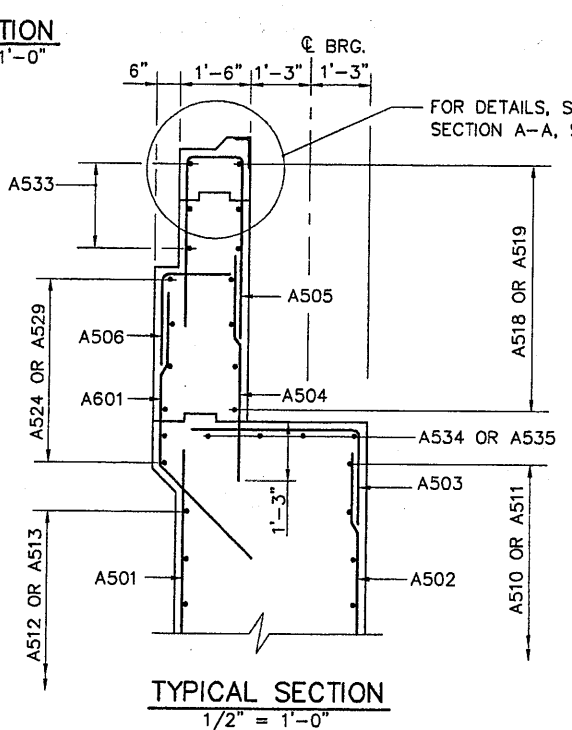
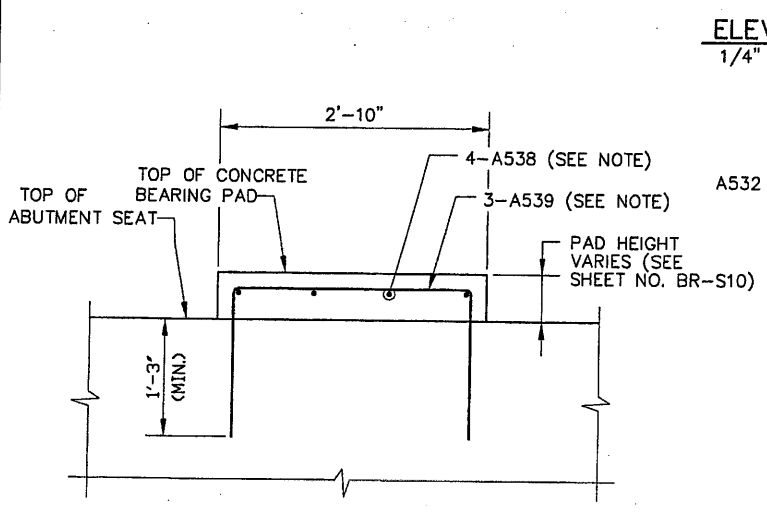
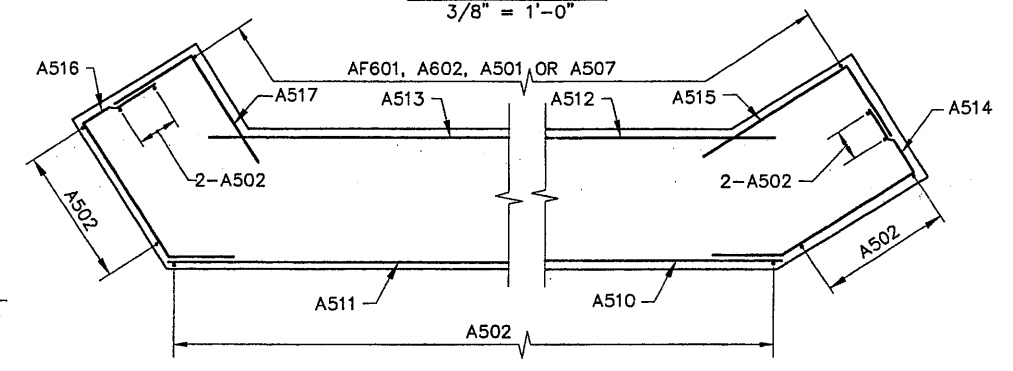
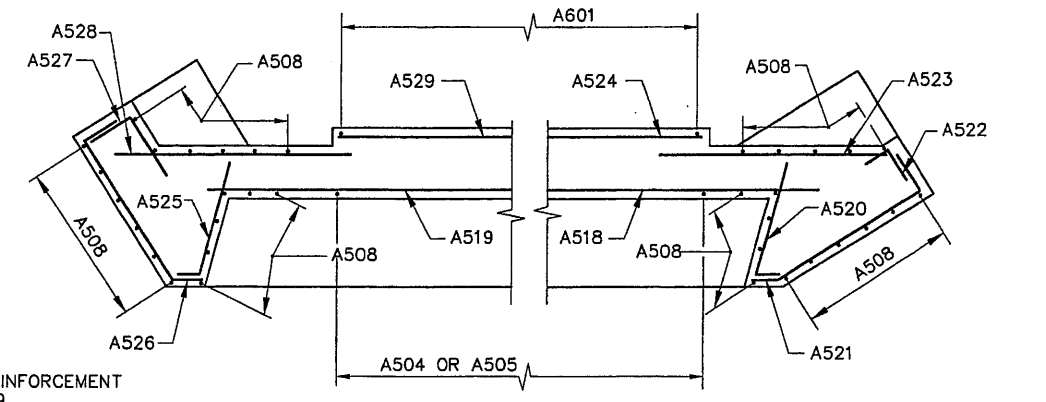
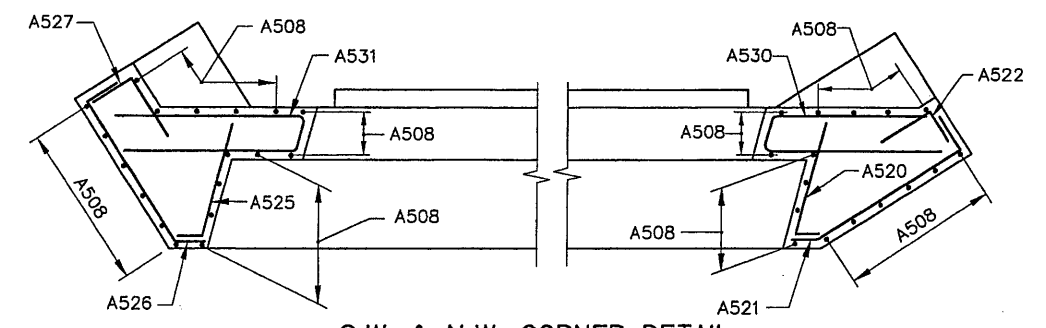
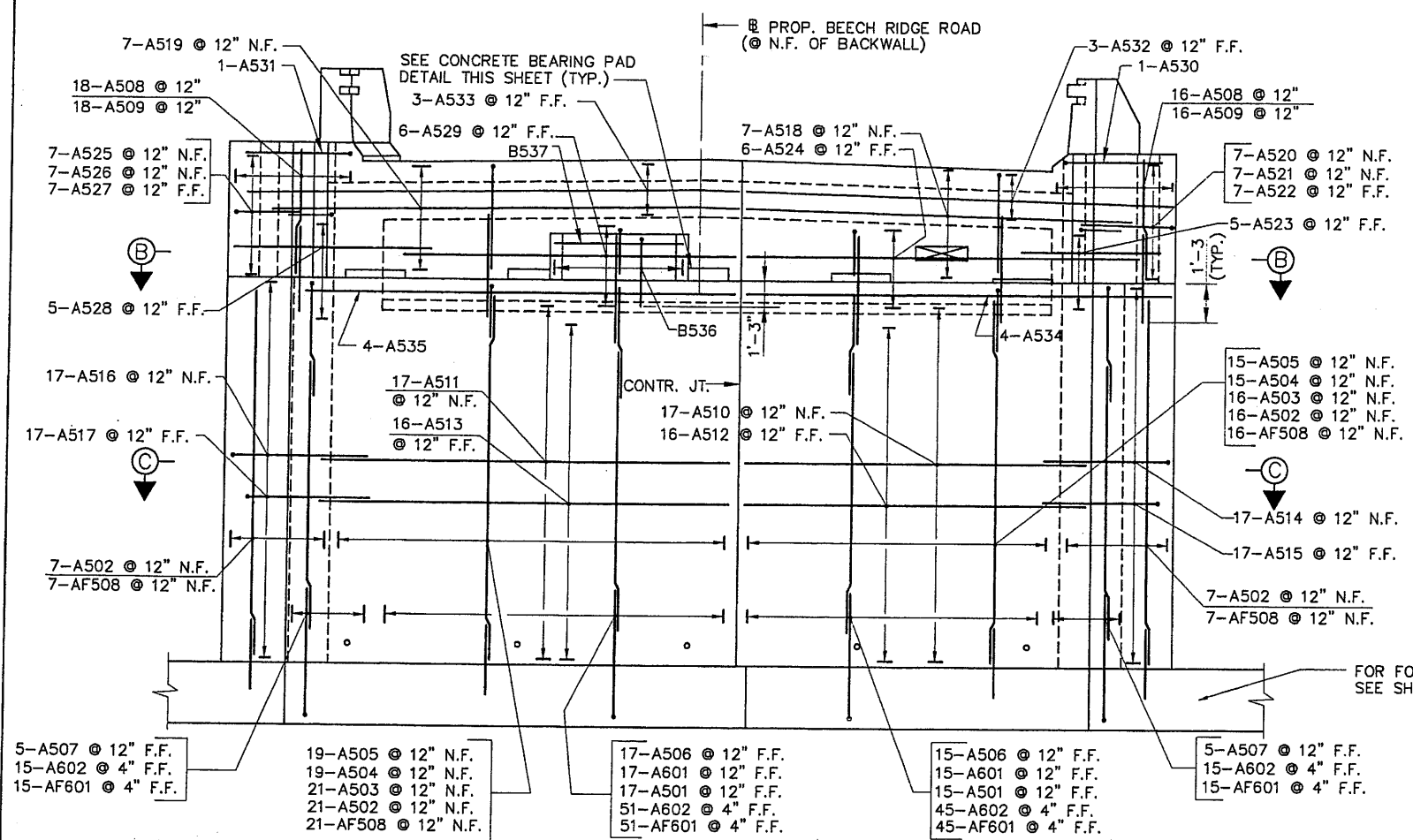
HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
PROPOSED EAST ABUTMENT**

SHEET NUMBER: BR-S11
CONTRACT: 2000.05 197 OF 229

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DETL\BR39BWR01.DWG



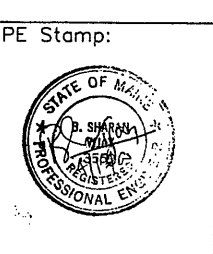
Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 66737
FALMOUTH, MAINE 04105
PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed	BSV 02/00	Checked	BSV 04/00
Drawn	CTJ 02/00	In Charge of	RAL 04/00



Approved by:

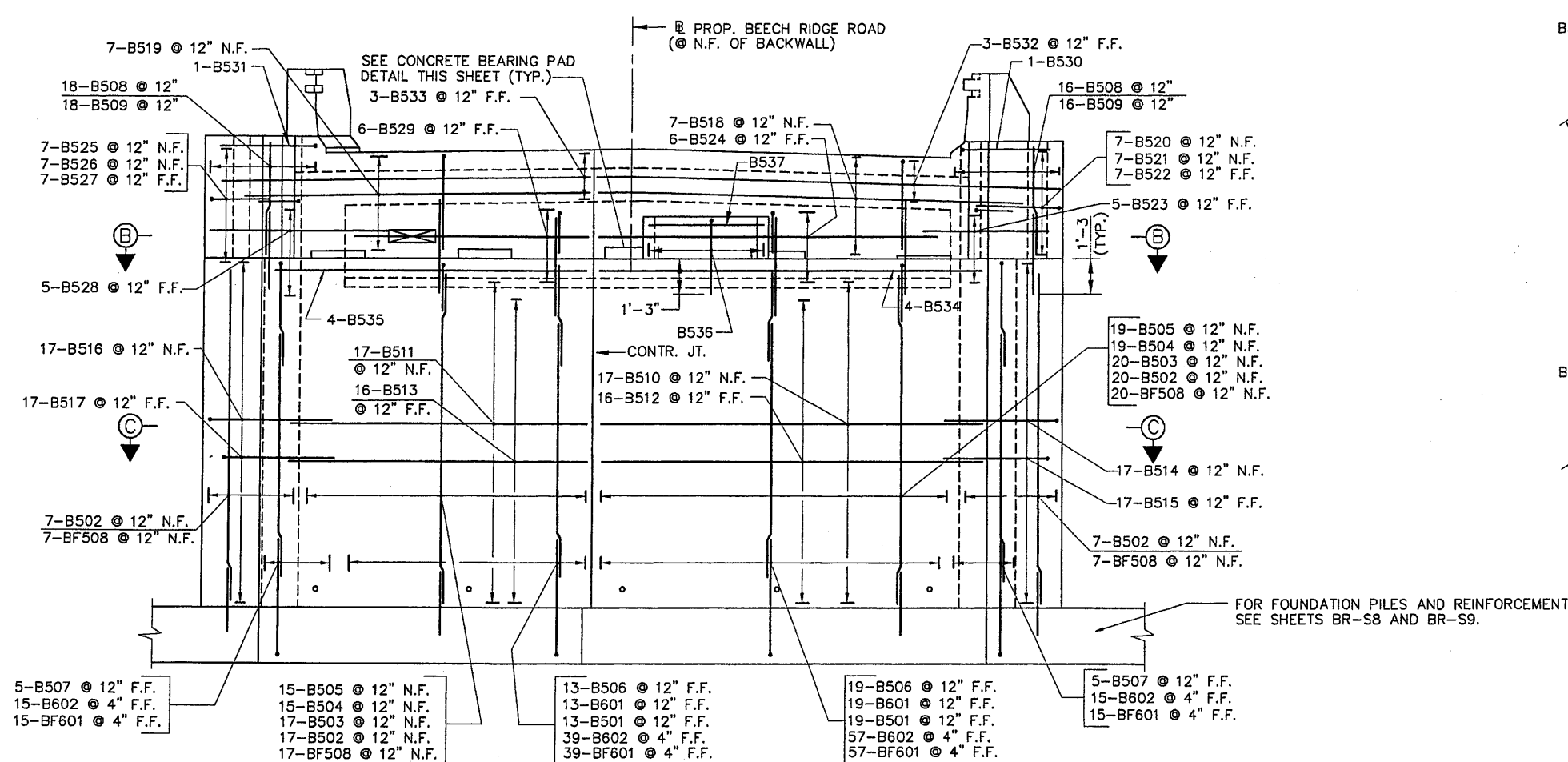
HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT

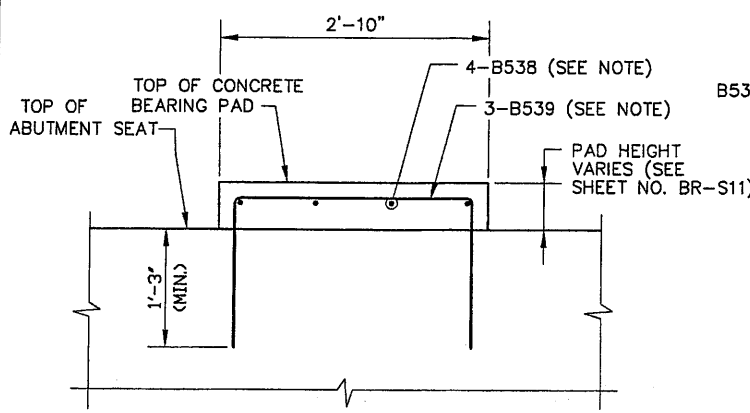
BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
WEST ABUTMENT REINFORCEMENT

SHEET NUMBER: BR-S12
CONTRACT: 2000.05
198 OF 229

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DETL\BR39BER01.DWG

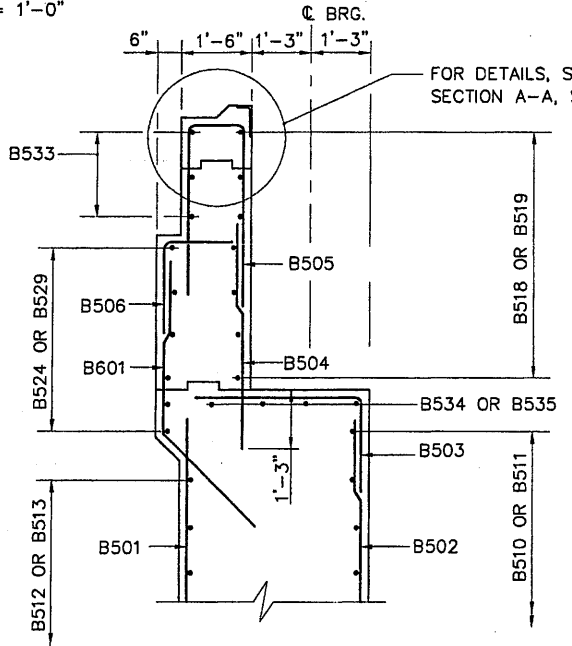


ELEVATION
1/4" = 1'-0"

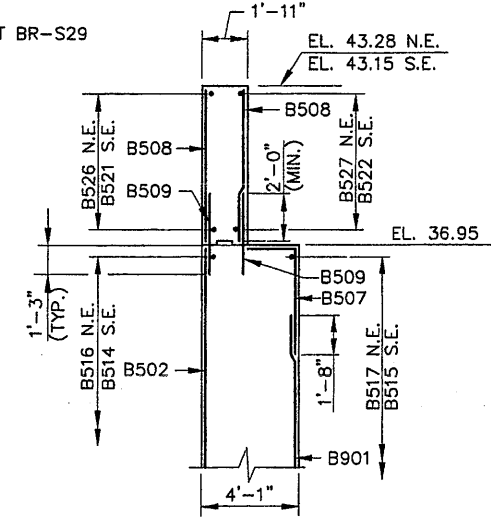


CONCRETE BEARING PAD DETAIL
1" = 1'-0"

NOTE:
1. REINFORCING BARS SHALL BE USED ONLY WHERE CONCRETE PAD HEIGHT EXCEEDS 3".

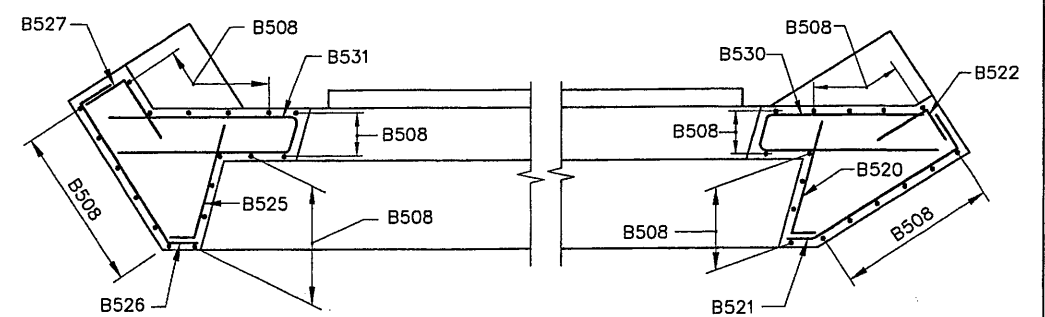


TYPICAL SECTION
1/2" = 1'-0"

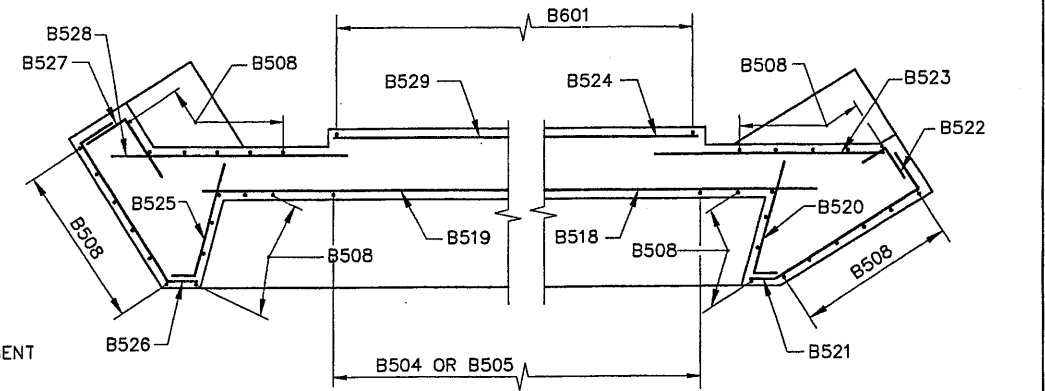


SECTION A-A
1/4" = 1'-0"

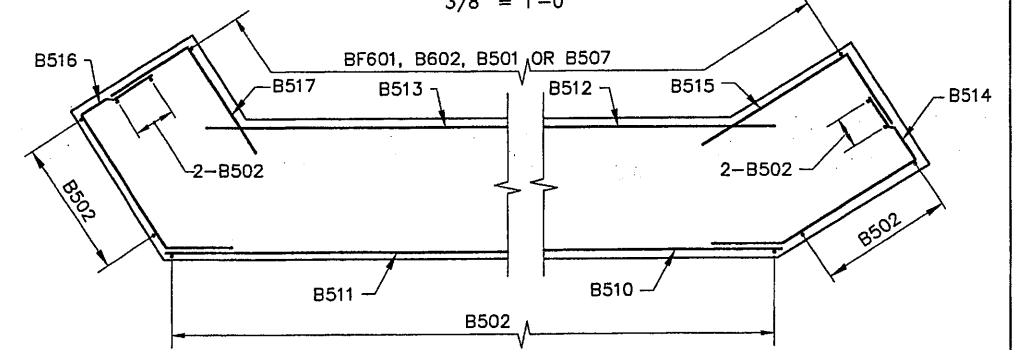
FOR SECTION A-A LOCATION SEE SHEET NO. BR-S11



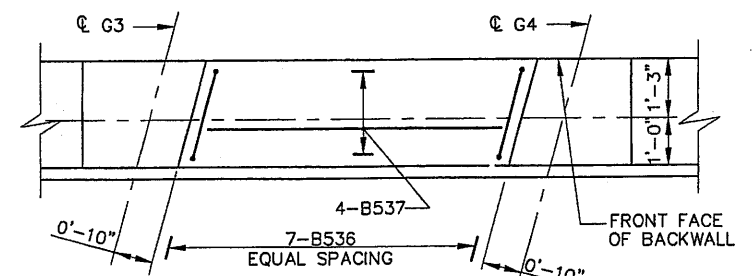
N.E. & S.E. CORNER DETAIL
3/8" = 1'-0"



SECTION B-B
3/8" = 1'-0"



SECTION C-C
3/8" = 1'-0"



DETAIL - CONCRETE KEEPER BLOCK
3/8" = 1'-0"

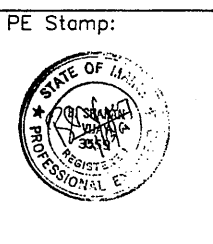
Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 68737
FALMOUTH, MAINE 04105
PHONE: (207) 781-5378 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	02/00	Checked BSV	04/00
Drawn CTJ	02/00	In Charge of RAL	04/00



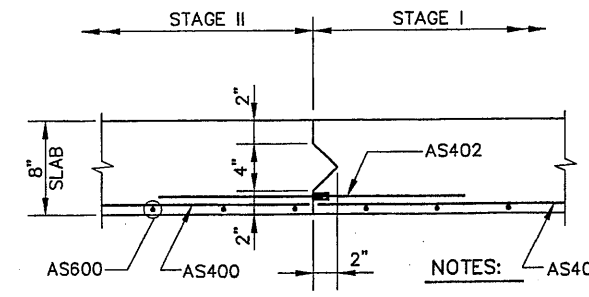
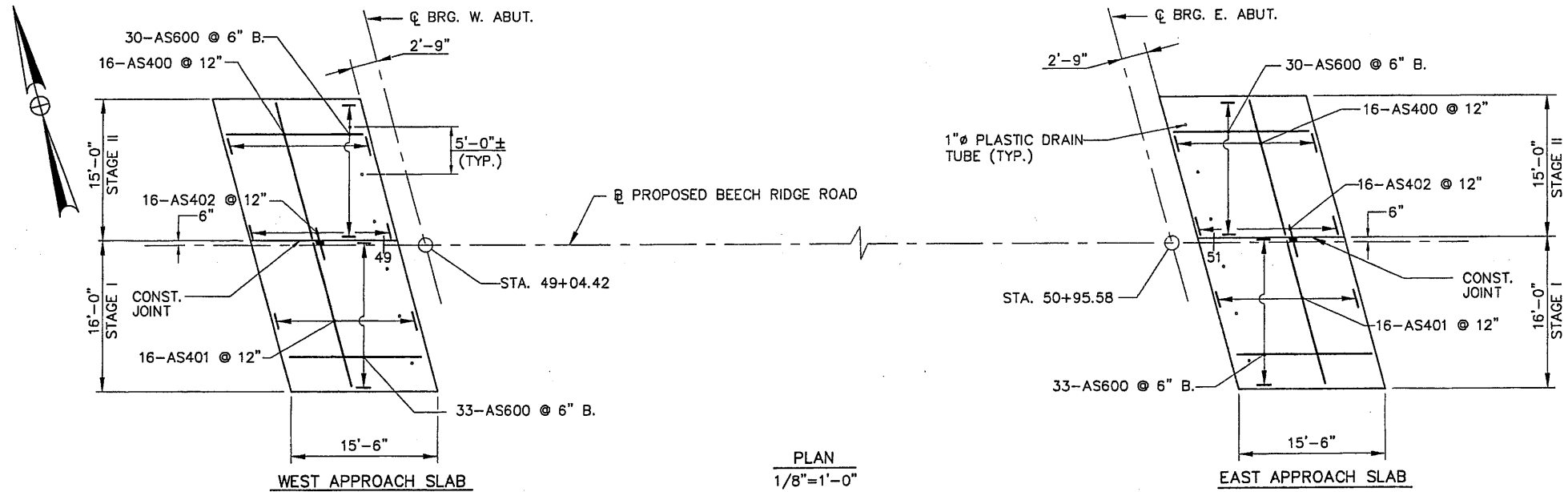
Approved by:

HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
EAST ABUTMENT REINFORCEMENT**

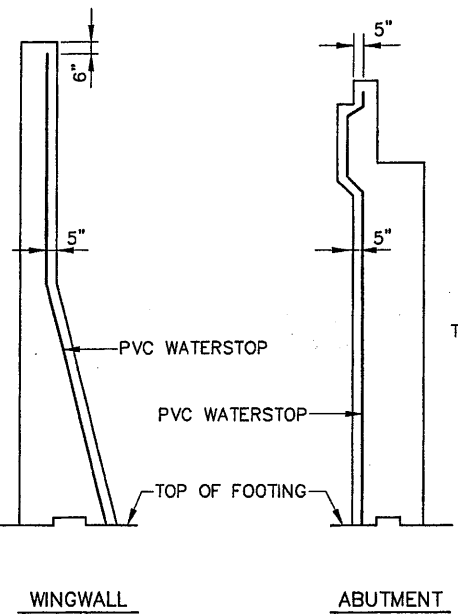
SHEET NUMBER: BR-S13
CONTRACT: 2000.05
199 OF 229



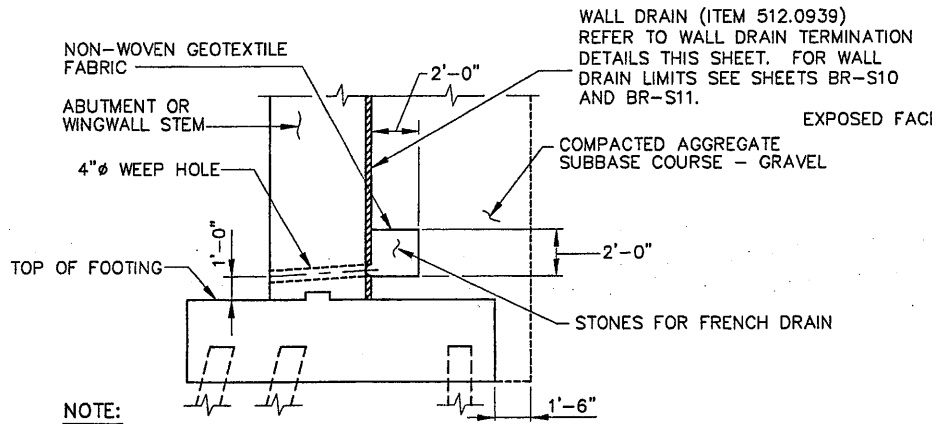
APPROACH SLAB CONSTRUCTION JOINT DETAIL
NO SCALE

- NOTES: AS401
- FOR APPROACH SLAB DETAILS NOT SHOWN, SEE STANDARD DETAILS CONCRETE APPROACH SLAB.
 - PLASTIC DRAIN TUBES SHALL BE INCIDENTAL TO ITEM 502.3139.

PLAN
1/8" = 1'-0"

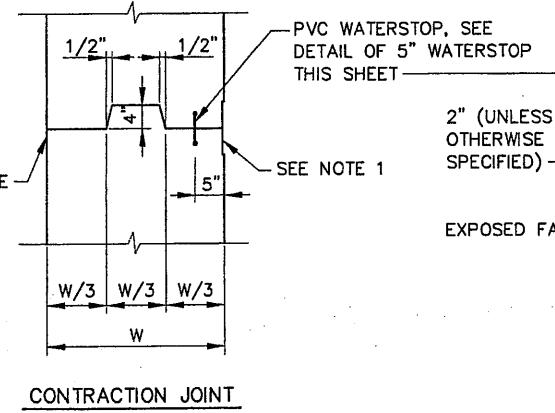


LIMITS OF PVC WATERSTOP
NO SCALE

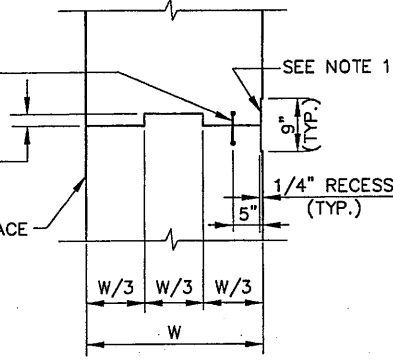


NOTE:
THE FRENCH DRAIN SHALL EXTEND THE ENTIRE LENGTH OF THE STRUCTURE, NOT INCLUDING THE FLYING WINGWALL. A NON-WOVEN GEOTEXTILE FABRIC SHALL BE PLACED AROUND THE FRENCH DRAIN WITH A MINIMUM 2'-0" OVERLAP, SEPARATING THE STONE FROM THE AGGREGATE SUBBASE COURSE-GRAVEL AND THE WEEP HOLES.

WALL AND FRENCH DRAIN DETAIL
1/4" = 1'-0"

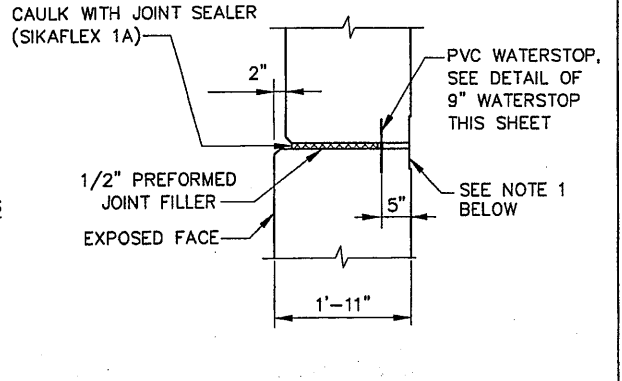


CONTRACTION JOINT



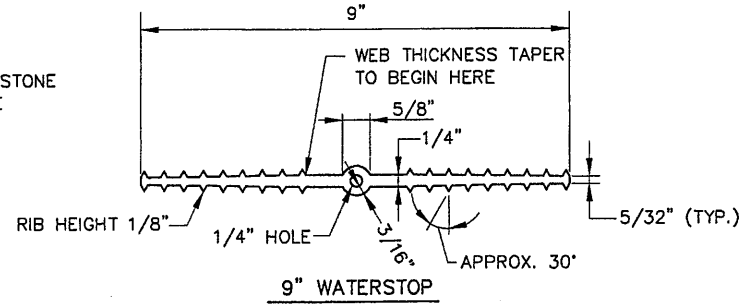
CONSTRUCTION JOINT (SIMILAR AT HORIZONTAL JOINTS)

VERTICAL JOINT DETAILS
3/4" = 1'-0"

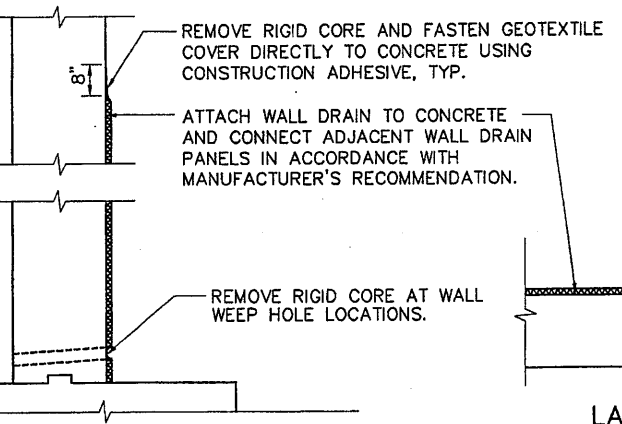


EXPANSION JOINT

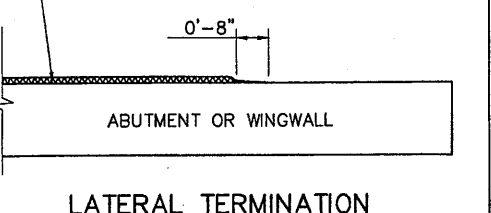
NOTE:
1. APPLY TWO LAYERS OF HEAVY ROOFING FELT. COAT THE CONCRETE AND EACH LAYER WITH PLASTIC ROOFING CEMENT. (TYPICAL AT HORIZONTAL AND VERTICAL CONTRACTION, CONSTRUCTION AND EXPANSION JOINTS.)



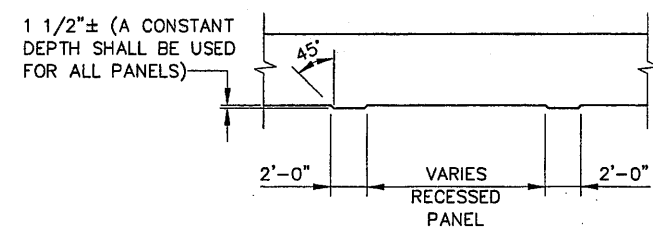
WATERSTOP DETAILS
NO SCALE



TOP TERMINATION OF WALL DRAIN DETAIL
NO SCALE



LATERAL TERMINATION OF WALL DRAIN DETAIL
NO SCALE



RECESSED PANEL DETAIL
3/16" = 1'-0"

NOTE FOR RECESSED PANEL:
RECESSED PANEL FORMS SHALL BE SUFFICIENTLY RIGID, SECURELY BRACED, STRUTTED AND TIED TO PREVENT MOTION PLUS DISTORTION DUE TO THE PRESSURE OF THE CONCRETE OR OTHER LOADS GENERATED BY THE CONSTRUCTION OPERATIONS, SUCH AS VIBRATION. RECESSED PANEL FORMS SHALL BE CONSTRUCTED TO PRODUCE MORTAR-TIGHT JOINTS AND SMOOTH EVEN CONCRETE SURFACES.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DETL\BR39BDT01.DWG

Scale: AS NOTED				Designed by:				
No.	Revision	By	Date	INDUS ENGINEERING				
				STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105				
				PHONE: (207) 781-5379 FAX: (207) 781-5373				
				By	Date	Checked	By	Date
				BSV	02/00	BSV	04/00	
				Drawn	CTJ	In Charge of	RAL	04/00

PE Stamp:		Approved by:	
		HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092	

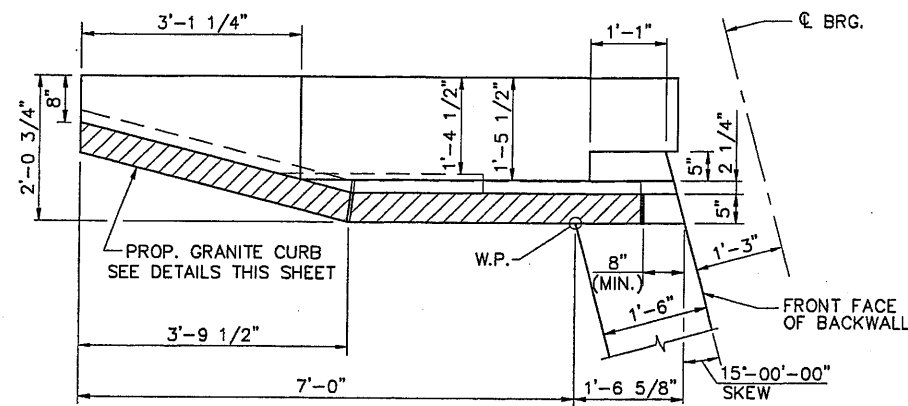
MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT

BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
MISCELLANEOUS DETAILS

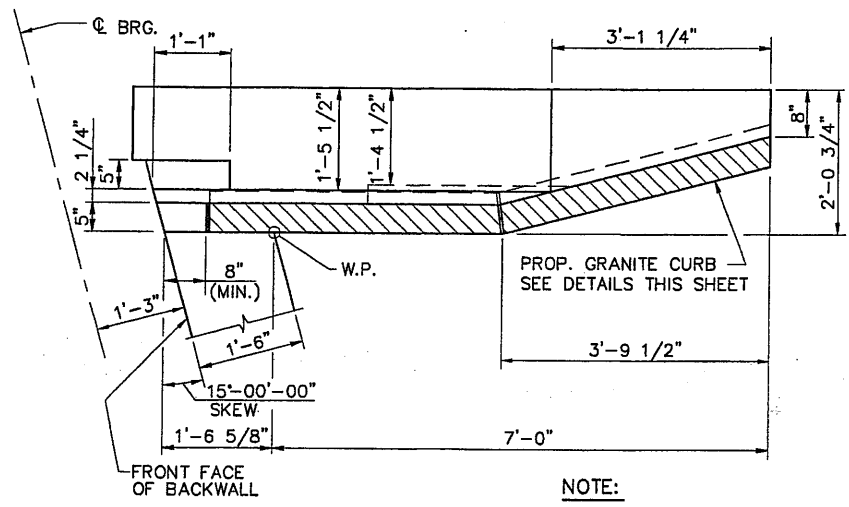
SHEET NUMBER: BR-S14
CONTRACT: 2000.05
200 OF 229

NOTES:

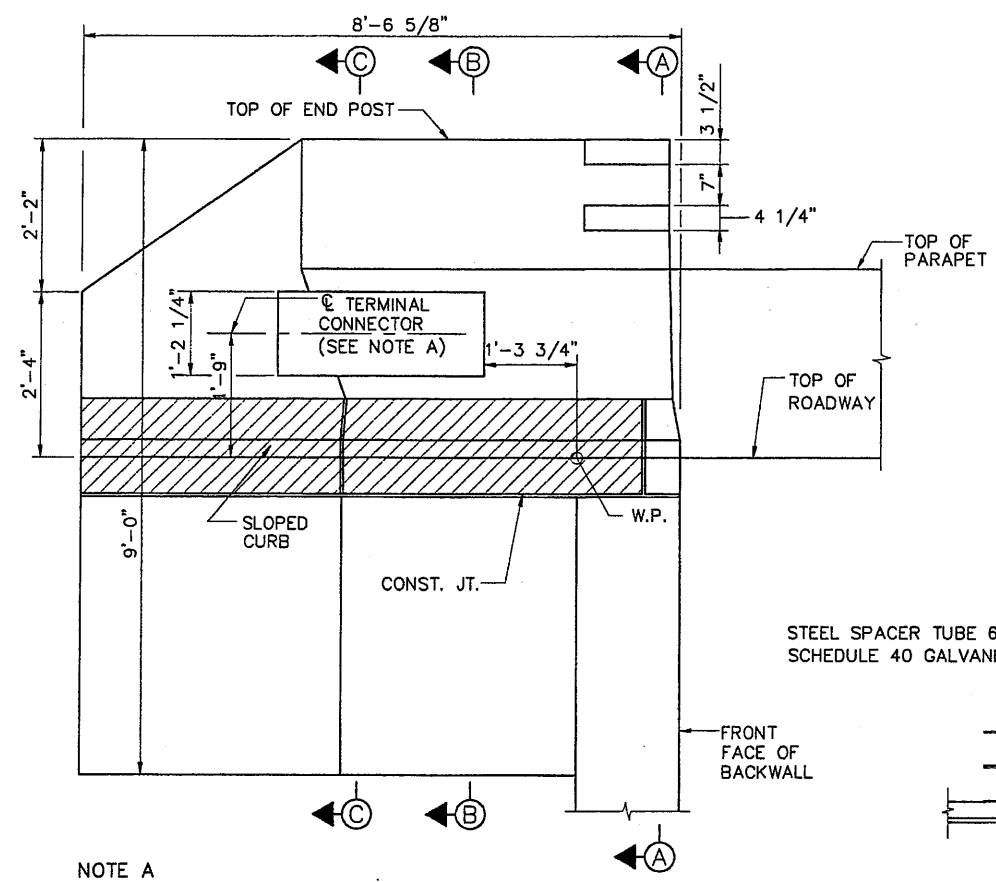
- LIMITS FOR CONCRETE TYPE ARE SHOWN IN THE RESPECTIVE SECTIONS.
- FOR SECTIONS A-A, B-B AND C-C, SEE SHEET NO. BR-S16.
- NUTS AND WASHERS FOR 7/8" Ø ANCHOR BOLTS SHALL BE INCIDENTAL TO GUARD RAIL PAY ITEMS. NUTS SHALL CONFORM TO ASTM A563, GRADE DH, GALVANIZED IN ACCORDANCE WITH ASTM A153, OR GRADE C3, PLAIN.
- ADDITIONAL HOLES IN THE MODIFIED GUARD RAIL PANEL MAY BE MADE BY DRILLING, PUNCHING OR ANY OTHER METHOD THAT PRODUCES A NEAT, CLEAN HOLE OF THE REQUIRED SIZE. BURNING OF HOLES WILL NOT BE ALLOWED.
- SPACER TUBE SHALL CONFORM TO THE REQUIREMENTS OF ASTM A53, GALVANIZED, GRADE B TYPE E OR S. HEX BOLT AND NUT ON SPACER TUBE SHALL CONFORM TO ASTM A307. PAYMENT FOR SPACER TUBE, BOLT AND NUT SHALL BE INCIDENTAL TO THE GUARD RAIL PAY ITEM.
- REINFORCING STEEL SHALL HAVE 2" MIN. CONCRETE COVER.
- AFTER INSTALLATION OF GUARD RAIL IS COMPLETE, UPSET THE THREAD ON THE ANCHOR BOLTS IN THREE PLACES AROUND EACH BOLT, AT THE JUNCTION OF THE NUT AND THE EXPOSED THREAD, WITH A CENTER PUNCH OR SIMILAR TOOL.
- TERMINAL CONNECTOR ANCHORAGE SHALL BE INCIDENTAL TO THE APPLICABLE CONCRETE PAY ITEM.
- END POST SHALL BE CONSTRUCTED NORMAL TO GRADE UNLESS OTHERWISE SHOWN ON THE DESIGN DRAWINGS.



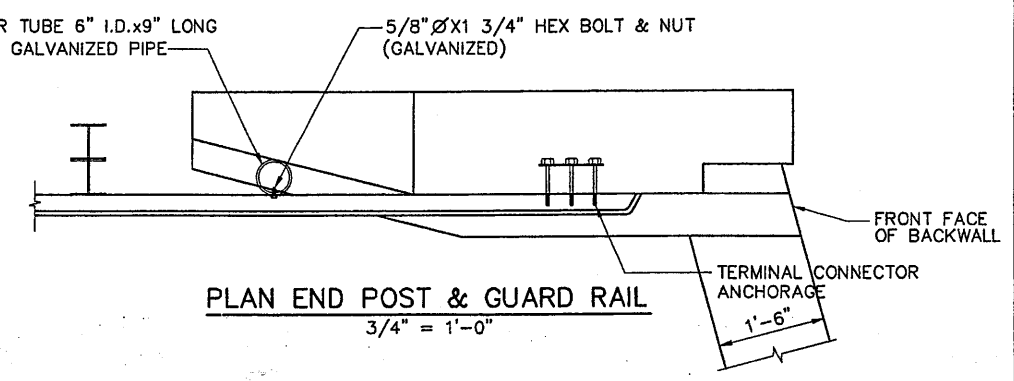
PLAN
3/4" = 1'-0"
NOTE:
N.W. AND S.E. END POST SHOWN



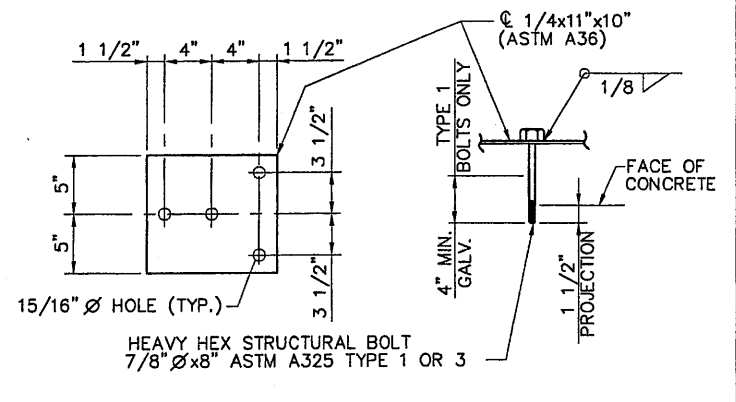
PLAN
3/4" = 1'-0"
NOTE:
N.E. AND S.W. END POST SHOWN.



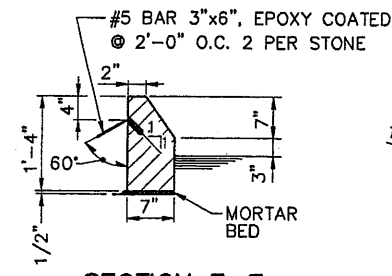
ELEVATION
3/4" = 1'-0"
NOTE A
FOR TERMINAL CONNECTOR ANCHORAGE, SEE THIS SHEET FOR DETAILS.



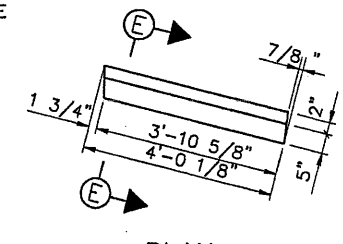
PLAN END POST & GUARD RAIL
3/4" = 1'-0"



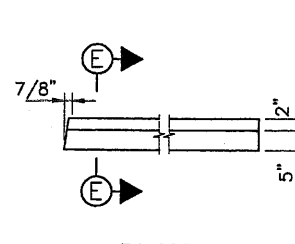
TERMINAL CONNECTOR ANCHORAGE
1 1/2" = 1'-0"



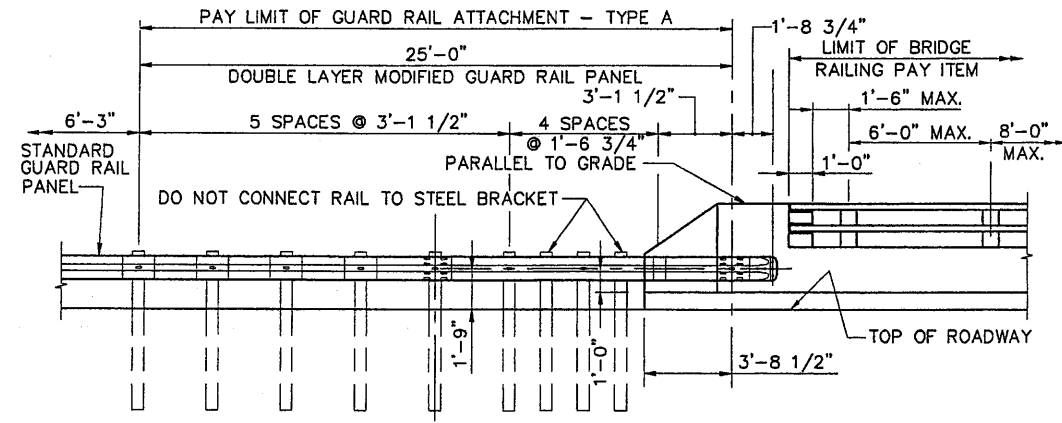
SECTION E-E
3/4" = 1'-0"



PLAN
1/2" = 1'-0"
TYPICAL GRANITE CURB



PLAN
1/2" = 1'-0"



HIGHWAY GUARD RAIL ATTACHMENT TO BRIDGE END POST
1/4" = 1'-0"

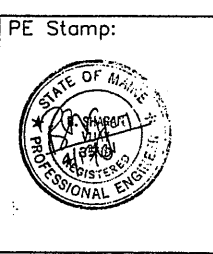
RAIL NOTES:

- THE W-BEAM TERMINAL CONNECTORS SHALL BE INCIDENTAL TO ITEM 606.1735 GUARD RAIL ATTACHMENT TYPE A.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DETL\BR39BEP01.DWG

Scale: AS NOTED			
No.	Revision	By	Date

Designed by:					
INDUS ENGINEERING					
STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105					
PHONE: (207) 781-5379			FAX: (207) 781-5375		
Designed	By	Date	Checked	By	Date
Drawn	CTJ	12/99	In Charge of	RAL	04/00



Approved by:

HNTB

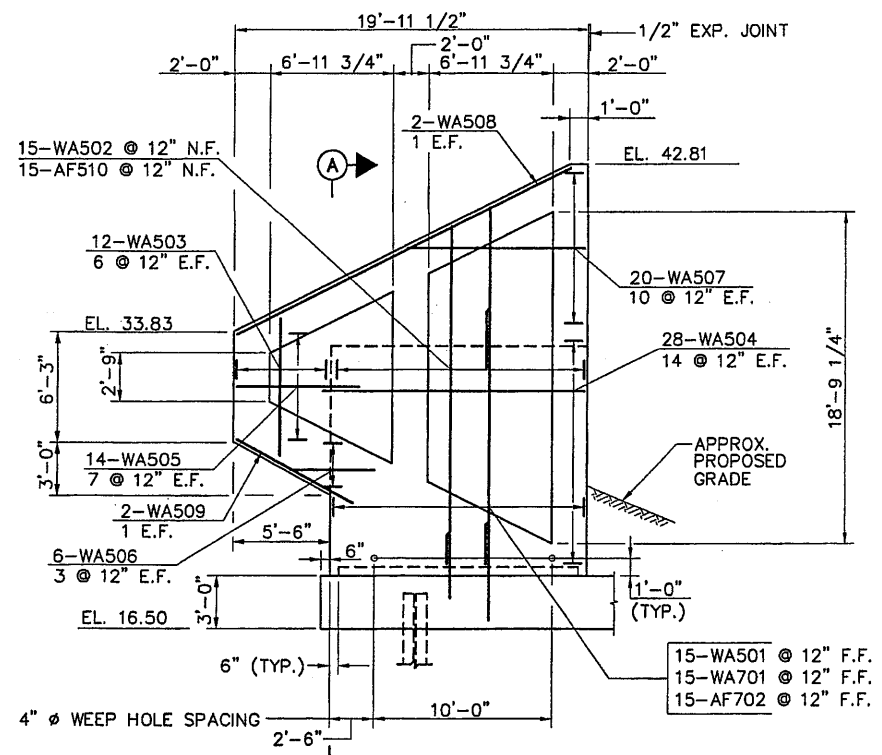
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

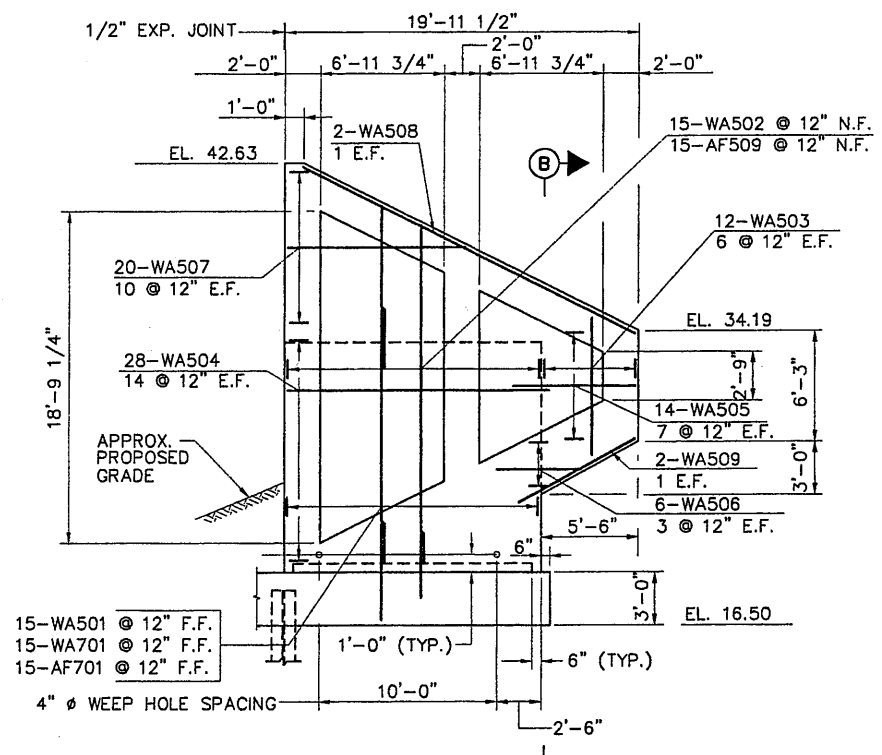
The Widening

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
END POST DETAILS I**

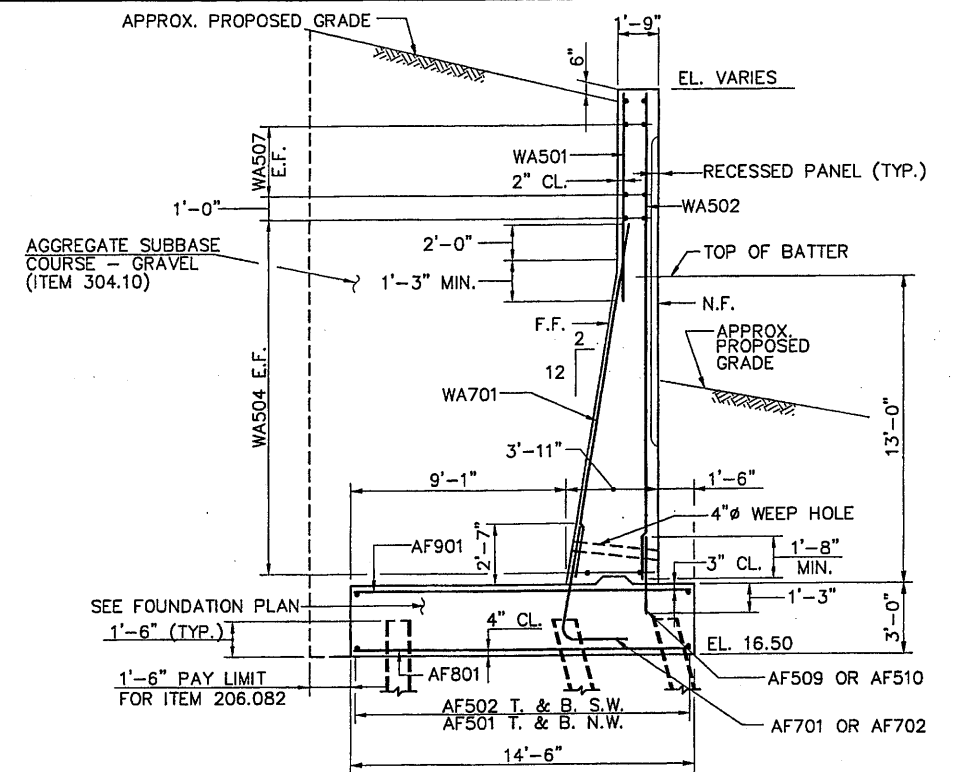
SHEET NUMBER: BR-S15
CONTRACT: 2000.05
201 OF 229



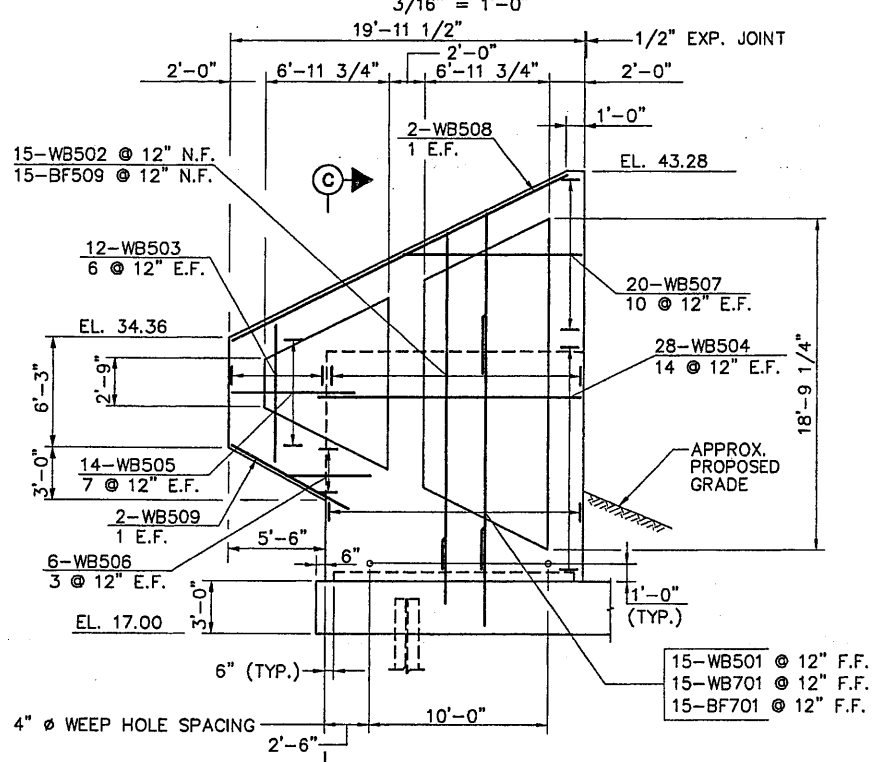
ELEVATION OF S.W. WINGWALL
3/16" = 1'-0"



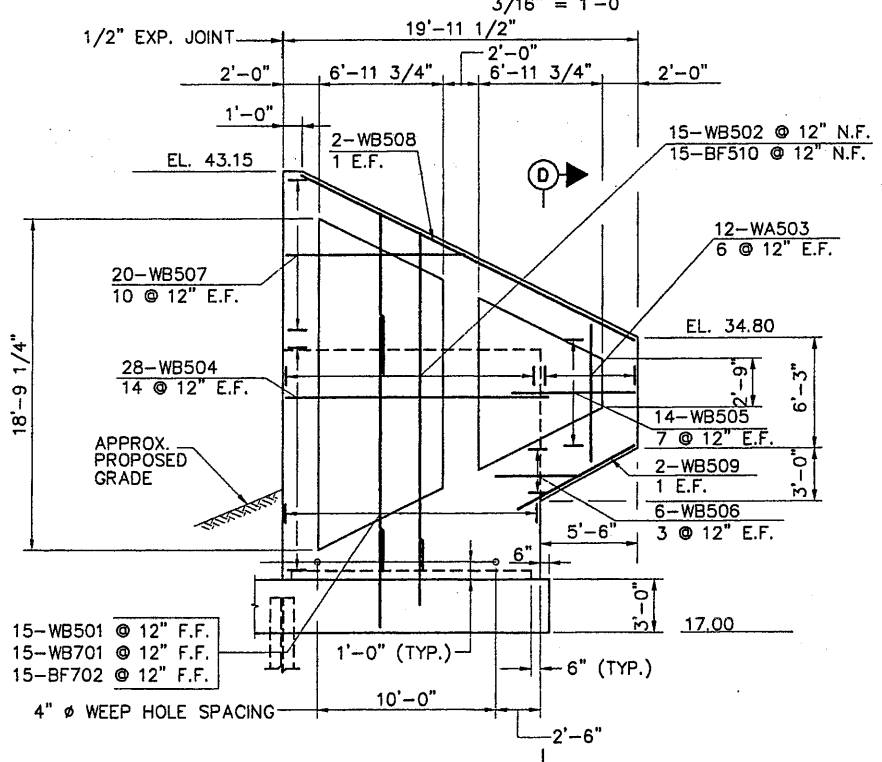
ELEVATION OF N.W. WINGWALL
3/16" = 1'-0"



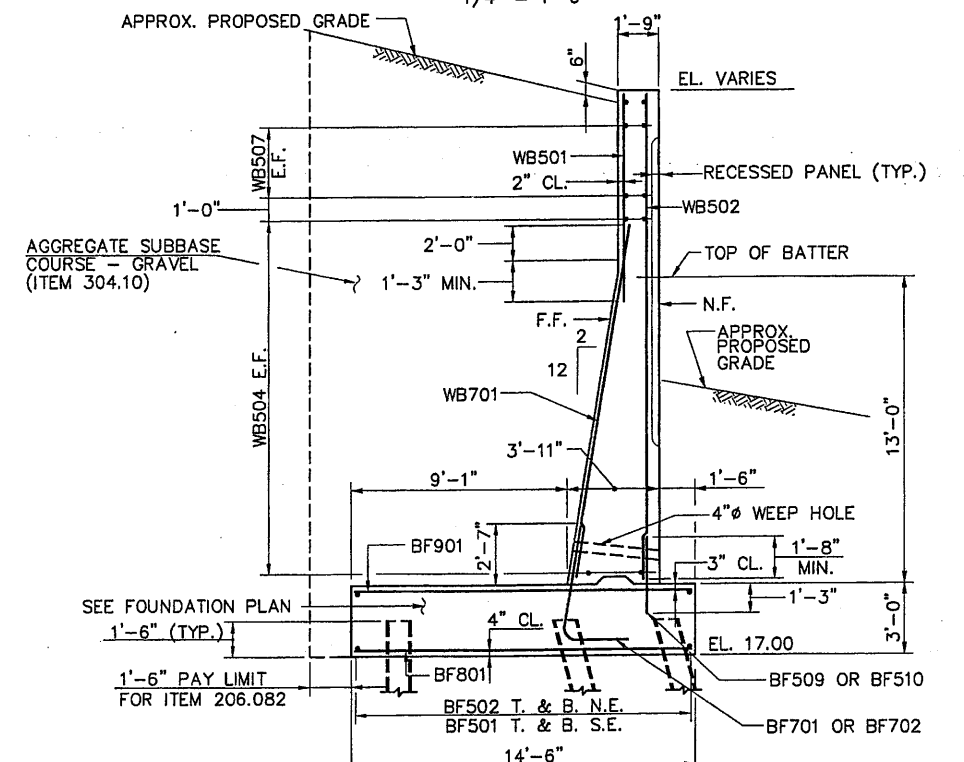
SECTION A-A
SECTION B-B SIMILAR
1/4" = 1'-0"



ELEVATION OF N.E. WINGWALL
3/16" = 1'-0"



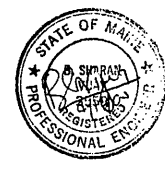

ELEVATION OF S.E. WINGWALL
3/16" = 1'-0"




SECTION C-C
SECTION D-D SIMILAR
1/4" = 1'-0"

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39B\W01.DWG

Scale: AS NOTED				Designed by:			
No.	Revision	By	Date	INDUS ENGINEERING			
				STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105			
				PHONE: (207) 781-5379 FAX: (207) 781-5373			
		By	Date	By	Date	By	Date
		Designed	BSV 02/00	Checked	BSV 04/00		
		Drawn	CTJ 02/00	In Charge of	RAL 04/00		

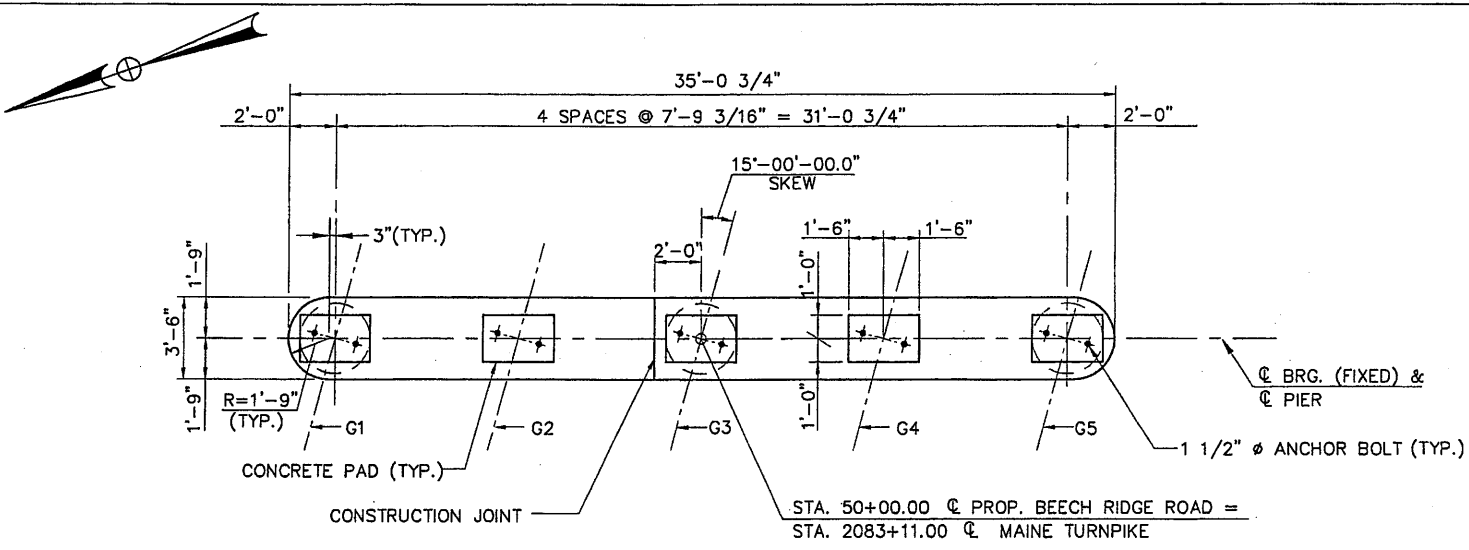
PE Stamp:				Approved by:			
							
				HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092			

MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT

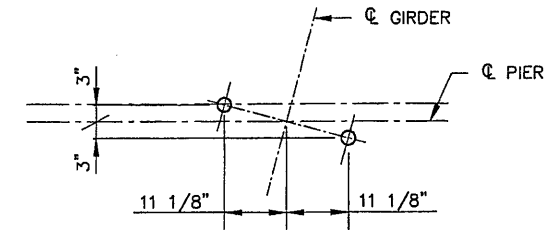


BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
WINGWALL DETAILS

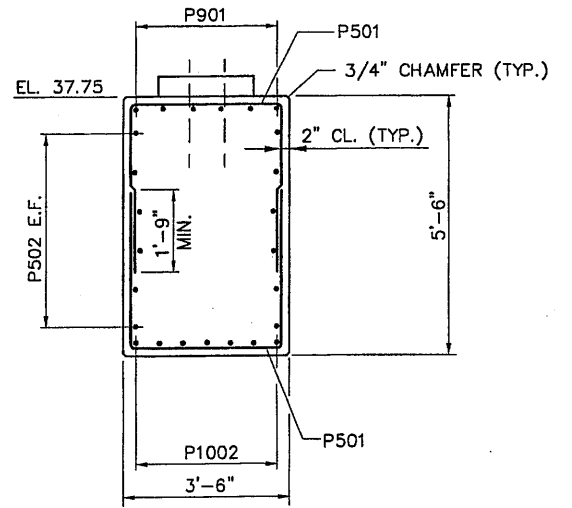
SHEET NUMBER: BR-S17
CONTRACT: 2000.05
203 OF 229



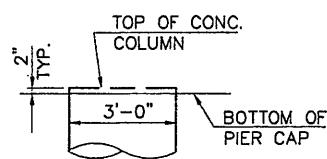
PLAN
1/4" = 1'-0"



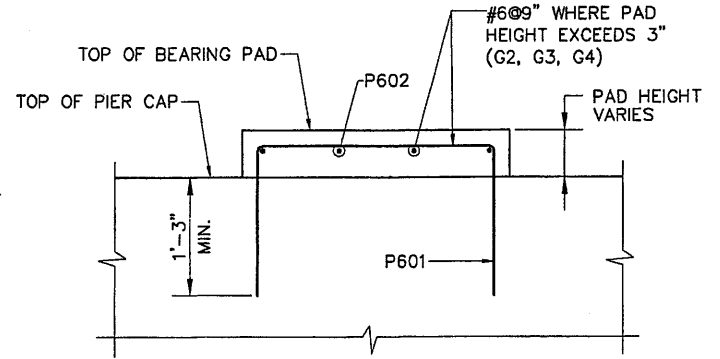
ANCHOR BOLT LAYOUT
3/4" = 1'-0"



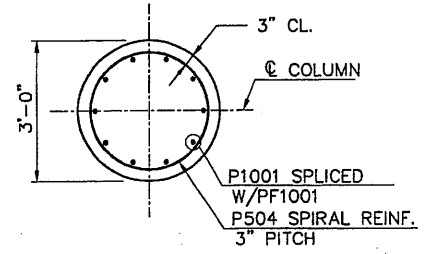
SECTION C-C
1/2" = 1'-0"



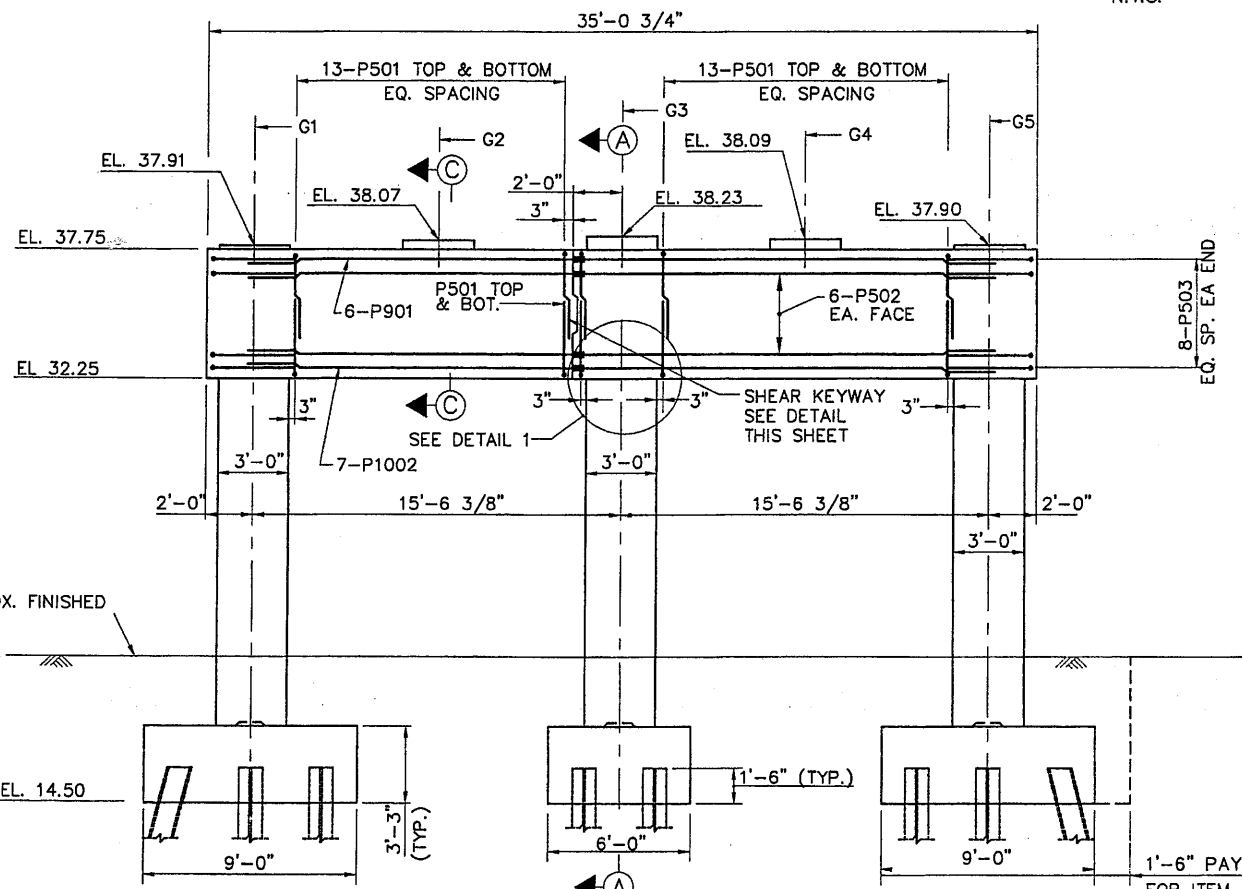
DETAIL 1
N.T.S.



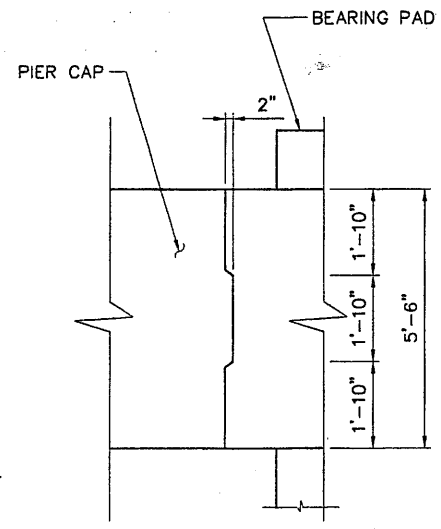
BEARING PAD DETAIL
1" = 1'-0"



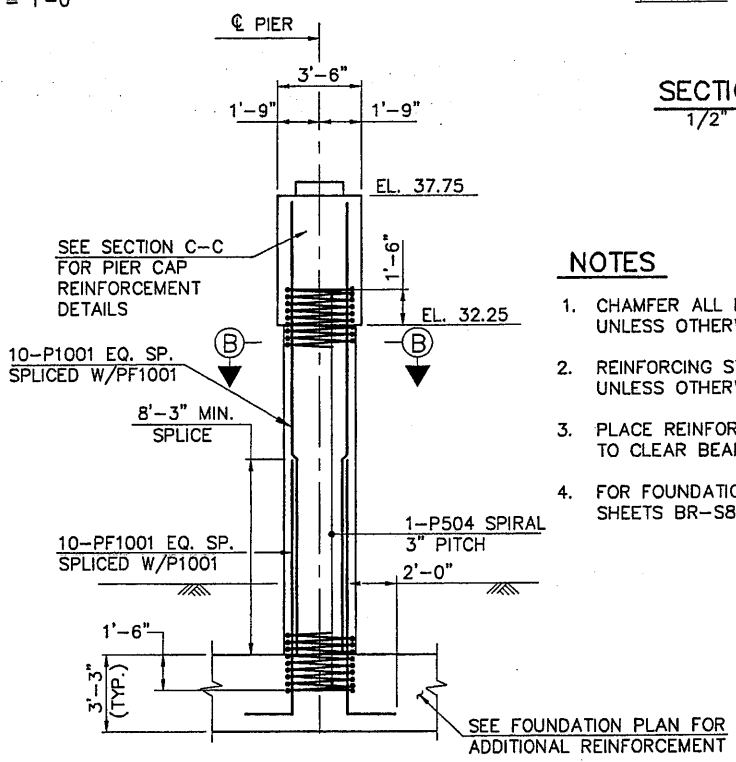
SECTION B-B
1/2" = 1'-0"



PIER ELEVATION
1/4" = 1'-0"



SHEAR KEYWAY DETAIL
1/2" = 1'-0"



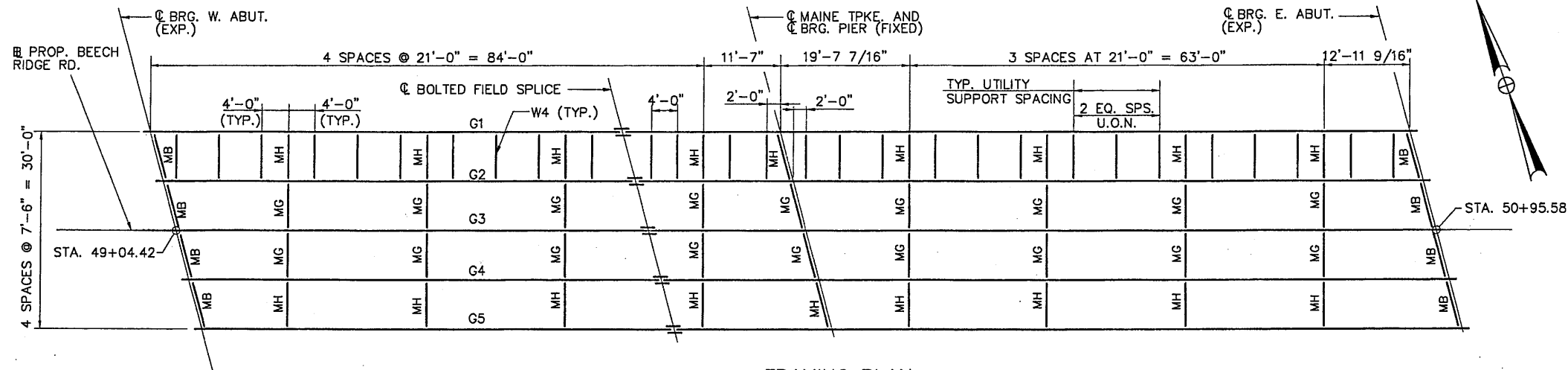
SECTION A-A
1/4" = 1'-0"

NOTES

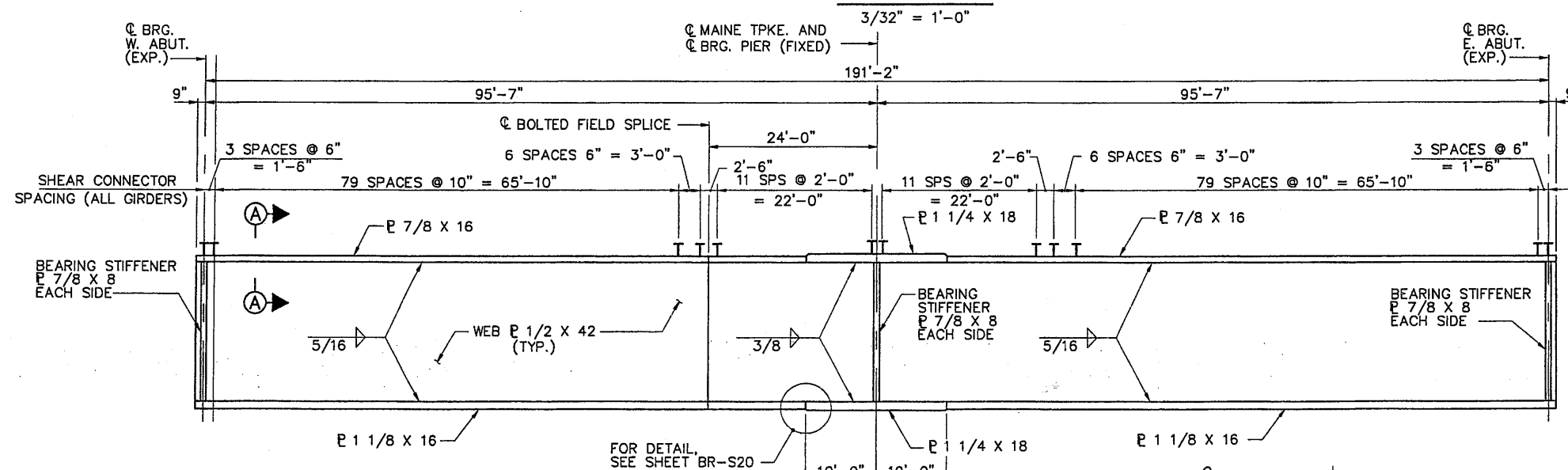
1. CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4", UNLESS OTHERWISE INDICATED.
2. REINFORCING STEEL SHALL HAVE A 2" MINIMUM COVER UNLESS OTHERWISE INDICATED.
3. PLACE REINFORCING STEEL ON PIER CAP & BEARING PADS TO CLEAR BEARING ANCHOR BOLTS.
4. FOR FOUNDATION PLAN AND FOOTING REINFORCEMENT, SEE SHEETS BR-S8 AND BR-S9.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR398PD01.DWG

Scale: AS NOTED		Designed by:		PE Stamp:		Approved by:		MAINE TURNPIKE AUTHORITY MODERNIZATION AND WIDENING PROJECT 		BRIDGE REPLACEMENT BEECH RIDGE ROAD UNDERPASS PIER DETAILS																											
		 STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105 PHONE: (207) 781-5379 FAX: (207) 781-5373		 STATE OF MAINE PROFESSIONAL ENGINEER		 HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Revision</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		No.	Revision	By	Date													<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>By</th> <th>Date</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>Designed BSV</td> <td>02/00</td> <td>Checked BSV</td> <td>04/00</td> </tr> <tr> <td>Drawn CTJ</td> <td>02/00</td> <td>In Charge of RAL</td> <td>04/00</td> </tr> </tbody> </table>		By	Date	By	Date	Designed BSV	02/00	Checked BSV	04/00	Drawn CTJ	02/00	In Charge of RAL	04/00	 STATE OF MAINE PROFESSIONAL ENGINEER		 HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092		CONTRACT: 2000.05 SHEET NUMBER: BR-S18 204 OF 229	
No.	Revision	By	Date																																		
By	Date	By	Date																																		
Designed BSV	02/00	Checked BSV	04/00																																		
Drawn CTJ	02/00	In Charge of RAL	04/00																																		

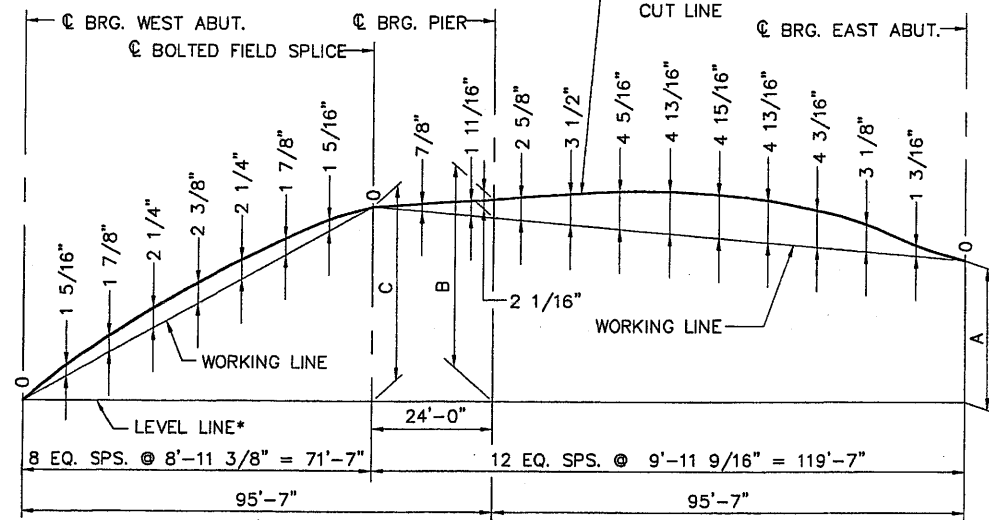


FRAMING PLAN



GIRDER ELEVATION

NO SCALE



CAMBER DIAGRAM

NO SCALE

* LEVEL LINE IS THE HORIZONTAL REFERENCE LINE THROUGH LOWEST POINT ON CUT LINE.

GIRDER NO.	DIMENSIONS IN FEET		
	A	B	C
G1	0.62	1.15	1.07
G2	0.56	1.12	1.05
G3	0.48	1.08	1.02
G4	0.42	1.02	1.00
G5	0.34	0.98	0.96

GIRDER STRESS DIAGRAM

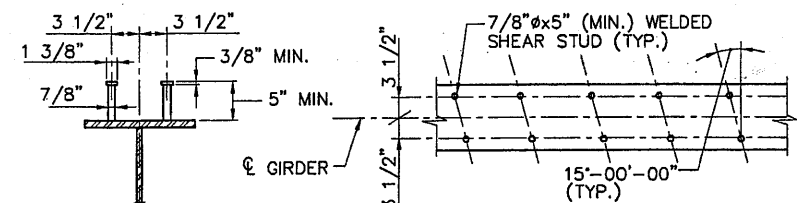
NO SCALE

AREAS OF GIRDER WHICH WILL ALWAYS BE IN COMPRESSION. ALL OTHER AREAS WILL BE IN TENSION OR ARE AREAS OF STRESS REVERSALS.

** STRESS REVERSALS

STRUCTURAL STEEL NOTES

- CAMBER ORDINATES, AS SHOWN, ARE COMPUTED TO COMPENSATE FOR ALL DEAD LOAD DEFLECTIONS AND THE EFFECT OF VERTICAL CURVATURE.
- NO TRANSVERSE BUTT WELD SPLICES WILL BE ALLOWED IN THE FLANGE OR WEB PLATES WITHIN 10' FROM THE POINTS OF MAXIMUM NEGATIVE OR MAXIMUM POSITIVE MOMENT. BUTT WELD SPLICES IN FLANGES SHALL NOT BE LESS THAN ONE FOOT FROM TRANSVERSE BUTT WELDS IN THE WEB PLATE OR CONNECTION PLATE TO WEB WELDS.
- BUTT WELDS AT WEB SPLICES AND FLANGE SPLICES SHALL BE GROUND FLUSH IN LONGITUDINAL DIRECTION OF GIRDER.
- BEARING STIFFENERS SHALL BE PLUMB AFTER ERECTION AND DEAD LOADING OF THE STRUCTURE.
- CROSSFRAME OR DIAPHRAGM CONNECTION PLATES MAY BE EITHER PLUMB OR NORMAL TO THE TOP FLANGE FOR THE ENTIRE BRIDGE.
- FILLER PLATES SHALL CONFORM TO AASHTO M270, GRADE 36. MILL TESTS FOR FILLER PLATE MATERIAL WILL NOT BE REQUIRED.
- FOR DETAILS OF DIAPHRAGM & CROSSFRAME TYPES MB, MG AND MH, SEE STANDARD DETAILS, PAGES 504(15) AND 504(17). SEE NOTE 3 ON SHEET NO. BR-S2.
- WELDED GIRDERS: FLANGES, WEBS, SPLICE PLATES AND BEARING STIFFENERS SHALL BE AASHTO M270, GRADE 50. BOLTS SHALL BE AASHTO M164. ALL OTHER STRUCTURAL STEEL SHALL BE AASHTO M270, GRADE 36.
- ALL FLANGE AND WEB PLATES SHALL BE DESIGNATED "CVN" WITH THE MATERIAL MEETING SPECIFIED MINIMUM NOTCH TOUGHNESS REQUIREMENTS IN ACCORDANCE WITH AASHTO SPECIFICATIONS (TEMPERATURE ZONE 2 DESIGNATION).
- FOR TENSION FLANGE CONNECTION DETAIL FOR DIAPHRAGMS & CROSSFRAMES, SEE STANDARD DETAILS, PAGE 504(21). SEE NOTE 3 ON SHEET NO. BR-S2.
- FOR SHEAR CONNECTOR LAYOUT AND SECTION A-A, SEE SHEET NO. BR-S20.
- SIGN SUPPORTS SHALL BE GALVANIZED AND INCIDENTAL TO ITEM 504.70239, SEE SHEET BR-S20 FOR DETAILS.

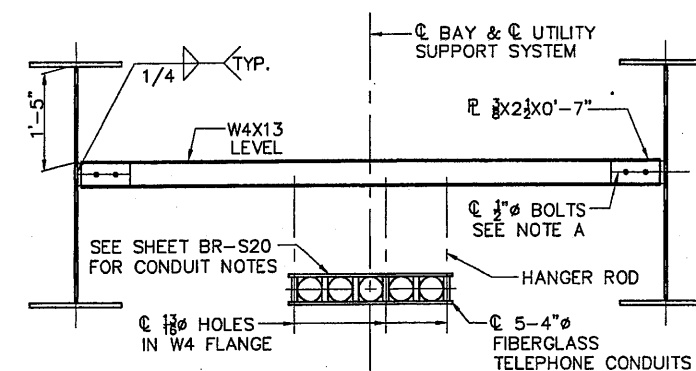


SECTION A-A

NO SCALE

SHEAR CONNECTOR LAYOUT

3/4" = 1'-0"



UTILITY SUPPORT DETAIL

NO SCALE

NOTE A PROVIDE 1/8"x1" VERTICAL SLOTTED HOLES IN W4

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BFR01.DWG

Scale: AS NOTED

Designed by:



STRUCTURAL CONSULTANTS
P.O. BOX 66737
FALMOUTH, MAINE 04105

PHONE: (207) 781-5379

FAX: (207) 781-5373

PE Stamp:



Approved by:



HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

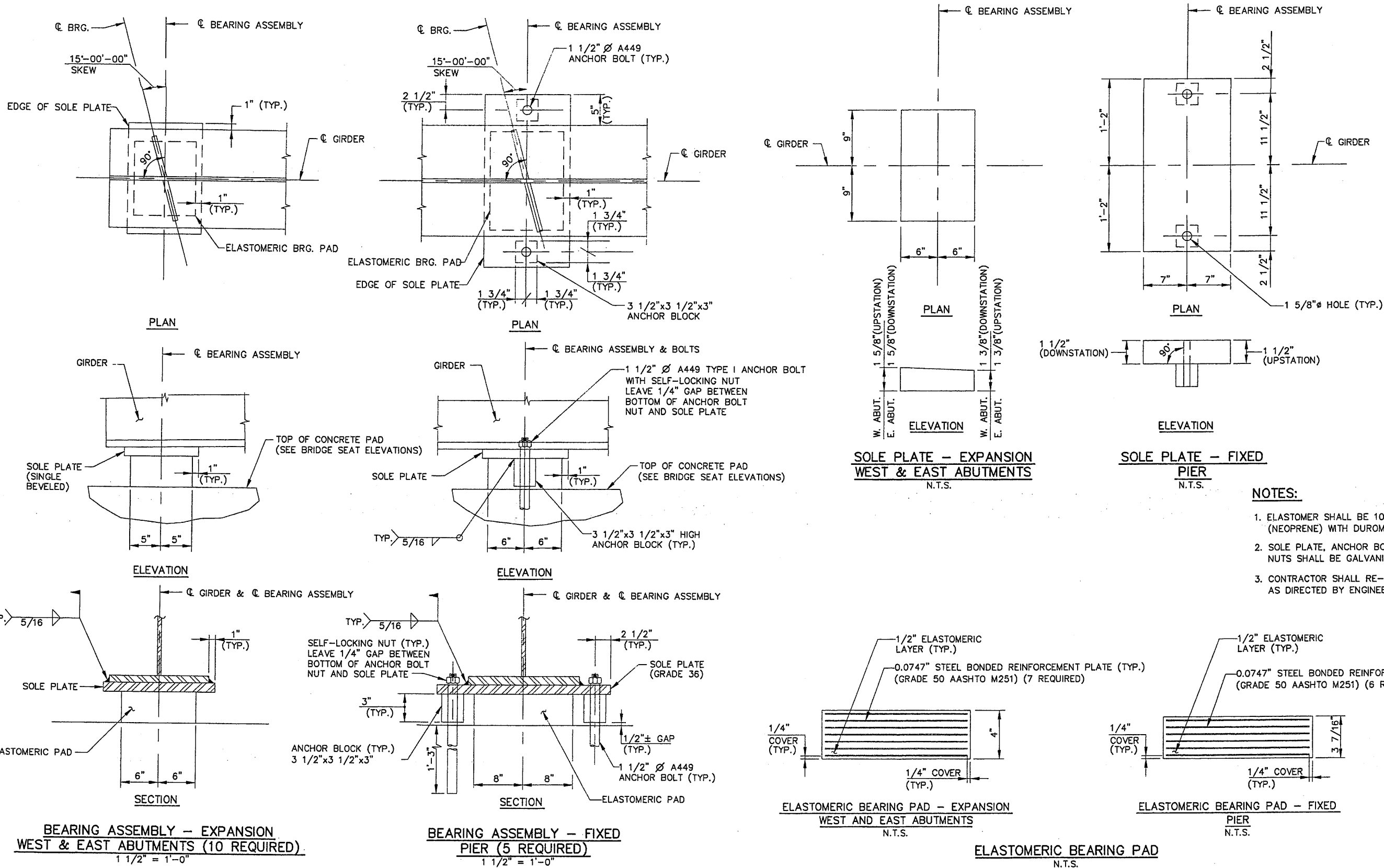


**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
FRAMING PLAN**

SHEET NUMBER: BR-S19

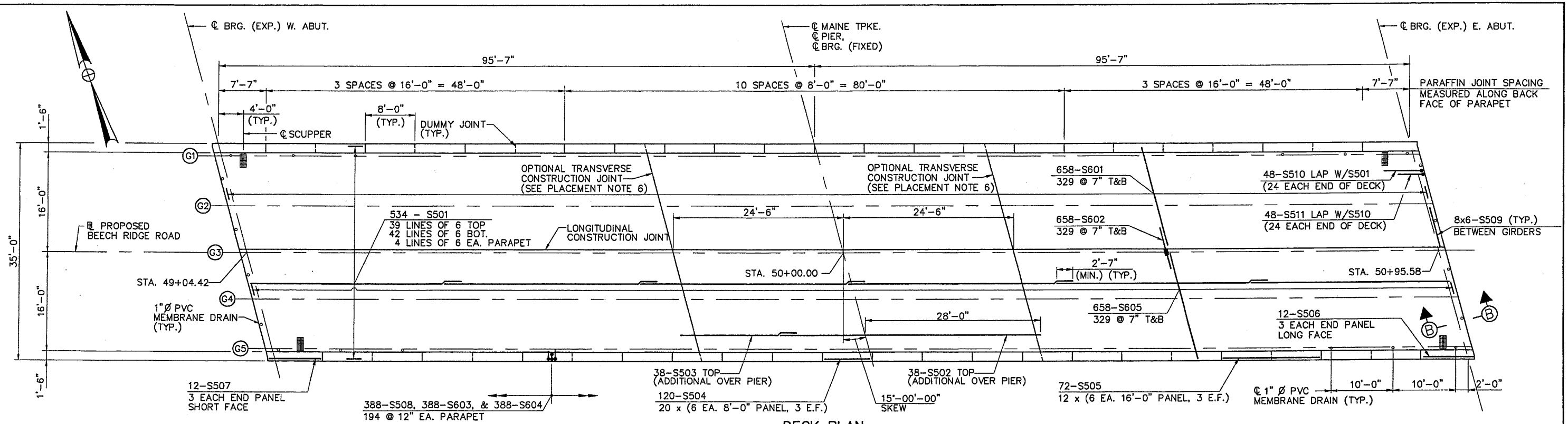
CONTRACT: 2000.05

205 OF 229

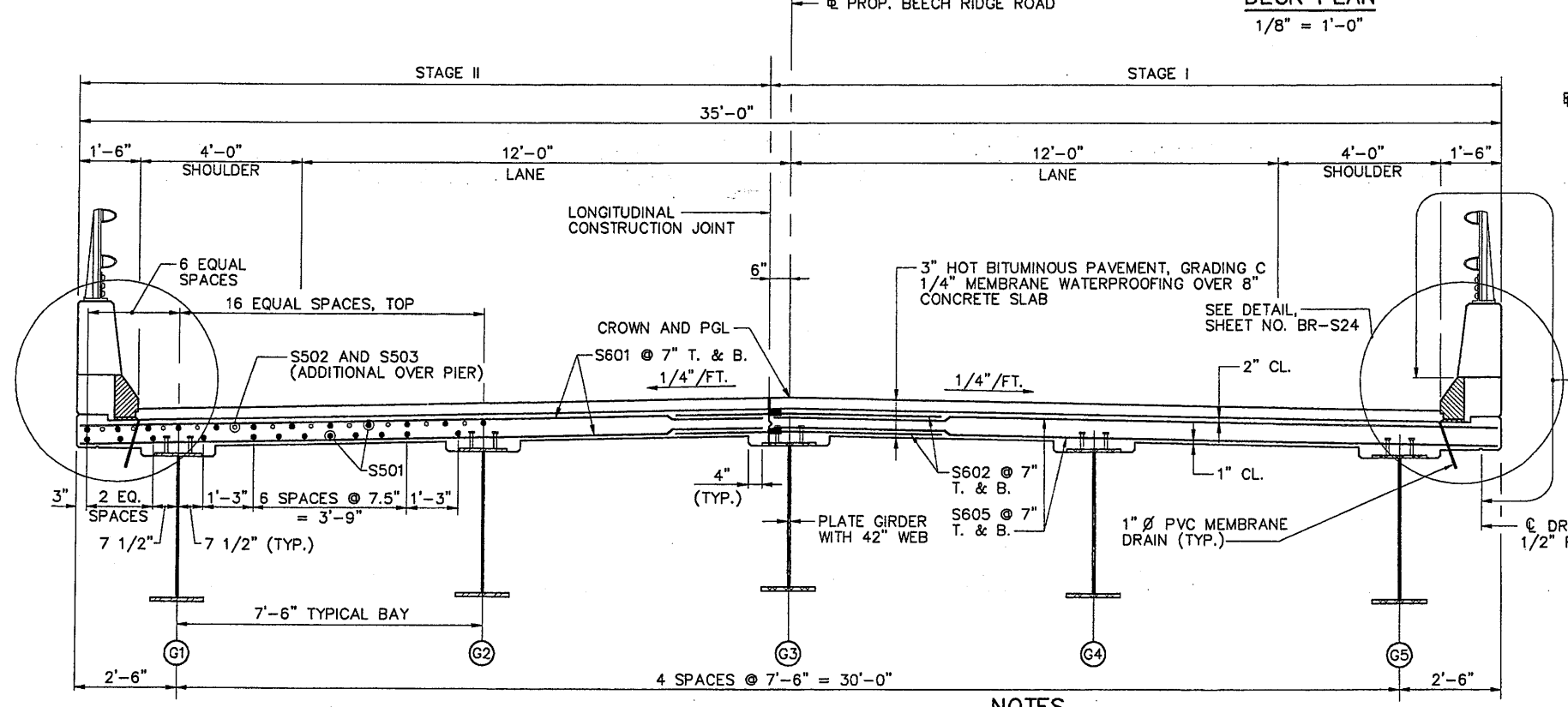


INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR398BD01.DWG

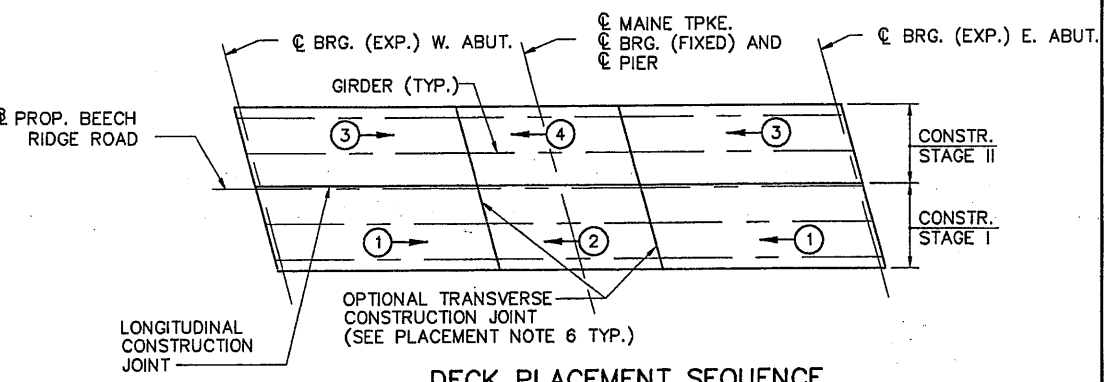
Scale: AS NOTED		Designed by:		PE Stamp:		Approved by:		MAINE TURNPIKE AUTHORITY MODERNIZATION AND WIDENING PROJECT 		BRIDGE REPLACEMENT BEECH RIDGE ROAD UNDERPASS BEARING DETAILS																											
		 STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105 PHONE: (207) 781-5379 FAX: (207) 781-5373		 STATE OF MAINE REGISTERED PROFESSIONAL ENGINEER		 HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Revision</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		No.	Revision	By	Date													<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>By</th> <th>Date</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>Designed BSV</td> <td>02/00</td> <td>Checked BSV</td> <td>04/00</td> </tr> <tr> <td>Drawn CTJ</td> <td>02/00</td> <td>In Charge of RAL</td> <td>04/00</td> </tr> </tbody> </table>		By	Date	By	Date	Designed BSV	02/00	Checked BSV	04/00	Drawn CTJ	02/00	In Charge of RAL	04/00					SHEET NUMBER: BR-S21	
No.	Revision	By	Date																																		
By	Date	By	Date																																		
Designed BSV	02/00	Checked BSV	04/00																																		
Drawn CTJ	02/00	In Charge of RAL	04/00																																		
								CONTRACT: 2000.05		207 OF 229																											



DECK PLAN
1/8" = 1'-0"



TYPICAL SECTION
1/2" = 1'-0"



DECK PLACEMENT SEQUENCE
NO SCALE

PLACEMENT NOTES

1. THE NUMBERS IN CIRCLES INDICATE PLACING SEQUENCE. THE ARROWS INDICATE DIRECTION OF PLACEMENT.
2. THE FORMWORK FOR THE CONSTRUCTION JOINTS SHALL REMAIN IN PLACE UNTIL A MINIMUM OF 48 HOURS HAS ELAPSED AFTER PLACEMENT OF THE SLAB. AFTER WHICH, REMOVAL OF FORMWORK MEETING THE REQUIREMENTS FOR FORM REMOVAL OF SECTION 502 (STRUCTURAL CONCRETE) OF THE STANDARD SPECIFICATIONS, MAY PROCEED.
3. PLACEMENTS DESIGNATED BY THE SAME NUMBER DO NOT NECESSARILY HAVE TO BE PLACED THE SAME DAY. A WAITING PERIOD OF 72 HOURS IS NECESSARY BETWEEN ADJACENT PLACEMENTS.
4. STAY IN PLACE FORMS ARE NOT ALLOWED TO BE USED.
5. BEGIN PLACEMENT AT THE LOW END OF THE BLOCK.
6. THE OPTIONAL TRANSVERSE CONSTRUCTION JOINT MAY BE OMITTED PROVIDED THAT THE CONCRETE OF THE ENTIRE DECK SLAB REMAINS PLASTIC UNTIL THE COMPLETION OF THE LAST PLACEMENT AND ALL OTHER SPECIFICATIONS FOLLOWED.

NOTES

1. FOR SUPERSTRUCTURE NOTES, SEE SHEET BR-S23.
2. FOR SECTION B-B, SEE SHEET BR-S29.
3. FOR PARAPET DETAILS, SEE SHEET BR-S24.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINE\DET\BR398T501.DWG

Scale: AS NOTED

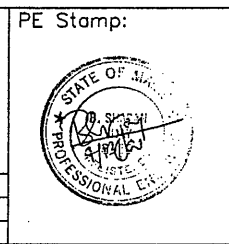
No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 66737
FALMOUTH, MAINE 04105

PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	02/00	Checked BSV	04/00
Drawn CTJ	02/00	In Charge of RAL	04/00



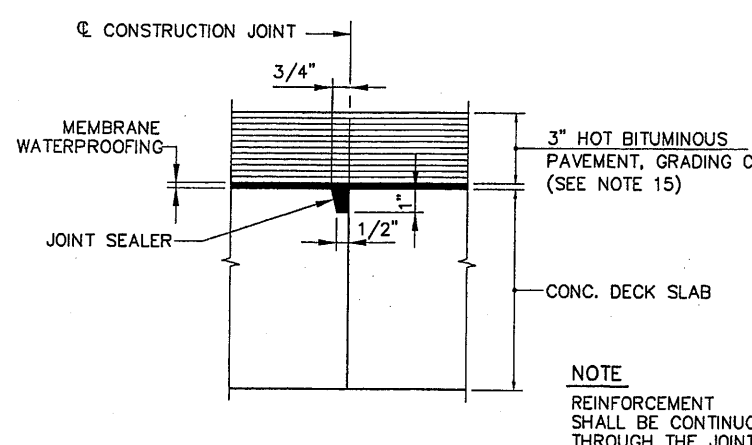
Approved by:

HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

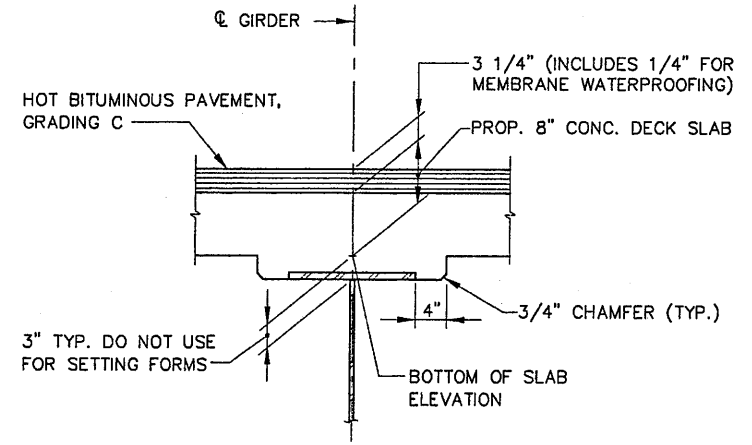
**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
DECK REINFORCEMENT &
TYPICAL SECTION**

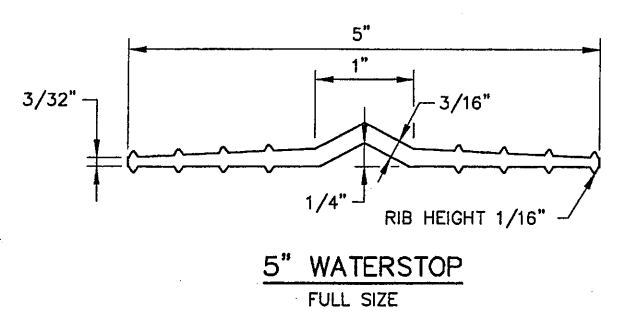
SHEET NUMBER: BR-S22
CONTRACT: 2000.05 208 OF 229



TRANSVERSE CONSTRUCTION JOINT DETAIL
3"=1'-0"



BLOCKING POINT DETAIL
NOT TO SCALE

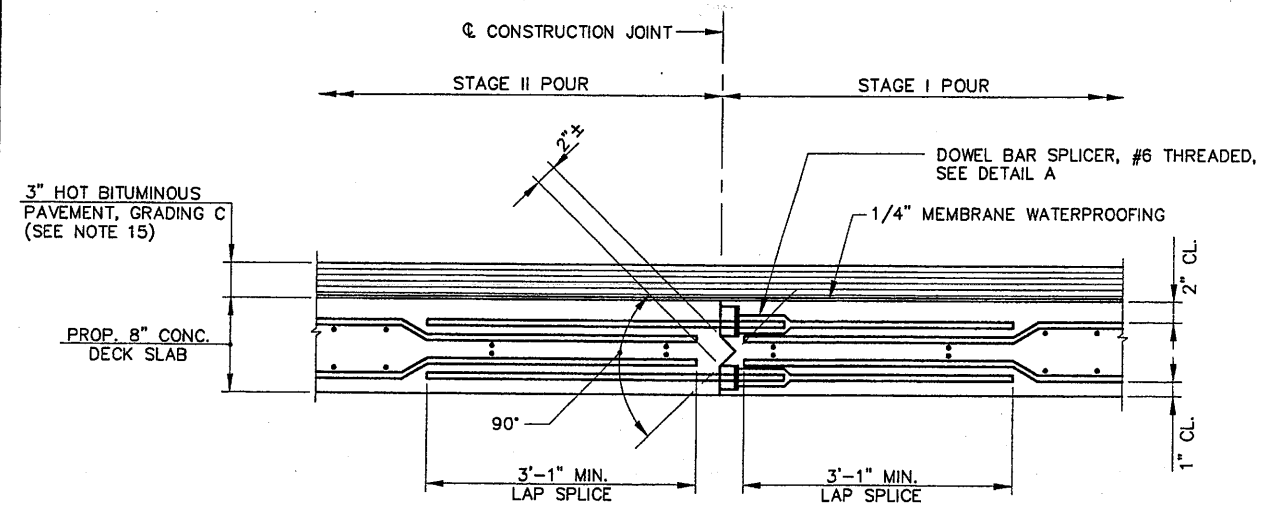


NOTE
TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, AS WELL AS POSSIBLE IRREGULARITIES IN GIRDERS, SET THE BOTTOM OF SLAB ELEVATIONS AT THE POINTS INDICATED BEFORE ANY OF THE SLAB FORMWORK IS STARTED. SEE SUBSECTION 502.10(a) OF THE STANDARD SPECIFICATIONS.

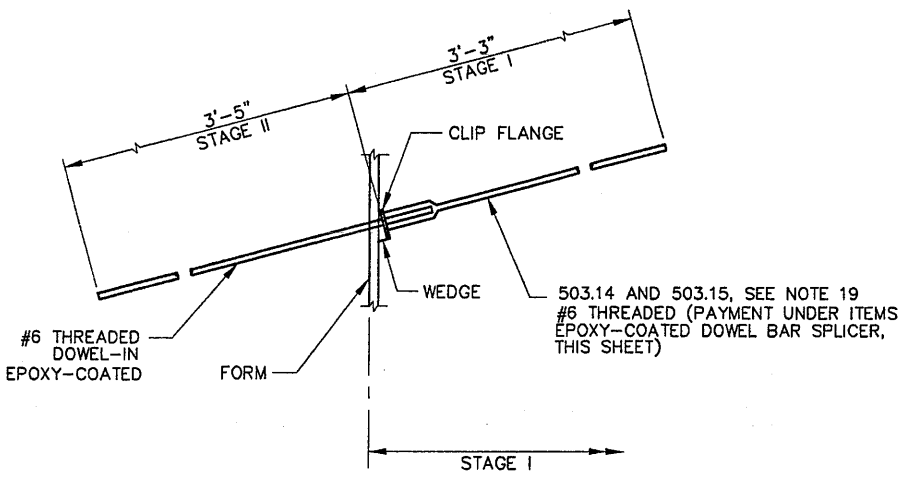
- SUPERSTRUCTURE NOTES**
1. CHAMFER ALL EXPOSED EDGES OF CONCRETE 3/4", UNLESS OTHERWISE NOTED.
 2. REINFORCING STEEL SHALL HAVE A MINIMUM COVER OF 2", UNLESS OTHERWISE NOTED.
 3. MORTAR FOR BEDDING AND FOR JOINTS IN THE GRANITE CURB SHALL CONTAIN A NON-SHRINK ADDITIVE.
 4. CLEAR PROTECTIVE COATING FOR CONCRETE SURFACE SHALL BE APPLIED TO THE FOLLOWING AREAS: PARAPET SURFACES, FASCIA DOWN TO DRIP NOTCH AND ALL EXPOSED CONCRETE SURFACES ON THE END POSTS.
 5. FOR 2-BAR ALUMINUM BRIDGE RAIL DETAILS, SEE SHEET BR-S26.
 6. IF THE SLAB PLACEMENT HAS TO BE TERMINATED, THE TERMINATION POINT MUST BE AT THE POINTS INDICATED IN THE PLACEMENT DETAILS, SHOWN ON SHEET BR-S22.
 7. ADJUST REINFORCING STEEL TO FIT AROUND THE DRAINS IN A MANNER APPROVED OF BY THE ENGINEER. DO NOT CUT TRANSVERSE REINFORCING BARS. CUT LONGITUDINAL REINFORCING STEEL IN THE FIELD TO SUIT, THEN EPOXY COAT CUT ENDS.
 8. FOR REINFORCING STEEL SCHEDULE, SEE SHEET NO. BR-S37.
 9. FOR PVC MEMBRANE DRAIN AND SCUPPER DETAILS, SEE SHEET NOS. BR-S24 AND BR-S25 RESPECTIVELY.
 10. FOR SLAB DETAILS, SEE SHEET NOS. BR-S22, BRS-23 AND BR-S24.
 11. FOR ROADWAY EXPANSION JOINT DETAILS, SEE SHEET NOS. BR-S27, BR-S28 AND BR-S29.
 12. THE CONCRETE DECK SHALL BE GIVEN A SMOOTH BULL FLOAT OR WOOD FLOAT FINISH.
 13. FOR SECTION B-B, (LOCATION SHOWN ON SHEET NO. BR-S22) SEE SHEET NO. BR-S29.
 14. GRANITE CURB JOINTS SHALL LINE UP WITH PARAFFIN AND DUMMY JOINTS.
 15. BITUMINOUS PAVEMENT SHALL BE PLACED IN TWO (2) 1 1/2 INCH "LIFTS".
 16. FOR RAIL POST SPACING, SEE SHEET NO. BR-S24.
 17. ALL BRIDGE PARAPET CONCRETE, INCLUDING INSIDE FACE, TOP AND OUTSIDE FACE, END POSTS AND DECK FASCIA SHALL HAVE A RUBBED FINISH PRIOR TO THE APPLICATION OF THE CLEAR PROTECTIVE COATING FOR CONCRETE SURFACE.
 18. THE AUTHORITY'S PERSONNEL SHALL PROFILE THE TOP OF ALL GIRDERS BEFORE THE FORMWORK IS STARTED AND SHALL SUPPLY THE CONTRACTOR WITH FINAL BOTTOM OF SLAB ELEVATIONS. TEN (10) DAYS SHALL BE ALLOWED FOR THE BLOCKING POINT TURN AROUND TIME.
 19. ONLY DOWEL BAR SPlicERS SHALL BE USED WITHIN CONCRETE DECK SLAB FOR STAGE I CONSTRUCTION AT THE LONGITUDINAL CONSTRUCTION JOINT. DOWEL-IN BARS SHALL THEN BE USED WITHIN CONCRETE DECK SLAB FOR STAGE II CONSTRUCTION.

BOTTOM OF SLAB ELEVATIONS AT BLOCKING POINTS

GIRDER NO.	C BRG. W. ABUT.	SPAN 1									C PIER C BRG.	SPAN 2									C BRG. E. ABUT.
		.1L ₁	.2L ₁	.3L ₁	.4L ₁	.5L ₁	.6L ₁	.7L ₁	.8L ₁	.9L ₁		.1L ₂	.2L ₂	.3L ₂	.4L ₂	.5L ₂	.6L ₂	.7L ₂	.8L ₂	.9L ₂	
G1	40.92	41.16	41.37	41.56	41.71	41.82	41.91	41.97	42.01	42.04	42.07	42.11	42.14	42.16	42.16	42.14	42.09	42.00	41.87	41.72	41.54
G2	41.11	41.35	41.56	41.75	41.89	42.00	42.09	42.14	42.18	42.20	42.23	42.26	42.30	42.31	42.31	42.28	42.23	42.13	42.01	41.85	41.67
G3	41.31	41.54	41.75	41.93	42.08	42.18	42.26	42.31	42.35	42.37	42.39	42.42	42.45	42.46	42.46	42.43	42.37	42.27	42.14	41.98	41.80
G4	41.19	41.42	41.63	41.80	41.94	42.05	42.12	42.17	42.21	42.22	42.25	42.27	42.29	42.30	42.29	42.26	42.19	42.09	41.96	41.80	41.61
G5	41.08	41.30	41.50	41.68	41.81	41.91	41.99	42.03	42.06	42.07	42.09	42.11	42.13	42.14	42.13	42.09	42.02	41.92	41.78	41.61	41.41



LONGITUDINAL CONSTRUCTION JOINT DETAIL
NOT TO SCALE



DETAIL A
NOT TO SCALE

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINE\DET\BR39BSS01.DWG

Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
STRUCTURAL CONSULTANTS
P.O. BOX 68737
FALMOUTH, MAINE 04105
PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	02/00	Checked BSV	04/00
Drawn CTJ	02/00	In Charge of RAL	04/00

PE Stamp:

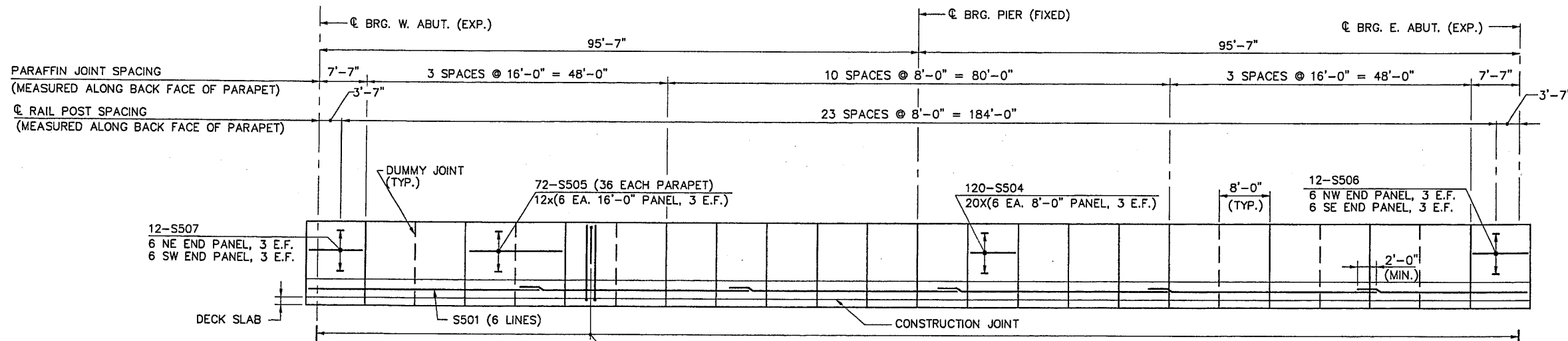
Approved by:

HNTB
HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
SUPERSTRUCTURE DETAILS I**

SHEET NUMBER: BR-S23
CONTRACT: 2000.05 209 OF 229

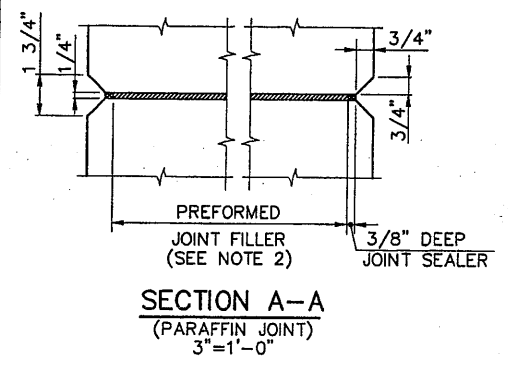


388-S508, 388-S603, AND 388-S604
194 @ 12" EACH PARAPET

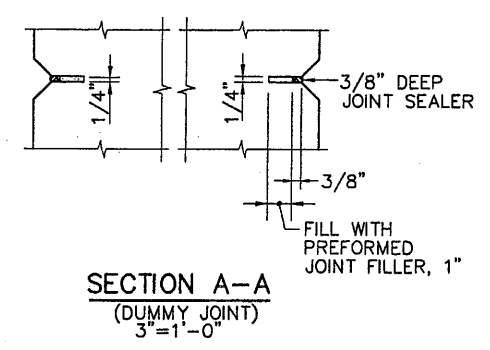
PARAPET ELEVATION
HORIZ. 1"=10"
VERT. 1"=2"

NOTE
ALL PARAPET REINFORCING BAR MARKS ARE DUPLICATED ON THE DECK REINFORCEMENT, SHEET BR-S22.

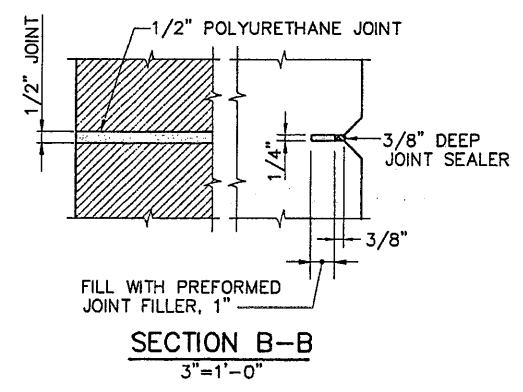
- PARAFFIN AND DUMMY JOINT NOTES**
1. CONCRETE SHALL BE PLACED SIMULTANEOUSLY ON BOTH SIDES OF JOINT. ASPHALT TYPE JOINT FILLER SHALL NOT BE USED. ONLY CERAMAR OR CORK TYPE SHALL BE PERMITTED.
 2. PREFORMED JOINT FILLER SHALL CONFORM TO ASTM DESIGNATION D 1752 AND MAY BE SUPPORTED WITH A THIN STEEL PLATE. REMOVE PLATE CAREFULLY WHILE CONCRETE IS PLASTIC.
 3. SECTION B-B APPLIES TO DUMMY AND PARAFFIN JOINT LOCATIONS.
 4. JOINT SEALER SHALL BE SIKAFLEX 1A.
 5. PREFORMED JOINT FILLER AND JOINT SEALER SHALL BE INCIDENTAL TO ITEM 502.26439, STRUCTURAL CONCRETE PARAPETS.
 6. CURB JOINTS SHALL BE ALIGNED WITH PARAFFIN AND DUMMY JOINTS.



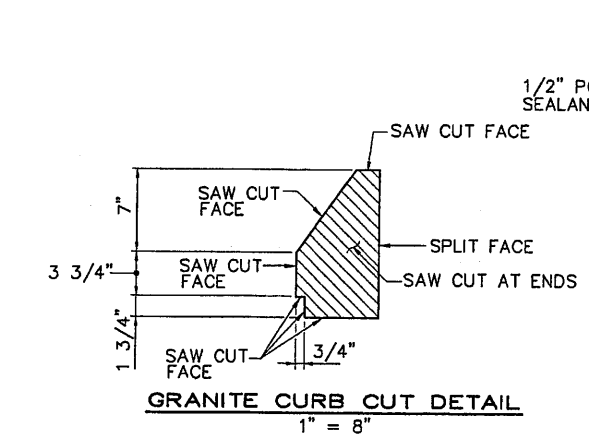
SECTION A-A
(PARAFFIN JOINT)
3"=1'-0"



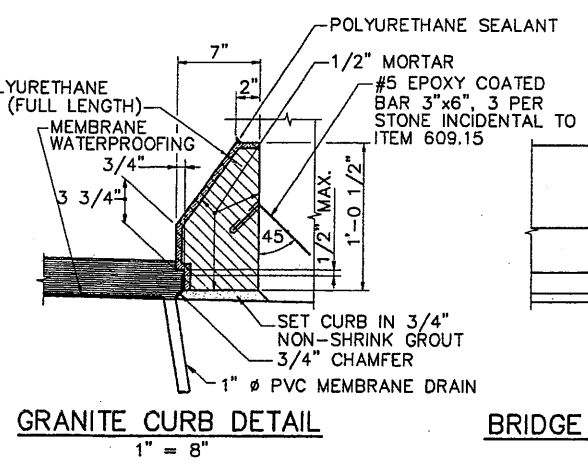
SECTION A-A
(DUMMY JOINT)
3"=1'-0"



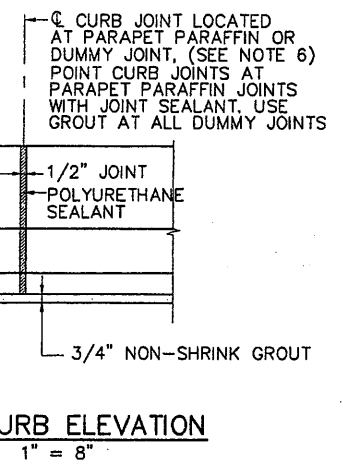
SECTION B-B
3"=1'-0"



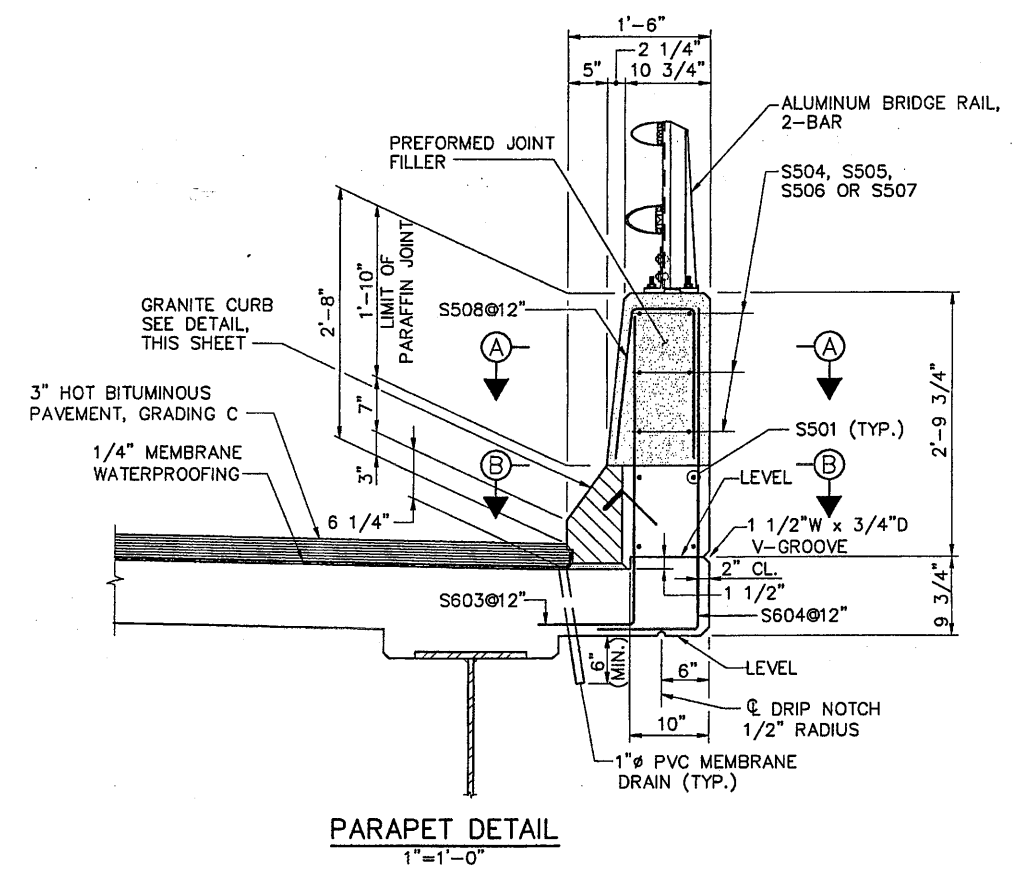
GRANITE CURB CUT DETAIL
1" = 8"



GRANITE CURB DETAIL
1" = 8"



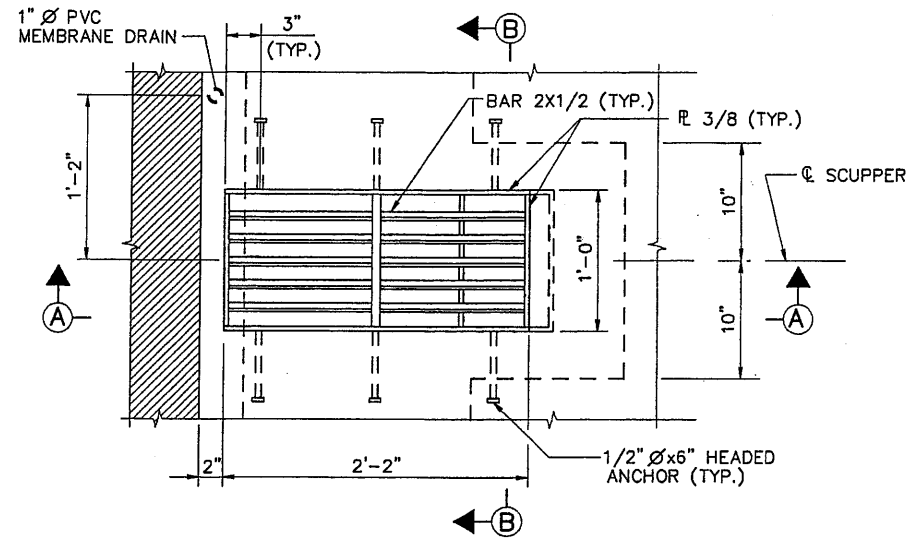
BRIDGE CURB ELEVATION
1" = 8"



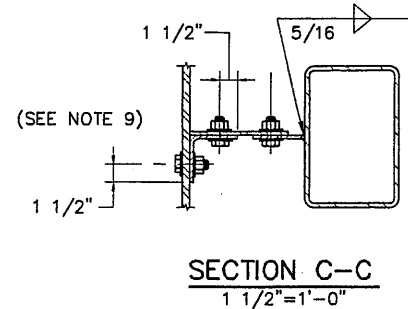
PARAPET DETAIL
1"=1'-0"

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINE\DET\BR39BSS02.DWG

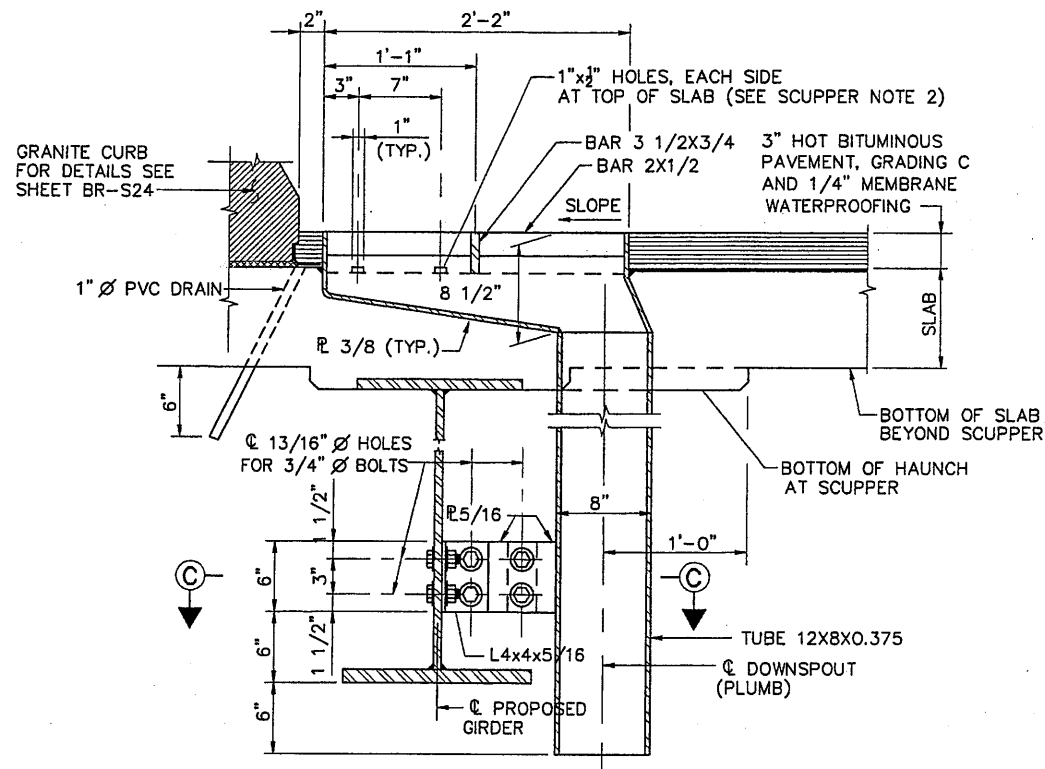
Scale: AS NOTED		Designed by:		PE Stamp:		Approved by:		MAINE TURNPIKE AUTHORITY MODERNIZATION AND WIDENING PROJECT 		BRIDGE REPLACEMENT BEECH RIDGE ROAD UNDERPASS SUPERSTRUCTURE DETAILS II																									
		 STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105 PHONE: (207) 781-5379 FAX: (207) 781-5373		 HNTB HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092		SHEET NUMBER: BR-S24 CONTRACT: 2000.05 210 OF 229																													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Revision</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		No.	Revision	By	Date															<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>By</th> <th>Date</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>BSV</td> <td>02/00</td> <td>BSV</td> <td>04/00</td> </tr> <tr> <td>CTJ</td> <td>02/00</td> <td>RAL</td> <td>04/00</td> </tr> </tbody> </table>		By	Date	By	Date	BSV	02/00	BSV	04/00	CTJ	02/00	RAL	04/00		
No.	Revision	By	Date																																
By	Date	By	Date																																
BSV	02/00	BSV	04/00																																
CTJ	02/00	RAL	04/00																																



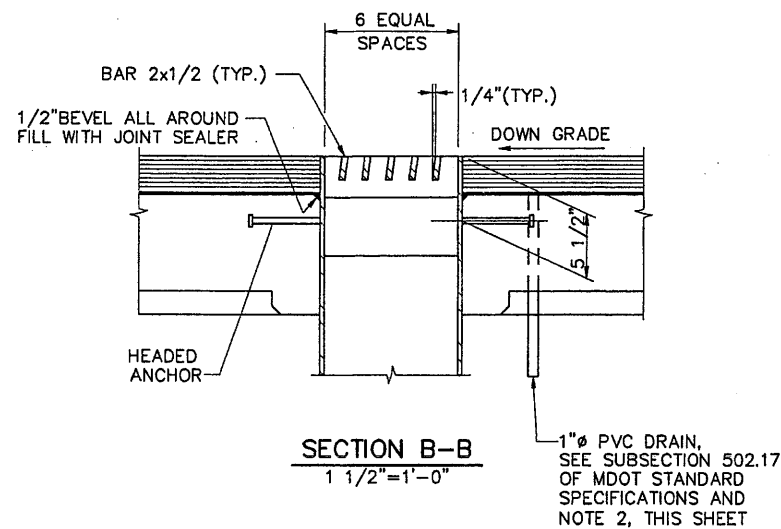
PLAN - SCUPPER
1 1/2"=1'-0"



SECTION C-C
1 1/2"=1'-0"



SECTION A-A
1 1/2"=1'-0"



SECTION B-B
1 1/2"=1'-0"

SCUPPER NOTES

1. ALL WELDS SHALL BE CONTINUOUS 1/4" FILLET WELDS, EXCEPT AS NOTED.
2. DO NOT COVER DECK DRAINS WITH MEMBRANE WATERPROOFING. DEPRESS DRAINS 1/2" BELOW TOP OF SLAB, PROVIDE 23 GAUGE GALVANIZED SCREENS (1/4" MESH) OVER DRAINS.
3. SCUPPERS SHALL BE GALVANIZED AFTER FABRICATION. GALVANIZING SHALL CONFORM TO ASTM A153.
4. ALL PLATES SHALL CONFORM TO AASHTO M270, GRADE 36.
5. STRUCTURAL TUBES SHALL CONFORM TO ASTM A501.
6. PAYMENT FOR SCUPPERS, PVC DRAINS AND SCREENS SHALL BE INCIDENTAL TO ITEM NO. 502.26339.
7. FOR LOCATION OF SCUPPERS AND 1" Ø DRAINS, SEE SHEET NO. BR-S22.
8. FIELD REPAIR GALVANIZING WITH ZINC RICH PAINT ACCORDING TO SECTION 506 OF THE SPECIAL PROVISIONS. (PAYMENT INCIDENTAL TO ITEM NO. 502.26339).
9. HOLES THROUGH WEB SHALL BE FIELD DRILLED, THEN PAINTED TO THE SATISFACTION OF THE ENGINEER PRIOR TO INSTALLING BOLTS.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39B\SD01.DWG

Scale: AS NOTED

Designed by:

INDUS
ENGINEERING

STRUCTURAL CONSULTANTS
P.O. BOX 66737
FALMOUTH, MAINE 04105

PHONE: (207) 781-5379

FAX: (207) 781-5373

PE Stamp:



Approved by:

HNTB

HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT



BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
SCUPPER DETAILS

No.	Revision	By	Date

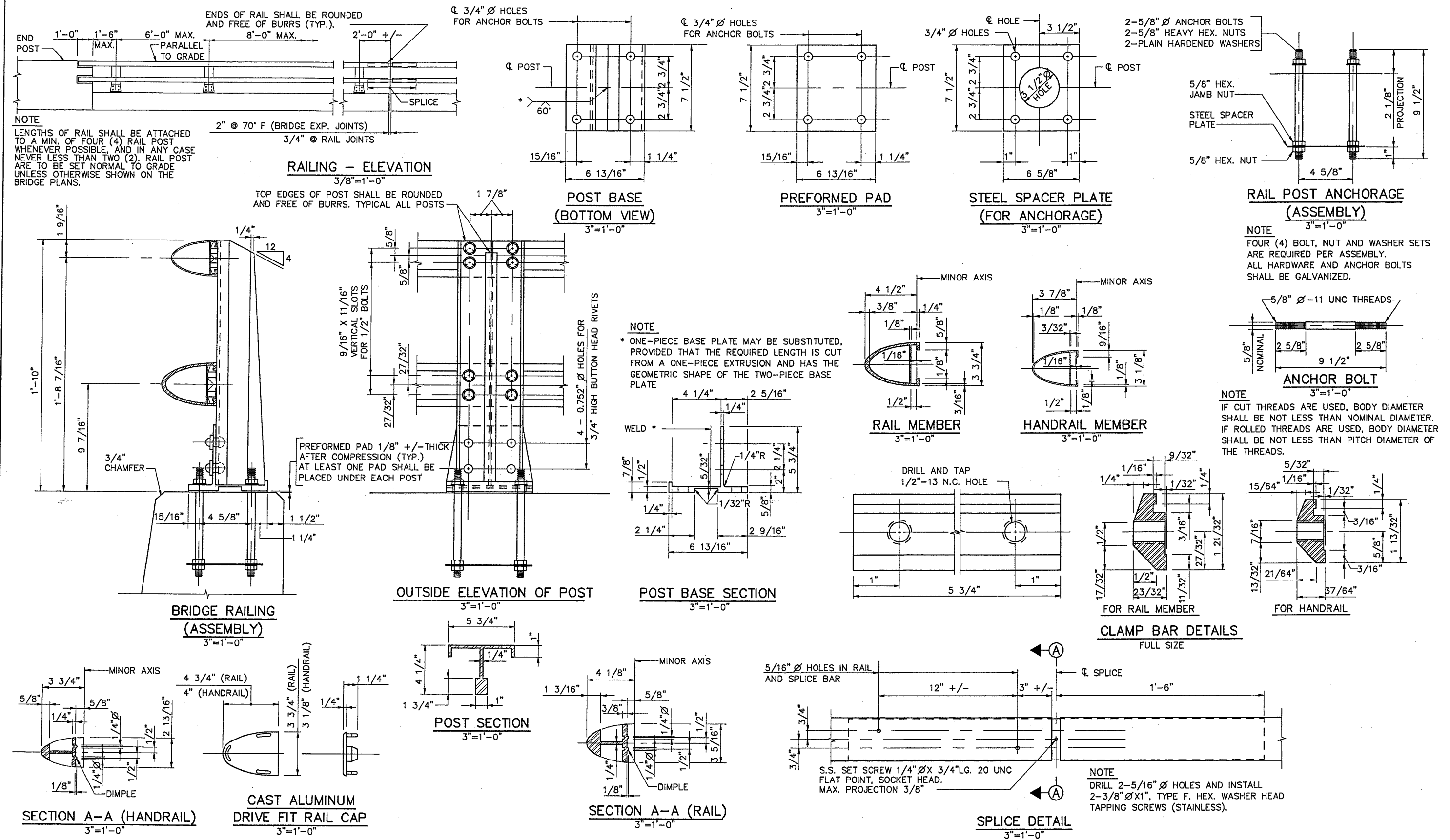
By	Date	By	Date
Designed BSV	12/99	Checked BSV	04/00
Drawn CTJ	12/99	In Charge of RAL	04/00

CONTRACT: 2000.05

SHEET NUMBER: BR-S25

211 OF 229

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BRD01.DWG



Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
 STRUCTURAL CONSULTANTS
 P.O. BOX 66737
 FALMOUTH, MAINE 04105
 PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	12/99	Checked BSV	04/00
Drawn CTJ	12/99	In Charge of RAL	04/00



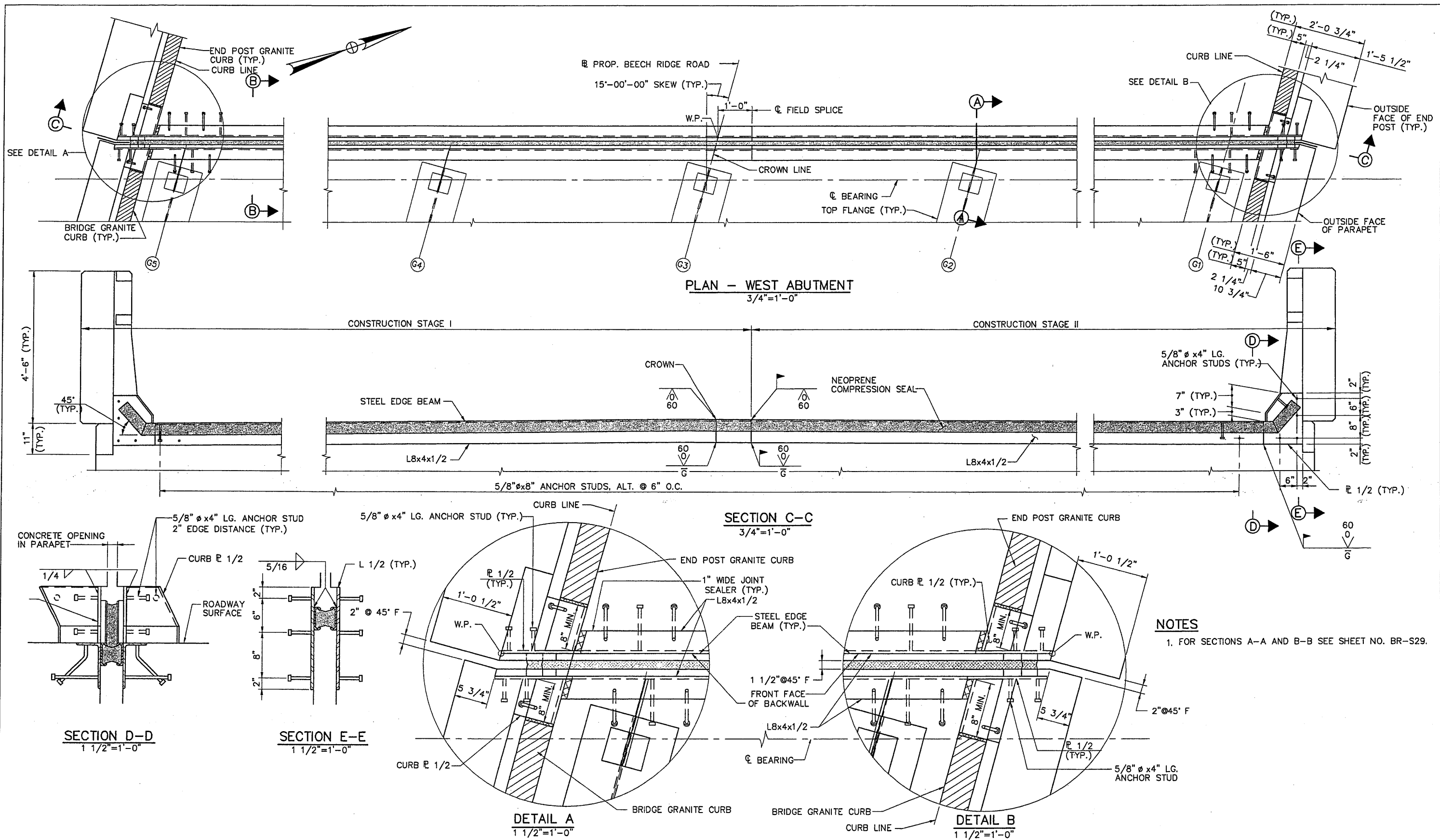
Approved by:

HNTB
 HNTB CORPORATION
 ARCHITECTS ENGINEERS PLANNERS
 2 Thomas Drive
 Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
 MODERNIZATION
 AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
 BEECH RIDGE ROAD UNDERPASS
 ALUMINUM BRIDGE RAIL DETAILS**

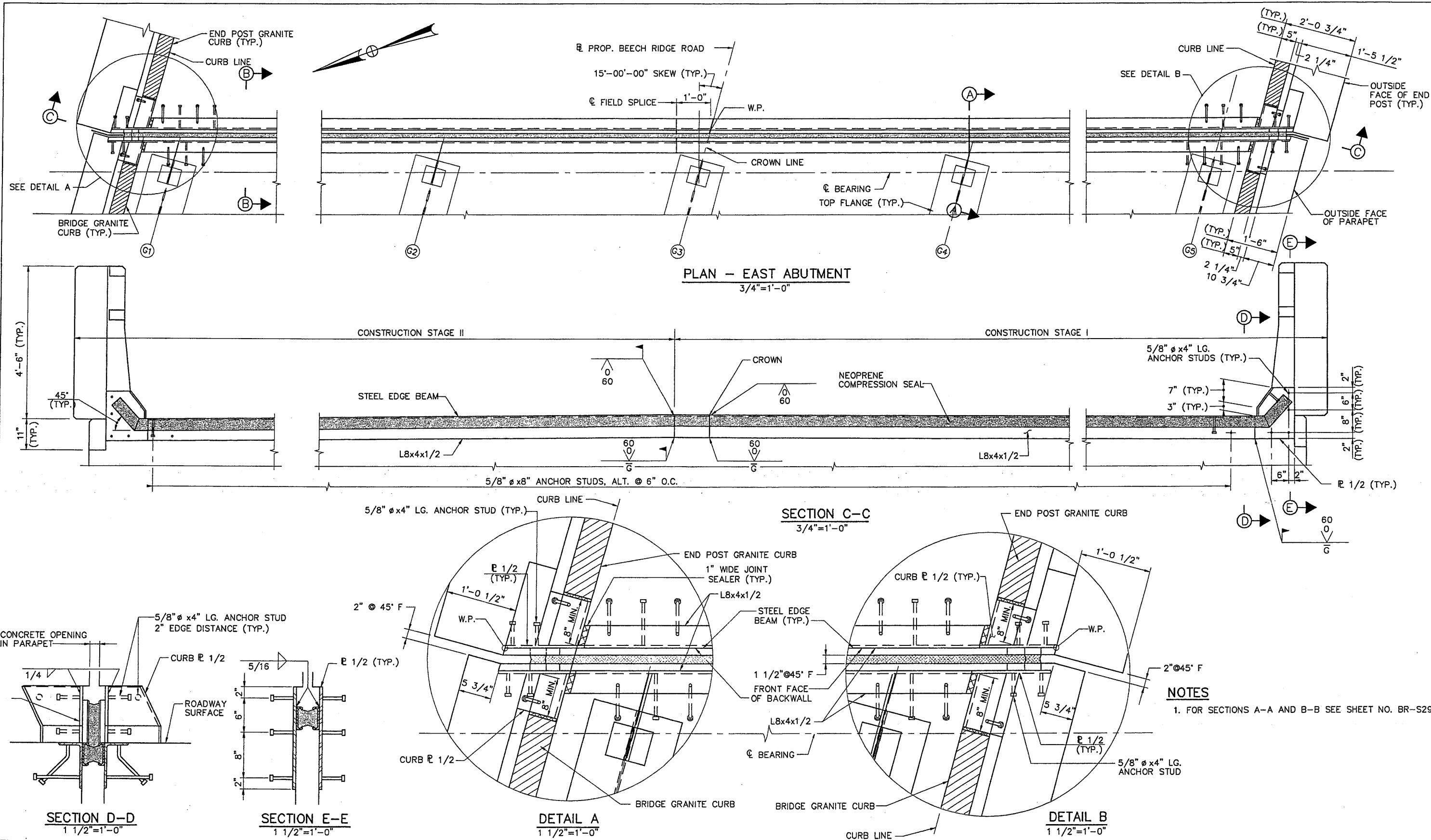
SHEET NUMBER: BR-S26
 CONTRACT: 2000.05
 212 OF 229



NOTES
 1. FOR SECTIONS A-A AND B-B SEE SHEET NO. BR-S29.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BEJ01.DWG

Scale: AS NOTED		Designed by:		PE Stamp:		Approved by:		MAINE TURNPIKE AUTHORITY MODERNIZATION AND WIDENING PROJECT 		BRIDGE REPLACEMENT BEECH RIDGE ROAD UNDERPASS EXPANSION JOINT DETAILS I																													
		 STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105 PHONE: (207) 781-5379 FAX: (207) 781-5373		 REGISTERED PROFESSIONAL ENGINEER 3559		 HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092						SHEET NUMBER: BR-S27																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Revision</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		No.	Revision	By	Date													<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>By</th> <th>Date</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>Designed</td> <td>BSV 02/00</td> <td>Checked</td> <td>BSV 04/00</td> </tr> <tr> <td>Drawn</td> <td>CTJ 02/00</td> <td>In Charge of</td> <td>RAL 04/00</td> </tr> </tbody> </table>		By	Date	By	Date	Designed	BSV 02/00	Checked	BSV 04/00	Drawn	CTJ 02/00	In Charge of	RAL 04/00	 REGISTERED PROFESSIONAL ENGINEER 3559		 HNTB CORPORATION ARCHITECTS ENGINEERS PLANNERS 2 Thomas Drive Westbrook, ME 04092		CONTRACT: 2000.05		213 OF 229	
No.	Revision	By	Date																																				
By	Date	By	Date																																				
Designed	BSV 02/00	Checked	BSV 04/00																																				
Drawn	CTJ 02/00	In Charge of	RAL 04/00																																				



NOTES
 1. FOR SECTIONS A-A AND B-B SEE SHEET NO. BR-S29.

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BE.J02.DWG

Scale: AS NOTED

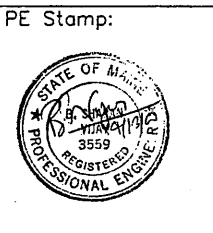
No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
 STRUCTURAL CONSULTANTS
 P.O. BOX 66737
 FALMOUTH, MAINE 04105

PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	02/00	Checked BSV	04/00
Drawn CTJ	02/00	In Charge of RAL	04/00



Approved by:

HNTB
 HNTB CORPORATION
 ARCHITECTS ENGINEERS PLANNERS
 2 Thomas Drive
 Westbrook, ME 04092

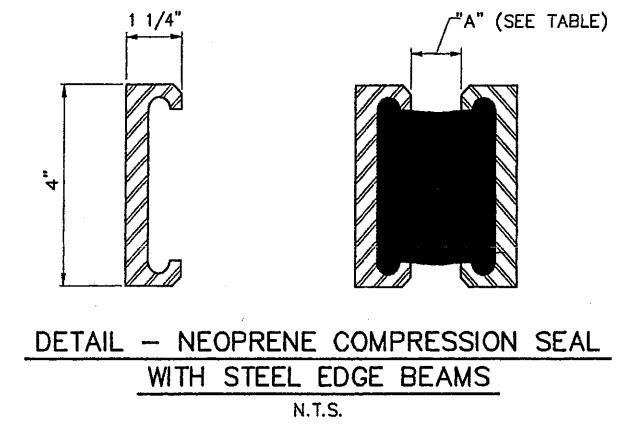
**MAINE TURNPIKE AUTHORITY
 MODERNIZATION
 AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
 BEECH RIDGE ROAD UNDERPASS
 EXPANSION JOINT DETAILS II**

SHEET NUMBER: BR-S28
 CONTRACT: 2000.05
 214 OF 229

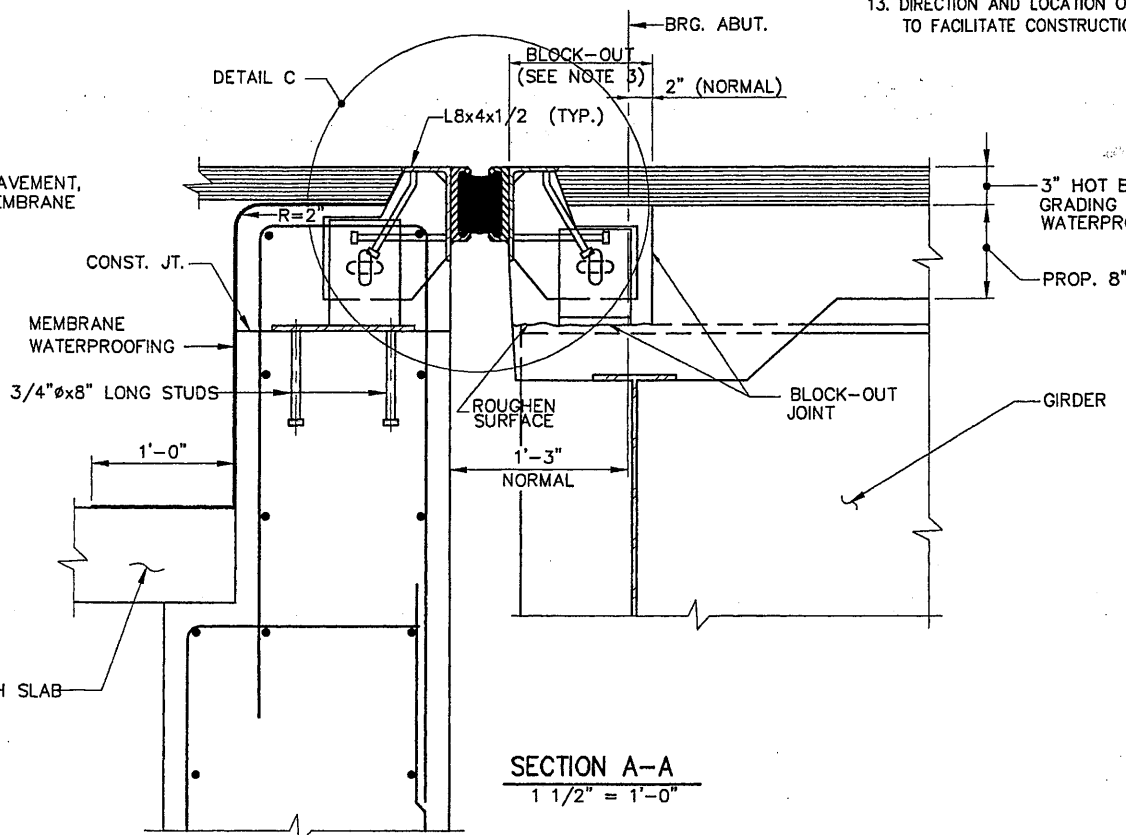
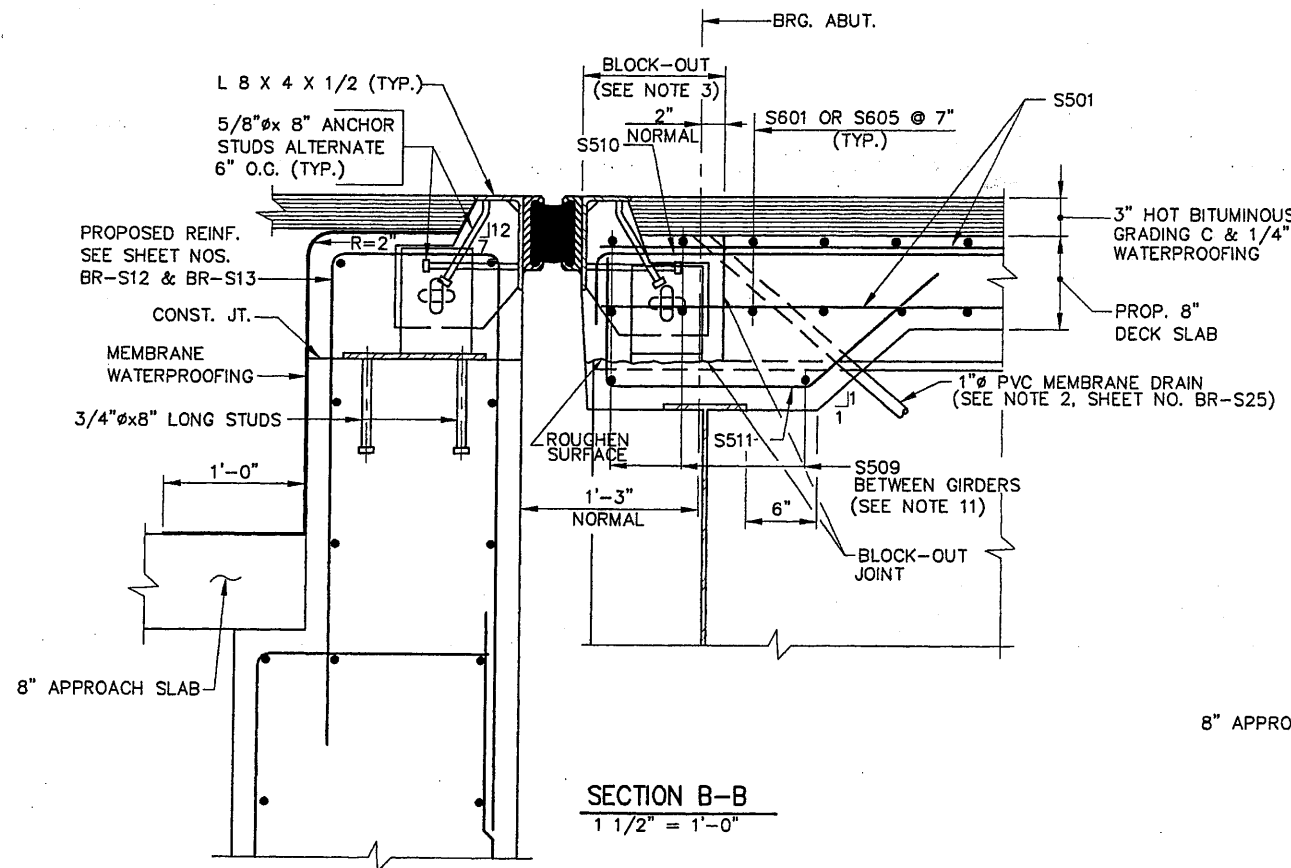
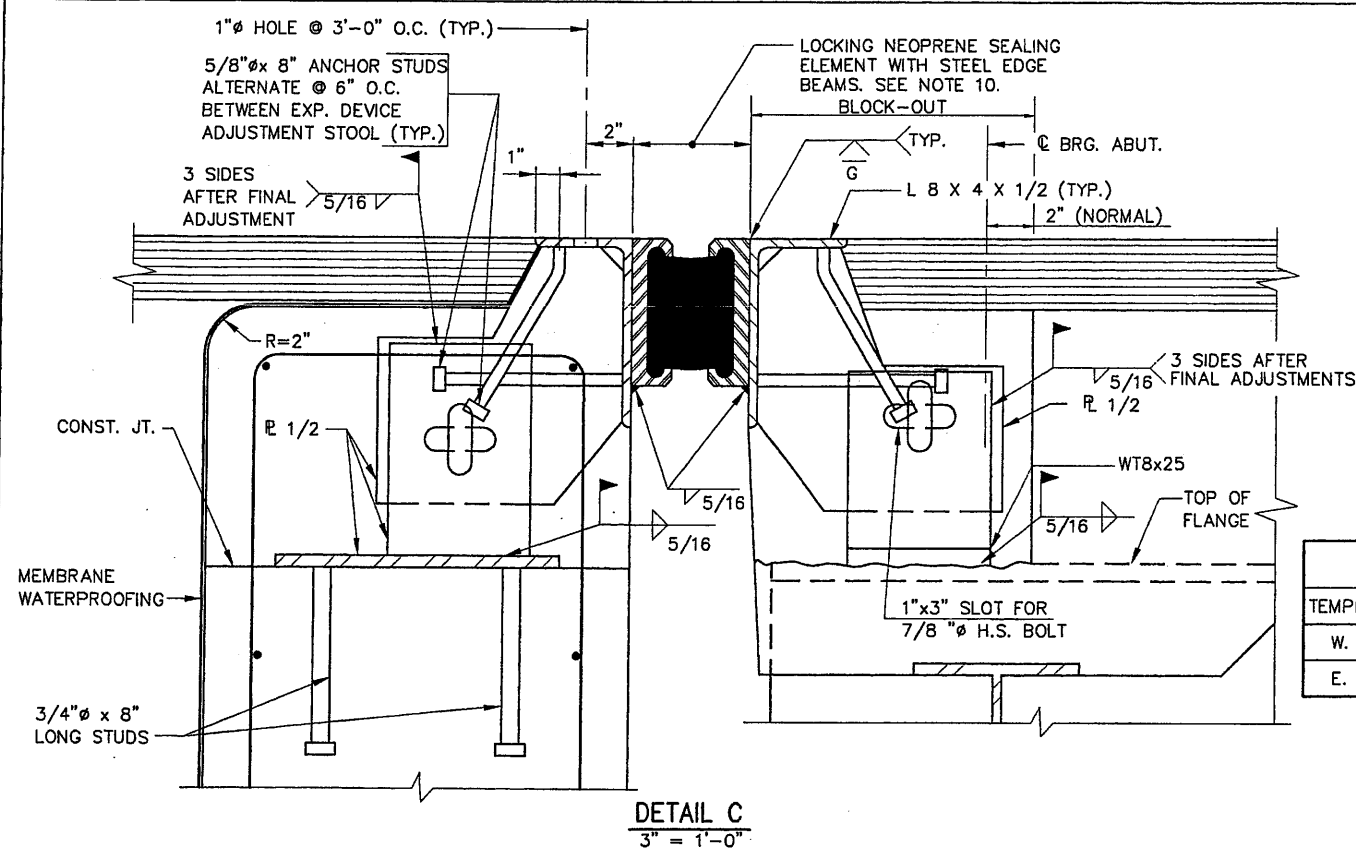
EXPANSION DEVICE NOTES

1. SHOP DRAWINGS OF THE EXPANSION DEVICE SHALL BE SUBMITTED FOR APPROVAL BY THE ENGINEER.
2. THE EXPANSION DEVICE SHALL BE SET TO AN OPENING OF 1 1/2 INCHES IN THE FABRICATION SHOP AND SHALL BE SECURED TO THE GIRDER AND/OR ANCHOR BOLTS WHEN THE AMBIENT TEMPERATURE IS BETWEEN 40° F AND 80° F. THE OPENING SHALL BE ADJUSTED TO REFLECT THE TEMPERATURE OF THE STRUCTURE AT THE TIME OF INSTALLATION. SEE TABLE FOR OPENING DIMENSIONS. OPENING IS TO BE MEASURED PARALLEL TO THE CENTER LINE OF CONSTRUCTION.
3. CONTRACTOR SHALL APPLY AN EPOXY BONDING AGENT, APPROVED OF BY THE ENGINEER, TO ALL VERTICAL SURFACES OF THE BLOCK-OUT BEFORE MAKING THE FINAL CONCRETE PLACEMENT AT THE END OF THE DECK SLAB.
4. ALL EXPOSED SURFACES OF ANGLES AND STEEL EDGE BEAMS SHALL BE FIELD PAINTED.
5. ALL STEEL COMPONENTS SHALL BE AASHTO M270 GRADE 36, UNLESS OTHERWISE NOTED.
6. ALL WELDS ARE 5/16" CONTINUOUS FILLETS, EXCEPT AS NOTED.
7. ALL STEEL SURFACES THAT WILL BE EMBEDDED IN CONCRETE SHALL BE COATED WITH AN EPOXY BONDING COMPOUND.
8. FOR LOCATION OF SECTIONS A-A AND B-B, SEE SH. NOS. BR-S27 AND BR-S28.
9. ONLY BARS PARALLEL TO THE ABUTMENT ARE SHOWN. BARS PERPENDICULAR TO GIRDERS ARE NOT SHOWN FOR CLARITY.
10. THE NEOPRENE COMPRESSION SEALS TO BE FURNISHED SHALL HAVE A MINIMUM MOVEMENT RATING OF:
 W. ABUTMENT = 3 INCHES
 E. ABUTMENT = 3 INCHES
11. FIELD CUT REINFORCING STEEL TO FIT AND EPOXY COAT THE CUT ENDS.
12. THE FABRICATORS ATTENTION IS DIRECTED TO THE NECESSITY OF FABRICATING AND INSTALLING THE DEVICE IN TWO SECTIONS.
13. DIRECTION AND LOCATION OF FIELD SPLICES MAY BE ADJUSTED IF REQUIRED TO FACILITATE CONSTRUCTION.



SEAL OPENING TABLE (DIM. "A")

TEMPERATURE	0° F	15° F	30° F	45° F	60° F	75° F	90° F	105° F
W. ABUT.	1 7/8"	1 3/4"	1 5/8"	1 1/2"	1 3/8"	1 1/4"	1 1/8"	1 1/16"
E. ABUT.	1 7/8"	1 3/4"	1 5/8"	1 1/2"	1 3/8"	1 1/4"	1 1/8"	1 1/16"



INDUSCAD: C:\ACAD2000\HNTB\99027\MAINE\DET\BR39BE.J03.DWG

Scale: AS NOTED

No.	Revision	By	Date

Designed by:

INDUS ENGINEERING
 STRUCTURAL CONSULTANTS
 P.O. BOX 66737
 FALMOUTH, MAINE 04105

PHONE: (207) 781-5379 FAX: (207) 781-5373

By	Date	By	Date
Designed BSV	02/00	Checked BSV	04/00
Drawn CTJ	02/00	In Charge of RAL	04/00

PE Stamp:

Approved by:

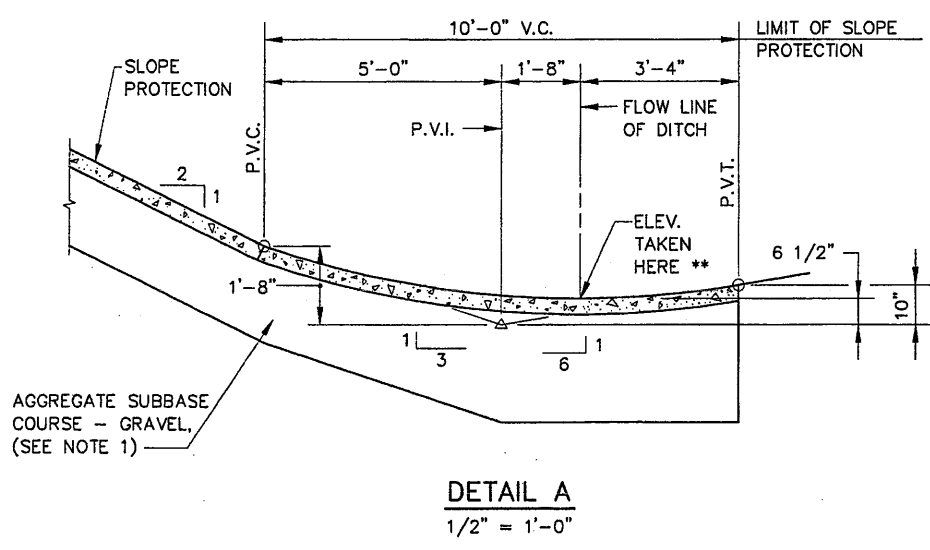
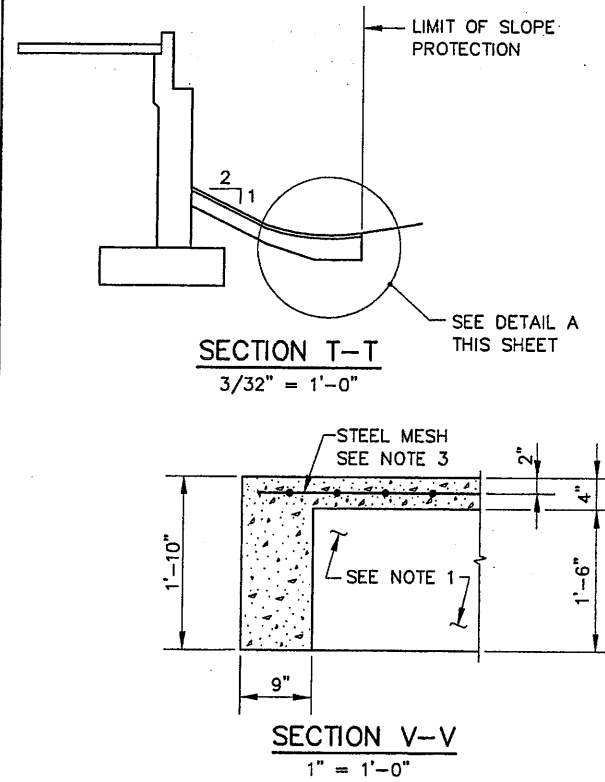
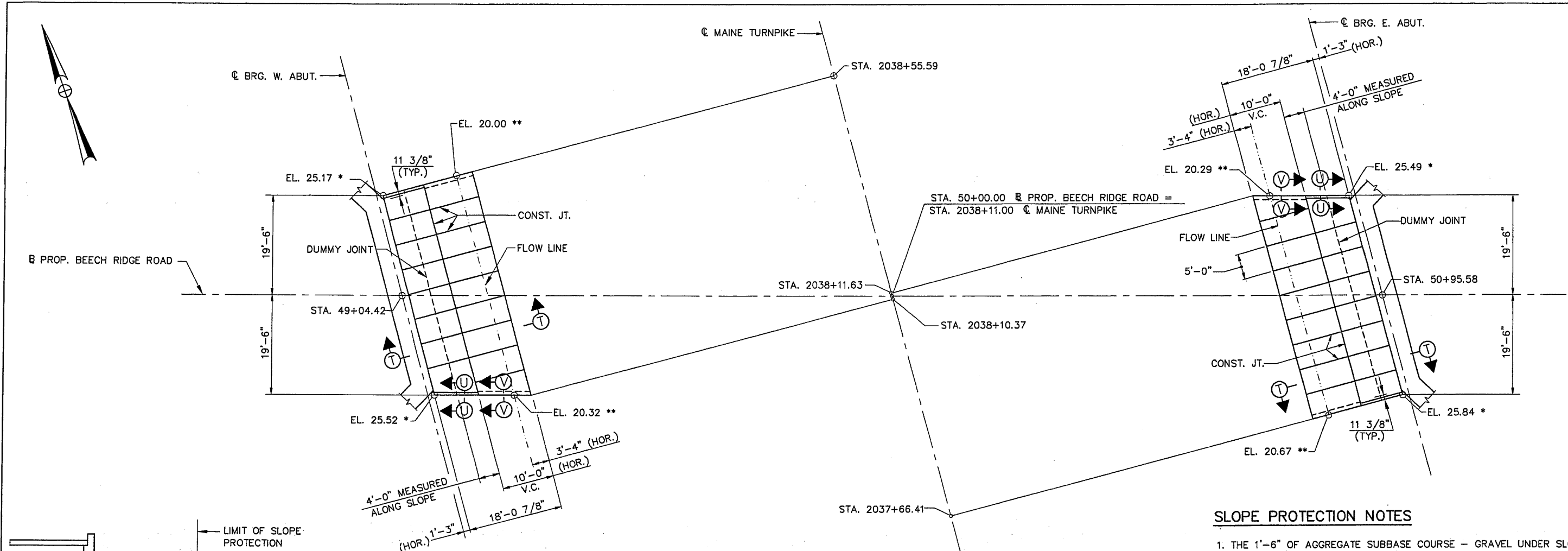
HNTB
 HNTB CORPORATION
 ARCHITECTS ENGINEERS PLANNERS
 2 Thomas Drive
 Westbrook, ME 04092

**MAINE TURNPIKE AUTHORITY
 MODERNIZATION
 AND WIDENING PROJECT**

**BRIDGE REPLACEMENT
 BEECH RIDGE ROAD UNDERPASS
 EXPANSION JOINT DETAILS III**

SHEET NUMBER: BR-S29
 CONTRACT: 2000.05 215 OF 229

INDUSCAD: C:\ACAD2000\HNTB\99027\MAINEST\DET\BR39BSP01.DWG

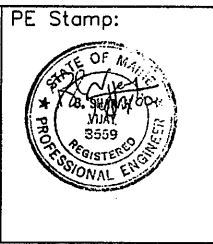


SLOPE PROTECTION NOTES

1. THE 1'-6" OF AGGREGATE SUBBASE COURSE - GRAVEL UNDER SLOPE PROTECTION MAY BE REDUCED OR OMITTED IF, IN THE OPINION OF THE ENGINEER, THE EXISTING MATERIAL IS SUITABLE.
2. BREAK BOND AT CONSTRUCTION JOINTS WITH A COAT OF ASPHALT PAINT.
3. REINFORCE WITH EPOXY COATED WWF6X6-W2XW2, NOT TO PASS THRU CONSTRUCTION JOINTS.
4. DUMMY JOINTS SHALL BE MADE WITH A GROOVER TO A DEPTH OF 1/4".
5. EDGES OF CONSTRUCTION JOINTS SHALL BE FINISHED WITH A SIDEWALK EDGING TOOL TO A DEPTH OF 1/4".
6. * ELEVATIONS TAKEN AT TOP OF 4" CONCRETE SLAB.
** ELEVATIONS TAKEN AT LOW POINT OF DITCH.

Scale: AS NOTED			
No.	Revision	By	Date

Designed by:			
 INDUS ENGINEERING STRUCTURAL CONSULTANTS P.O. BOX 66737 FALMOUTH, MAINE 04105 PHONE: (207) 781-5379 FAX: (207) 781-5373			
	By	Date	
	BSV	02/00	
	CTJ	02/00	



Approved by:

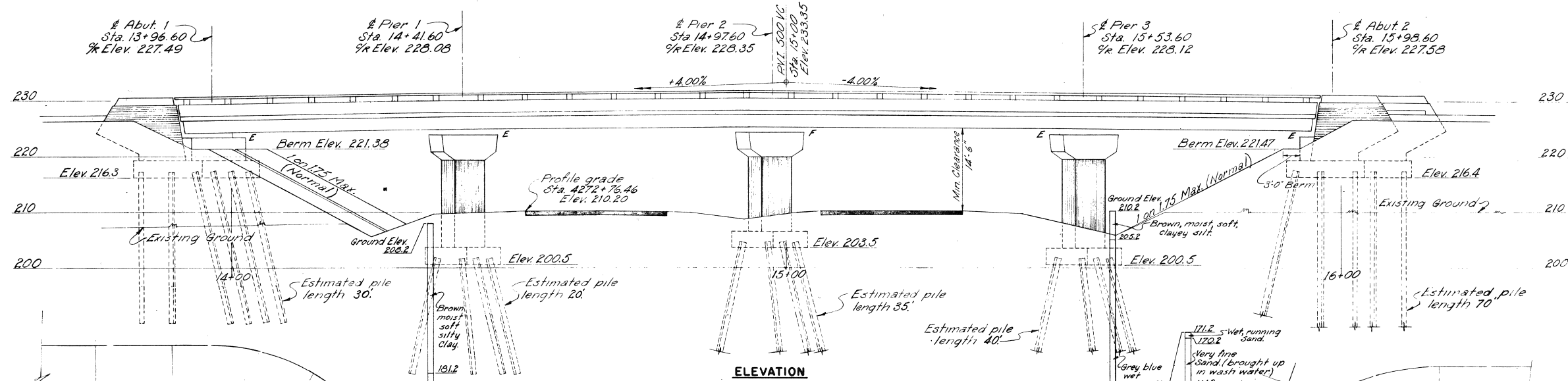
HNTB

HNTB CORPORATION
ARCHITECTS ENGINEERS PLANNERS
2 Thomas Drive
Westbrook, ME 04092

MAINE TURNPIKE AUTHORITY
MODERNIZATION
AND WIDENING PROJECT

BRIDGE REPLACEMENT
BEECH RIDGE ROAD UNDERPASS
SLOPE PROTECTION

SHEET NUMBER: BR-S30
CONTRACT: 2000.05 216 OF 229

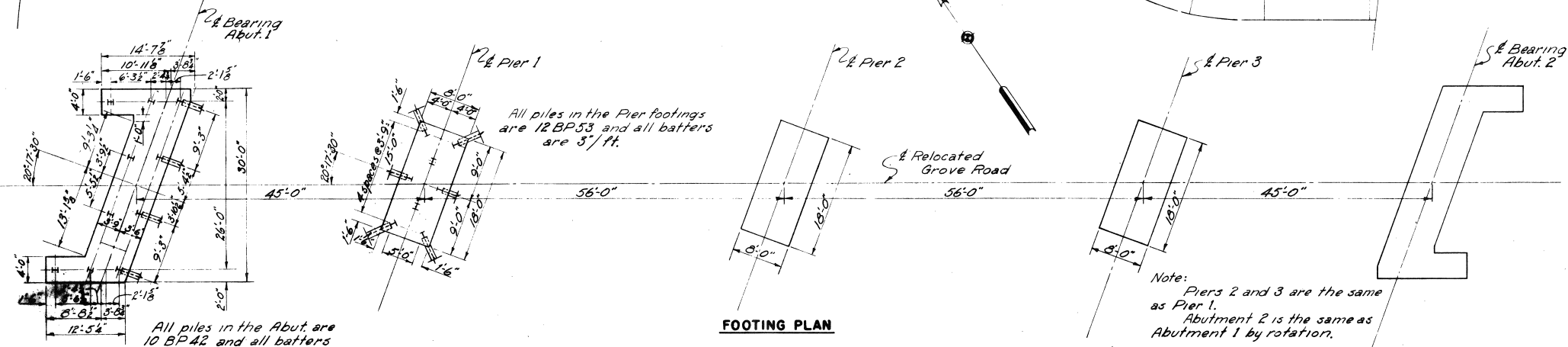
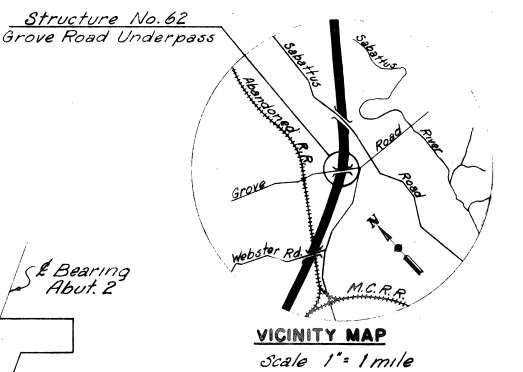
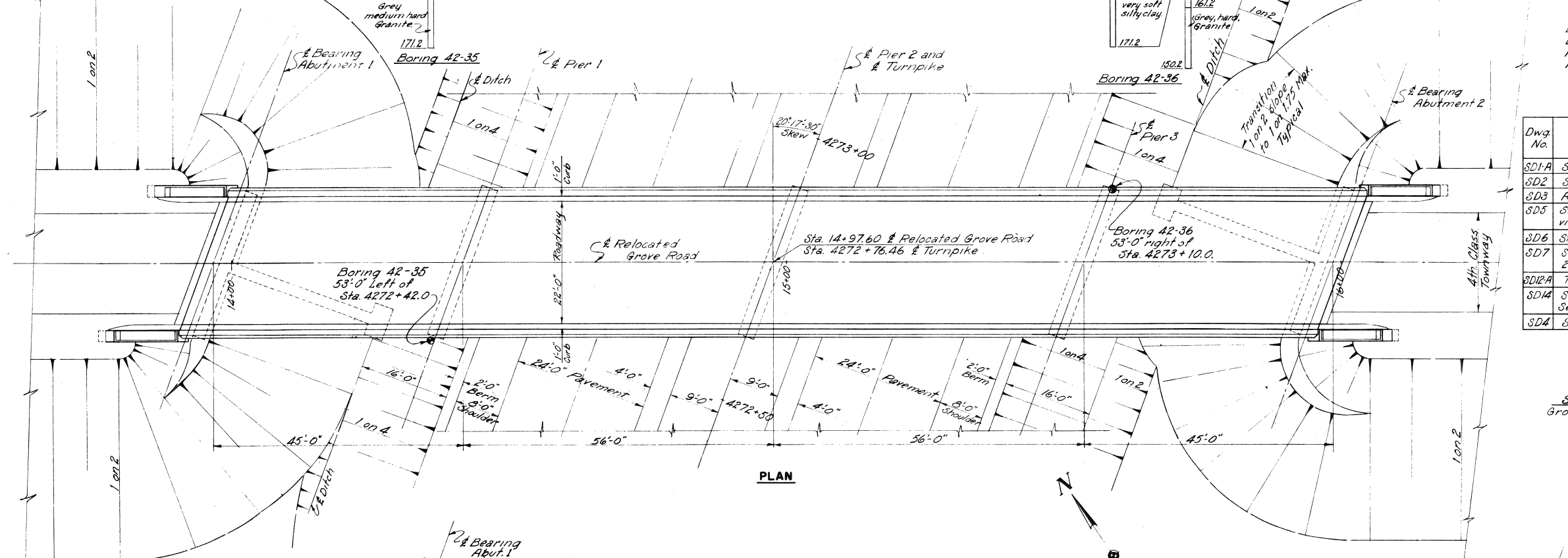


GENERAL NOTES

Design Specifications: AASHO (1953) with minor modifications.
 Design Live Load: H15-44.
 Maximum Pile Load on Abutments is 34 Tons.
 Maximum Pile Load on Piers is 57 Tons.

REFERENCES

Dwg. No.	Title	Sub-structure	Superstructure
SD1A	Standard Abutment Details	✓	Steel Frame Steel Floor Concrete
SD2	Standard Pier Details	✓	✓
SD3	Abutment Drainage Details	✓	✓
SD5	Standard Handrail, Bearing Devices, and Miscellaneous Details	✓	✓
SD6	Standard Diaphragm Details	✓	✓
SD7	Standard Type 'A' Splices for 27 WF Beams.	✓	✓
SD12A	Type 'Z' Expansion joint.	✓	✓
SD14	Standard Bridge Floor Cross-Sections 20'-0" & 22'-0" Roadways	✓	✓
SD4	Standard Pile Details.	✓	✓

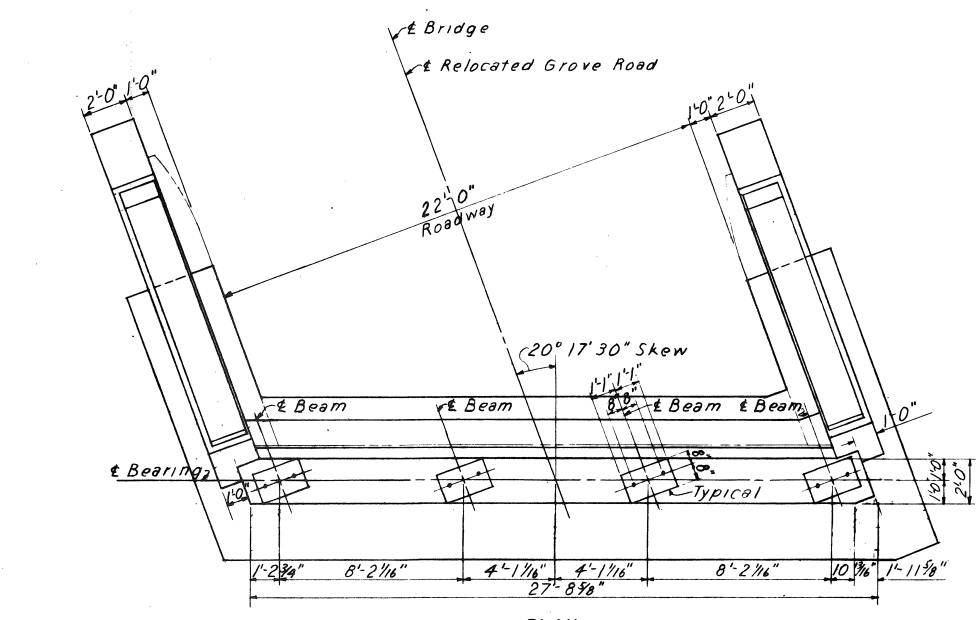


DRAWING 62.01.03

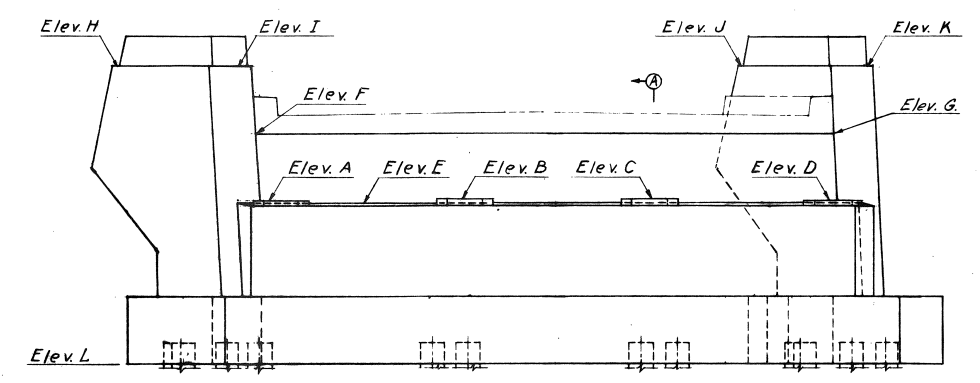
BY	DATE	REVISION	BY	DATE
MADE	DHL	1-29-54		
TRACED				
CHECKED	DDG	2-24-54	Ps-Built	NSH 2754
IN CHARGE OF	TDSK			

MAINE TURNPIKE AUTHORITY
MAINE TURNPIKE
SECTION 2- PORTLAND TO AUGUSTA
 STRUCTURE NO. 62 TURNPIKE UNDER
GROVE ROAD
 STA. 4272+76.46
GENERAL PLAN AND ELEVATION
 HOWARD, NEEDLES, TAMMEN & BERGENDOFF
 CONSULTING ENGINEERS
 NEW YORK KANSAS CITY
 SCALE: 1" = 1'-0"
 CONTRACT NO. _____
 SHEET NO. 287 OF 382

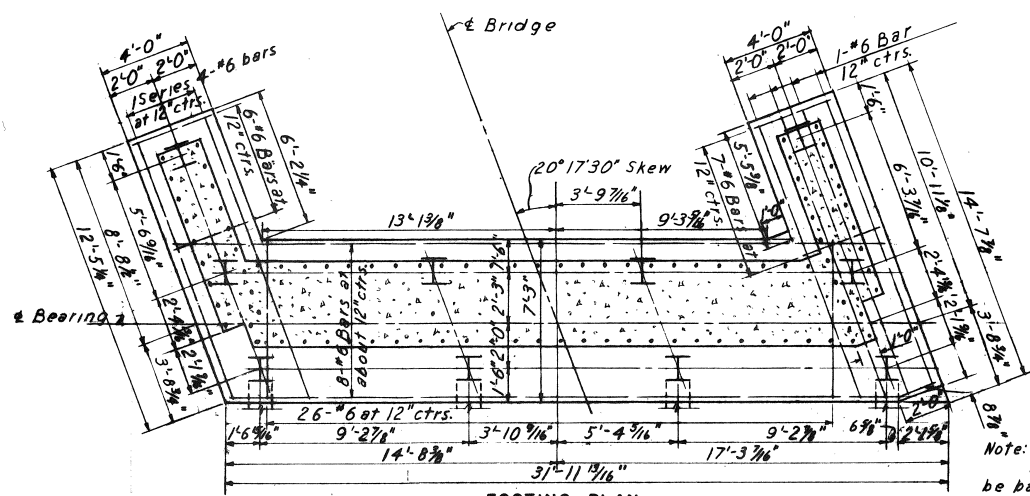
Note:
 Piers 2 and 3 are the same as Pier 1.
 Abutment 2 is the same as Abutment 1 by rotation.



PLAN

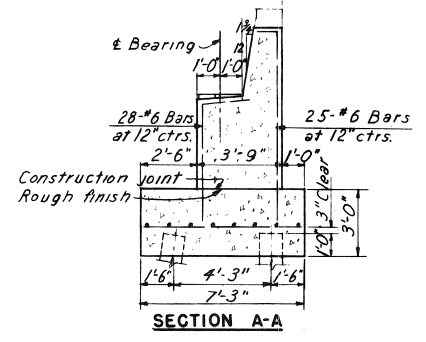


FRONT ELEVATION

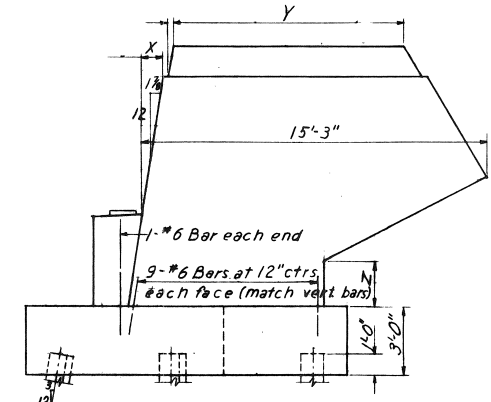


FOOTING PLAN

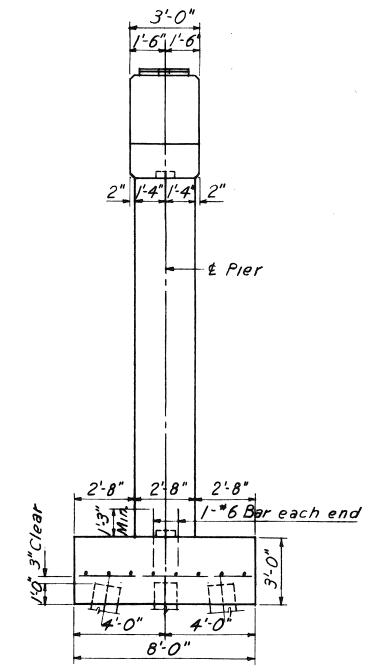
Note: All piles 10 BP42. Battered piles to be battered 3 in 12.



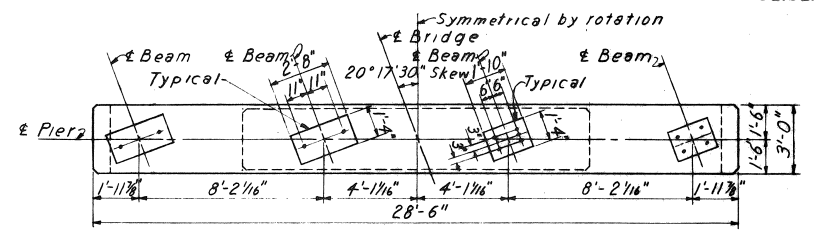
SECTION A-A



END ELEVATION

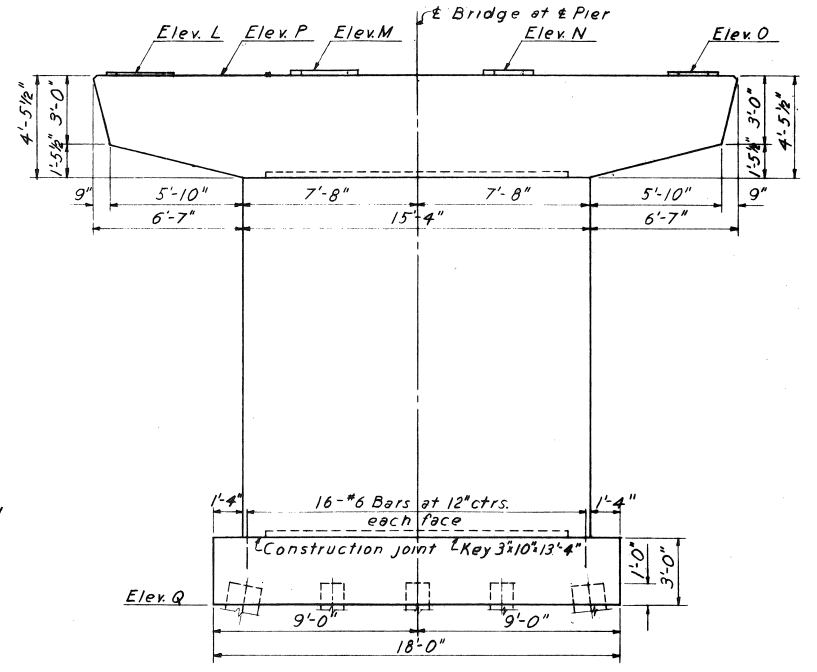


END ELEVATION



HALF PLAN OF CAP PIER 1 AND 3

HALF PLAN OF CAP PIER 2

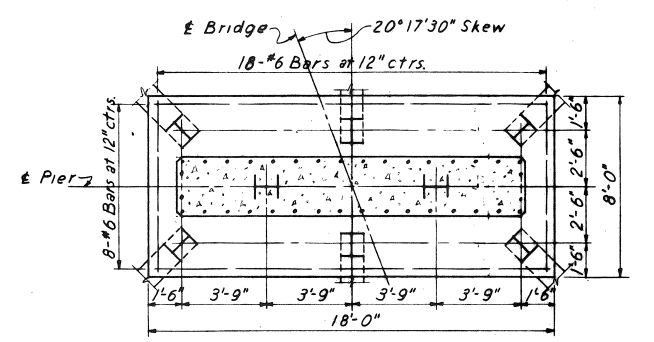


FRONT ELEVATION

WINGWALL DIMENSIONS				
Mark	Abutment 1	Abutment 2		
	S.W. Wing	N.W. Wing	S.E. Wing	N.E. Wing
X	11 1/2"	11 1/2"	11 1/2"	11 1/2"
Y	10' 2 7/8"	10' 2 7/8"	10' 2 7/8"	10' 2 7/8"
Z	1' 7 1/2"	1' 9 1/4"	1' 9 1/4"	1' 7 1/2"

ABUTMENT ELEVATIONS		
Elev.	Abut. 1	Abut. 2
A	223.54	223.62
B	223.70	223.70
C	223.75	223.82
D	223.68	223.76
E	223.48	223.54
F	226.48	226.56
G	226.61	226.70
H	229.17	229.26
I	229.30	229.47
J	229.33	229.42
K	229.53	229.61
L	216.3	216.4

PIER ELEVATIONS			
Elev.	Pier 1	Pier 2	Pier 3
L	223.95	224.43	224.06
M	224.08	224.54	224.15
N	224.11	224.54	224.13
O	224.02	224.43	223.99
P	223.93	224.41	223.97
Q	200.5	203.5	200.5



FOOTING PLAN

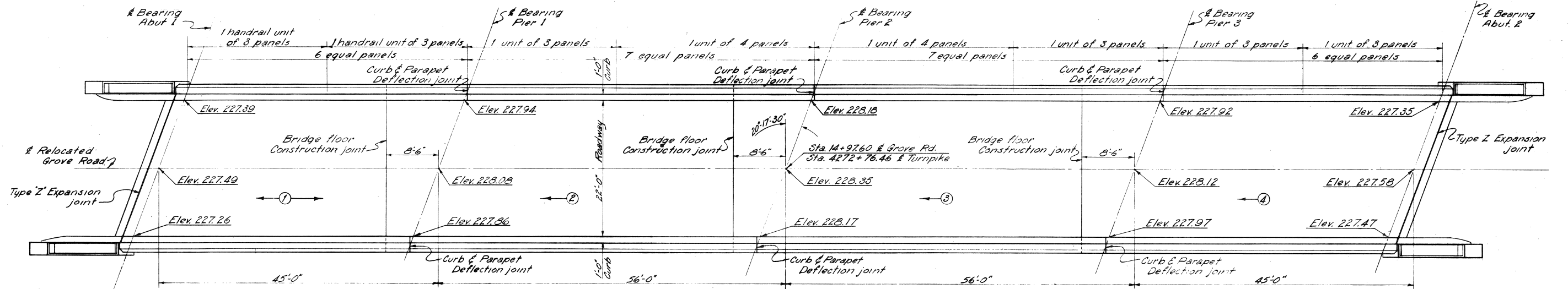
Note: All piles to be 12 BP53. Battered piles to be battered 3 in 12.

PIERS 1, 2 AND 3

DRAWING 62.02.03		BY	DATE		
MADE	VPD	1-27-54			
TRACED					
CHECKED	DDG	2-21-54	As-Built	HBH	2754
IN CHARGE OF	IDSK	No.	REVISION	BY	DATE

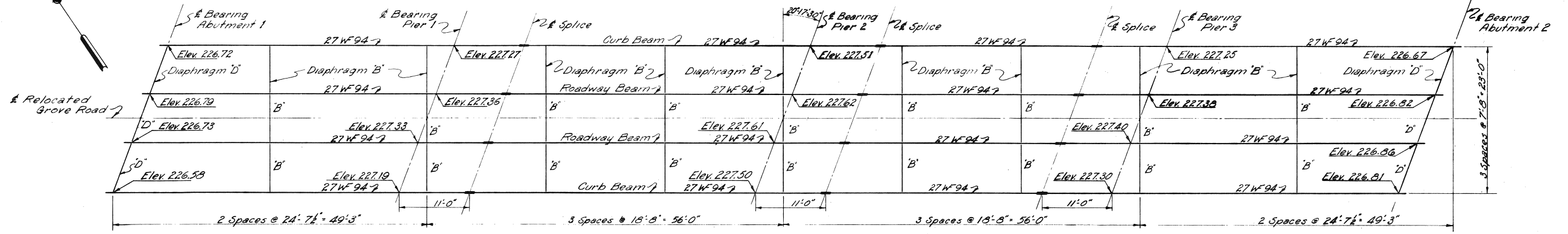
ABUTMENTS 1 AND 2
Abutment 1 shown. Abutment 2 similar by rotation.

MAINE TURNPIKE AUTHORITY
MAINE TURNPIKE
 SECTION 2— PORTLAND TO AUGUSTA
 STRUCTURE NO. 62 TURNPIKE UNDER
 GROVE ROAD
 STA. 4272 + 76.46
 ABUTMENTS AND PIERS
 HOWARD, NEEDLES, TAMMEN & BERGENDOFF
 CONSULTING ENGINEERS
 NEW YORK KANSAS CITY
 SCALE: 1/4" = 1'-0"
 CONTRACT NO. _____
 SHEET NO. 288 OF 382



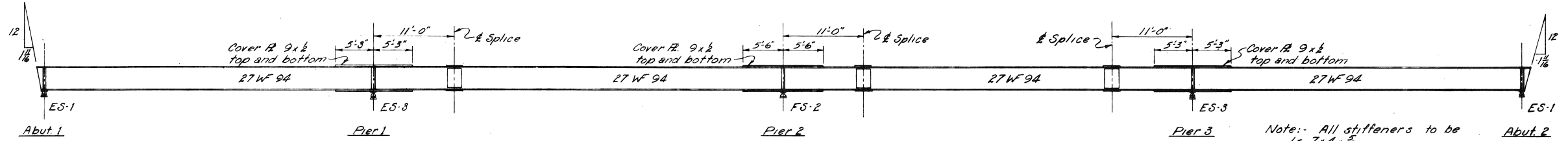
FLOOR PLAN

Note:- Elevations given are to top of Bridge Floor. Sequence and direction of pouring are noted thus \rightarrow . Use a 7" Bridge Floor (non-composite) as shown on Standard Drawing No 14.



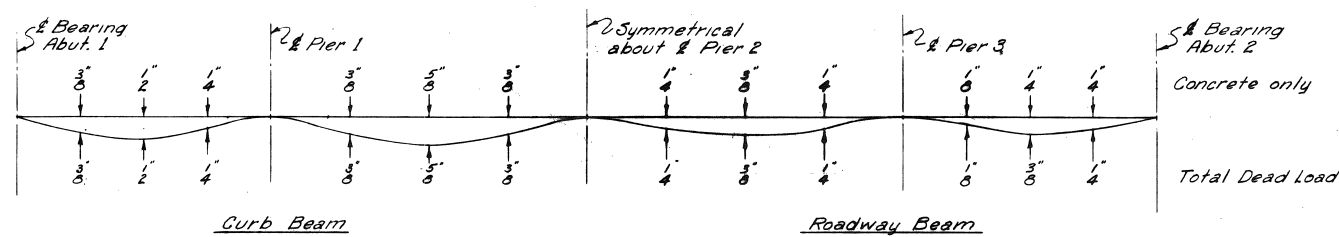
FRAMING PLAN

Note: Elevations given are to top of beam flanges.



TYPICAL BEAM ELEVATION

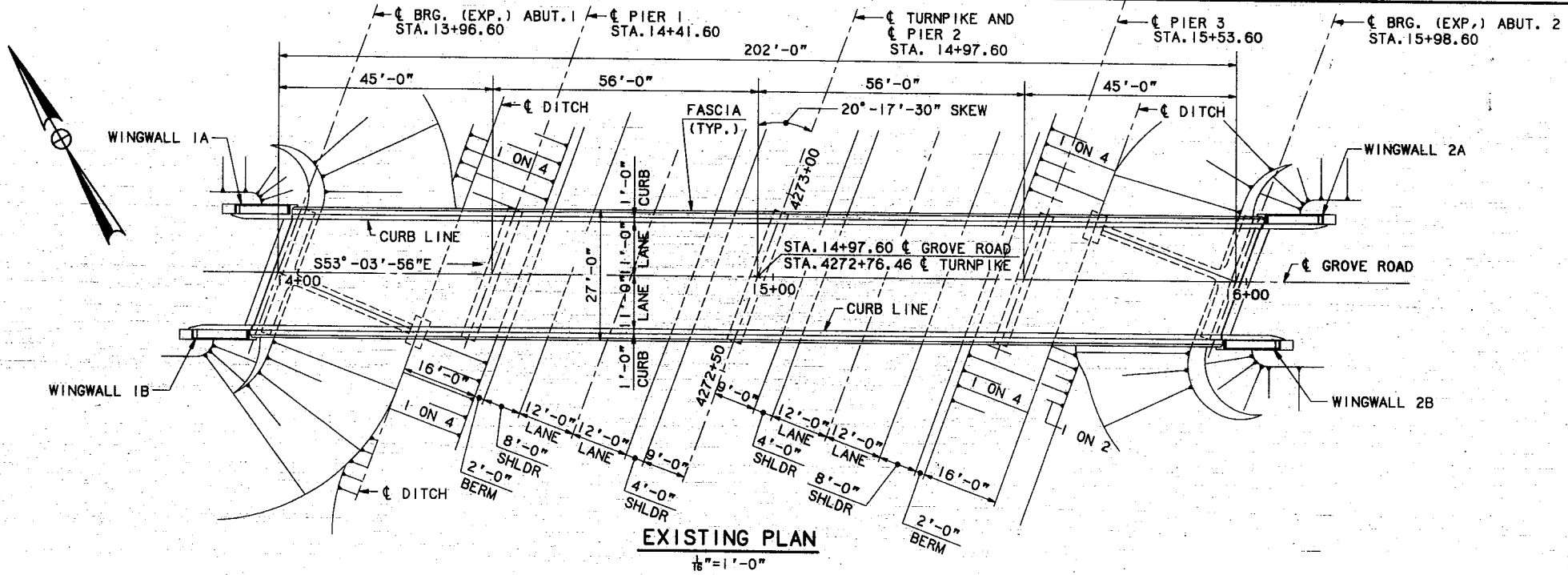
Note:- All stiffeners to be Ls. 7x4x3/8. End slopes of beams are true with respect to the axis of the beam.



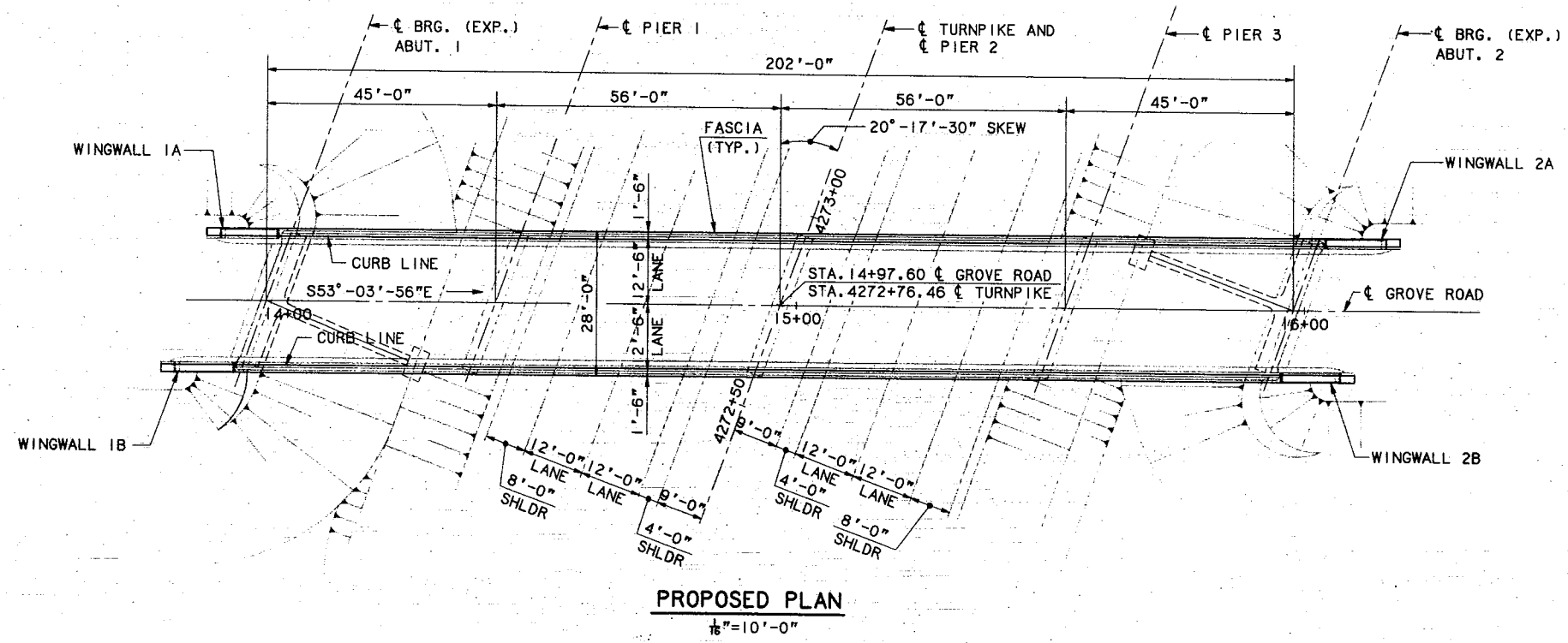
DEAD LOAD DEFLECTION DIAGRAM
Deflections shown at 4 points of spans
No scale

DRAWING 62.03.03					
BY	DATE				
MADE	DHL	1-22-54			
TRACED					
CHECKED	DDG	2-27-54	1	As-Built	HEW 2756
IN CHARGE OF	IOSK	No.	REVISION	BY	DATE

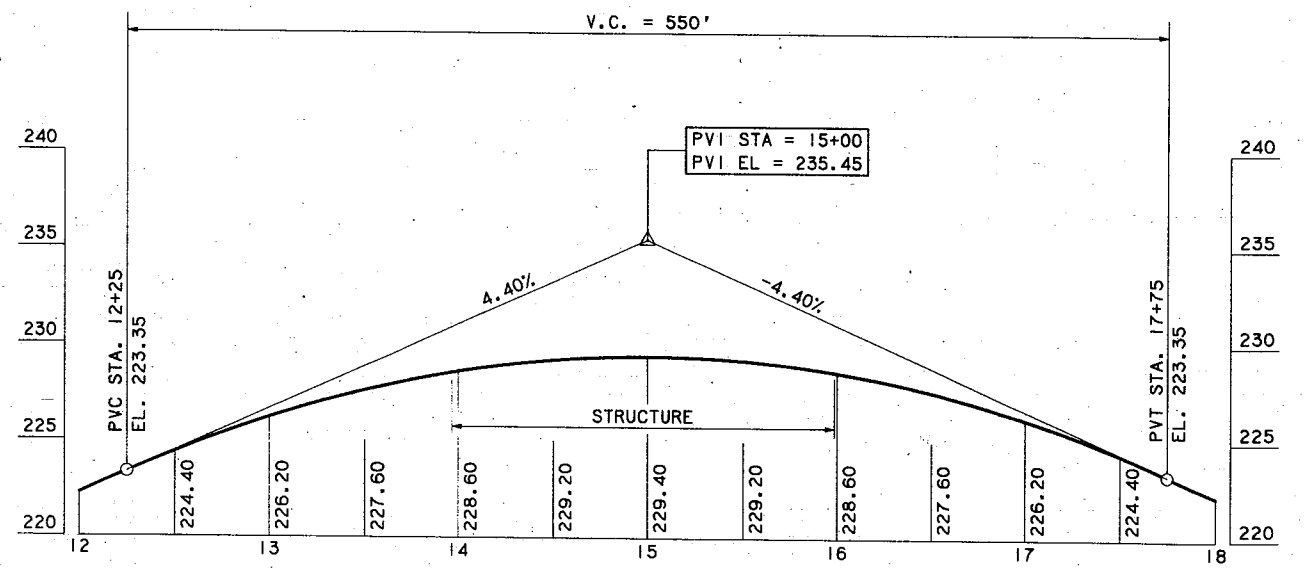
MAINE TURNPIKE AUTHORITY	
MAINE TURNPIKE	
SECTION 2- PORTLAND TO AUGUSTA	
STRUCTURE NO. 62	TURNPIKE UNDER
GROVE ROAD STA. 4272+76.46	
SUPERSTRUCTURE	
HOWARD, NEEDLES, TAMMEN & BERGENDOFF CONSULTING ENGINEERS	SCALE: 1/8" = 1'-0"
NEW YORK KANSAS CITY	CONTRACT NO. _____
	SHEET NO. 282 OF 382



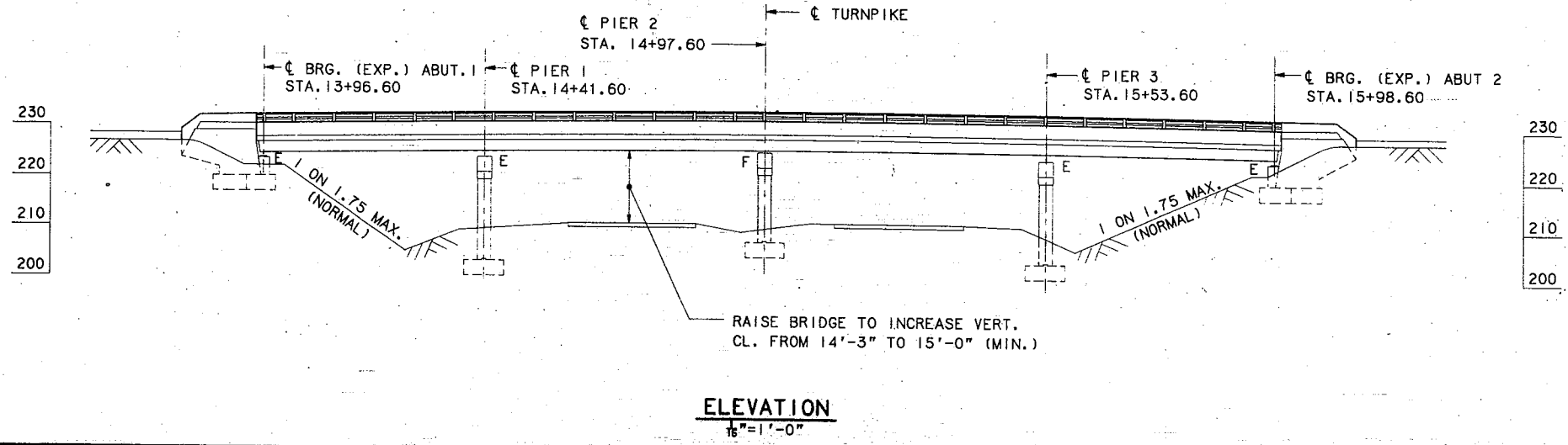
EXISTING PLAN
1/8" = 1'-0"



PROPOSED PLAN
1/8" = 10'-0"



PROPOSED PROFILE
HORIZ. 1" = 50'
VERT. 1" = 5'



ELEVATION
1/8" = 1'-0"

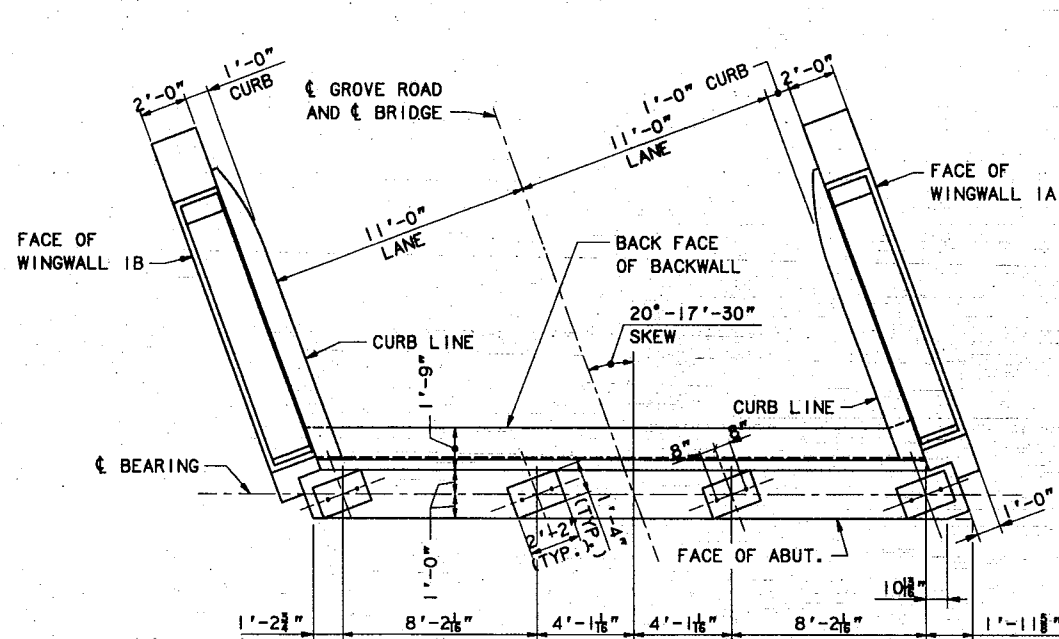
Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
GENERAL PLAN AND ELEVATION

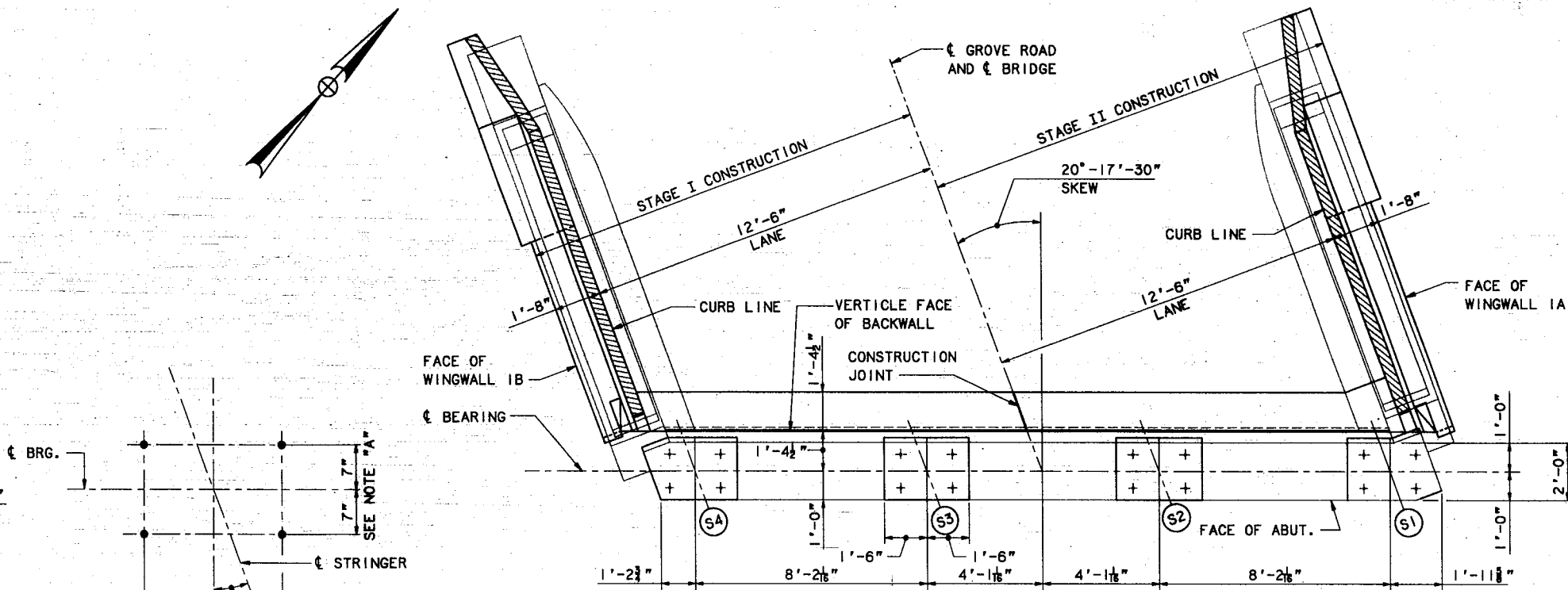
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF
ARCHITECTS ENGINEERS PLANNERS

No.	Revision	By:	Date:	In charge of:	RAL
		Designed	GPM 1/95		
		Drawn	LS 1/95		
		Checked	HNL 1/95		

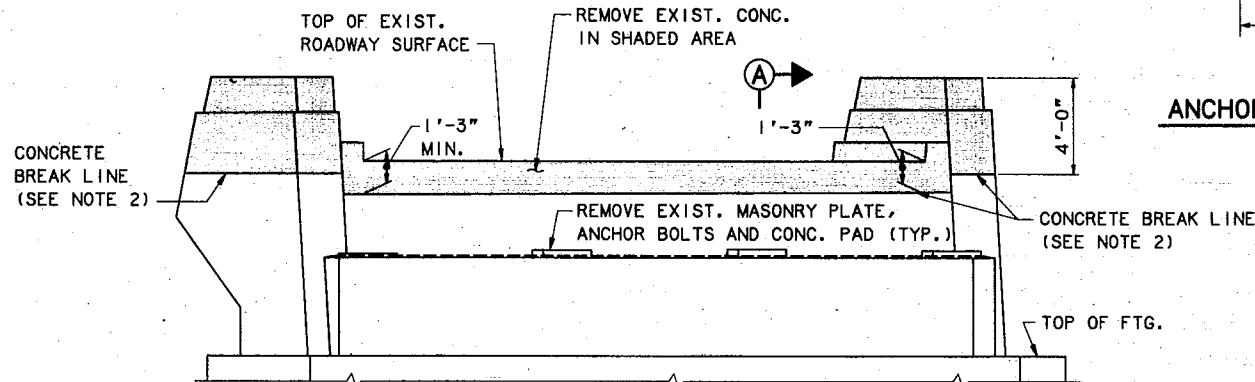
Contract 95.11 Sheet No. **GR-2**
49 of 65



EXISTING PLAN
1/4" = 1'-0"

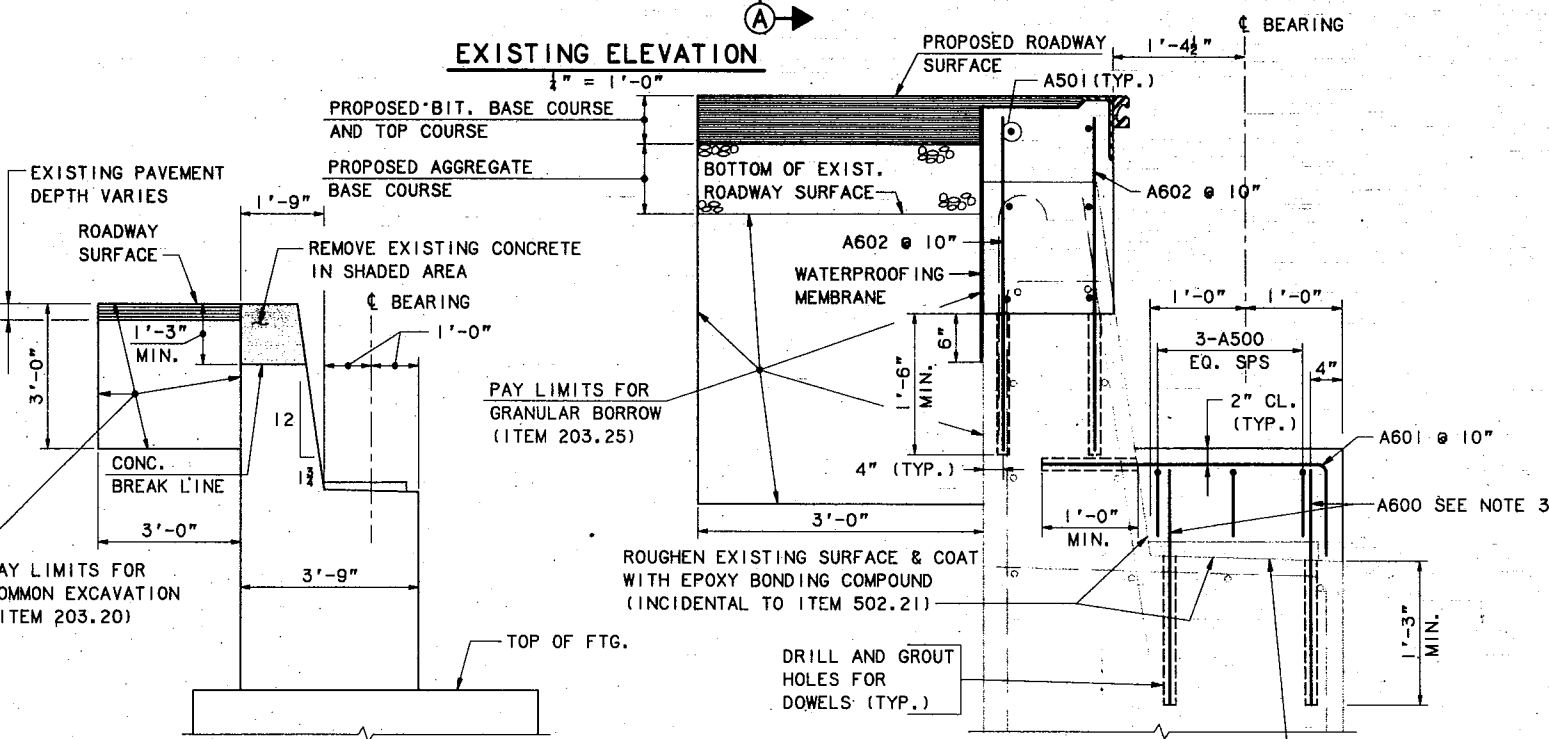


PROPOSED PLAN
1/8" = 1'-0"

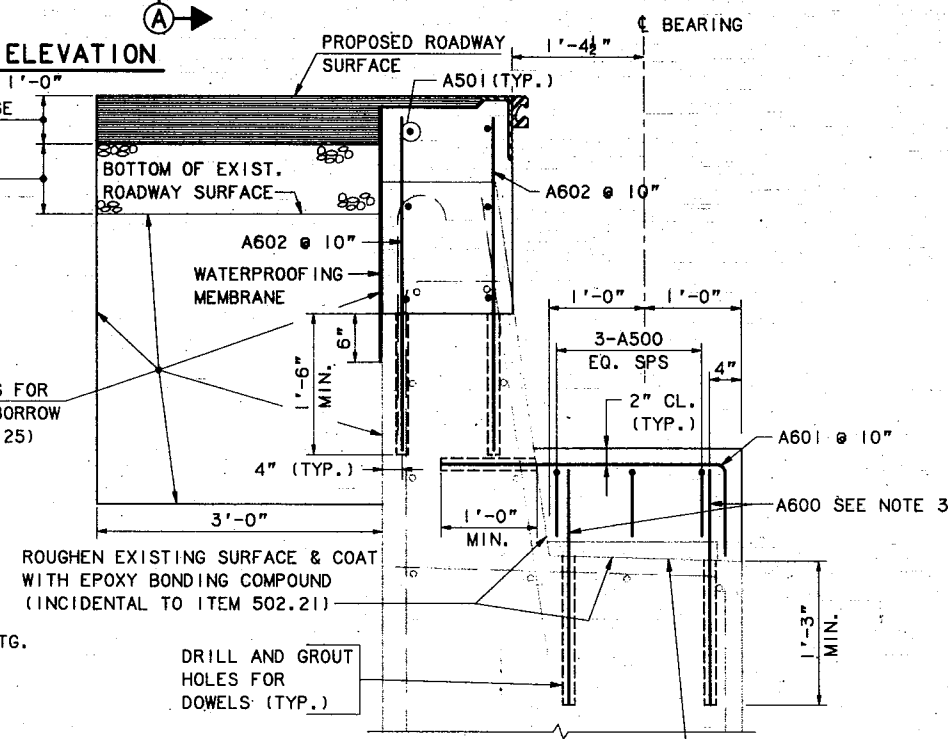


ANCHOR BOLT LAYOUT
1" = 1'-0"

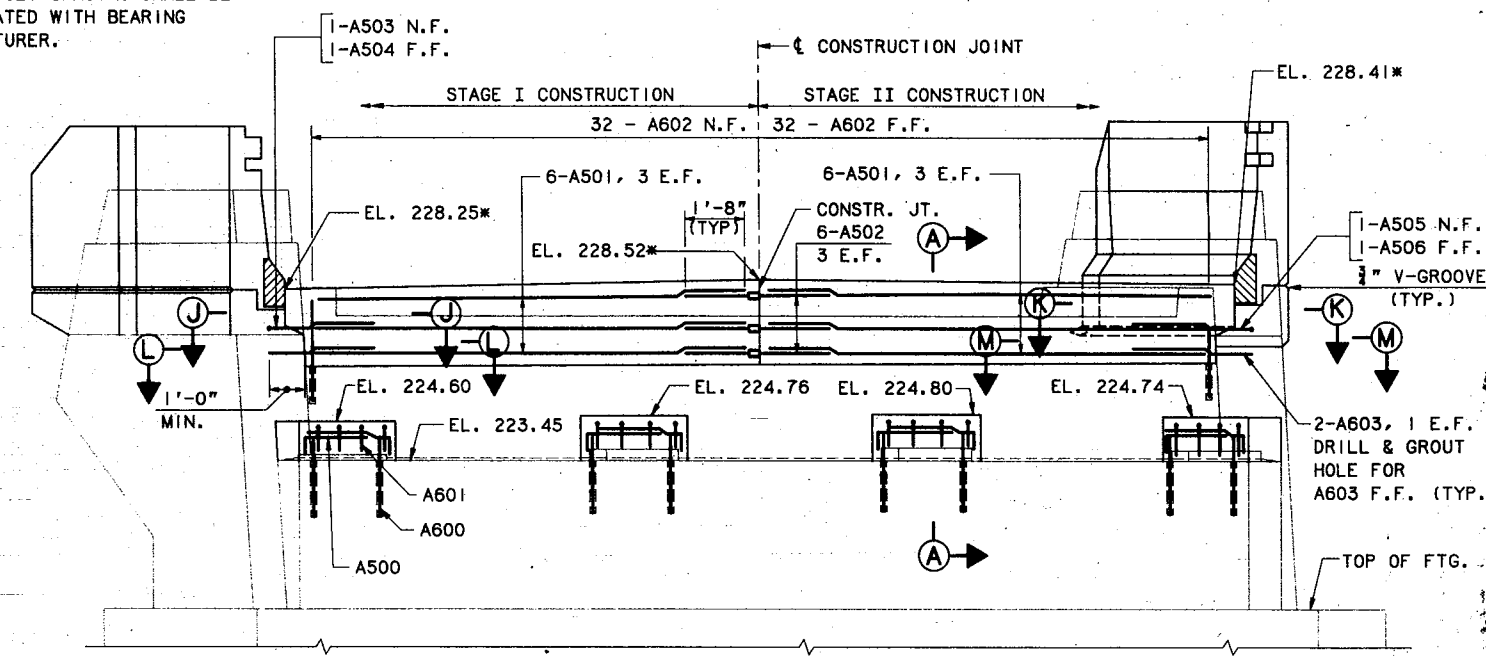
NOTE "A"
ANCHOR BOLT SPACING SHALL BE COORDINATED WITH BEARING MANUFACTURER.



EXISTING SECTION A-A
1/2" = 1'-0"



PROPOSED SECTION A-A
1" = 1'-0"



PROPOSED ELEVATION
1/8" = 1'-0"

NOTES

- FOR WINGWALL ELEVATIONS AND SECTIONS SEE SHEET NOS. GR-6 AND GR-7.
- SAW CUT 1" MIN. DEEP BEFORE REMOVING EXISTING CONCRETE
- A600 BARS SHALL BE LOCATED SO AS NOT TO INTERFERE WITH THE PLACEMENT OF ANCHOR BOLTS FOR THE MASONRY PLATE
- FOR ROADWAY EXPANSION JOINT DETAIL, SEE SHEET NOS. GR-14 & GR-15.
- FOR LIMITS OF CONCRETE PROTECTIVE COATING, SEE SHEET NO. GR-7.
- FOR SECTION J-J, K-K, L-L & M-M, SEE SHEET GR-5.
- EXCAVATION FOR BACKWALL MODIFICATION IS TO BE PAID FOR UNDER 203.20 TO THE LIMITS SHOWN.
- * ELEVATIONS SHOWN ARE AT THE FRONT FACE OF BACKWALL.
- REMOVAL OF THE EXISTING ARMOR JOINT SHALL BE INCIDENTAL TO ITEM 202.122.
- REMOVAL OF THE EXISTING MASONRY PLATE, ANCHOR BOLTS AND BEARING ASSEMBLY SHALL BE INCIDENTAL TO ITEM 202.12.

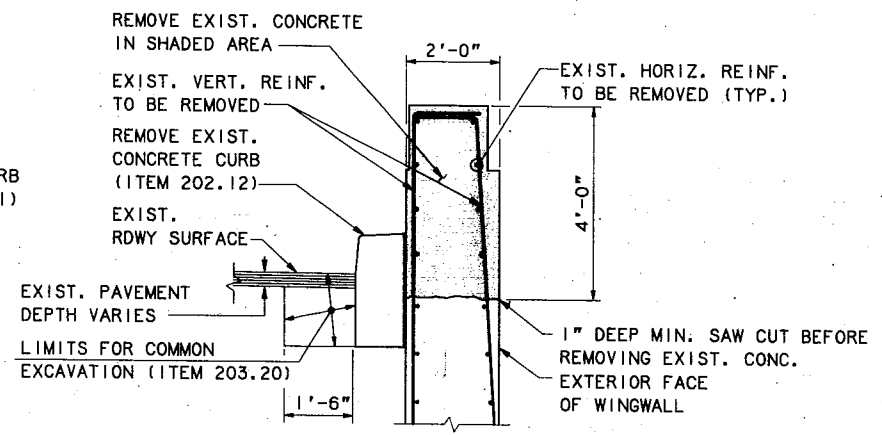
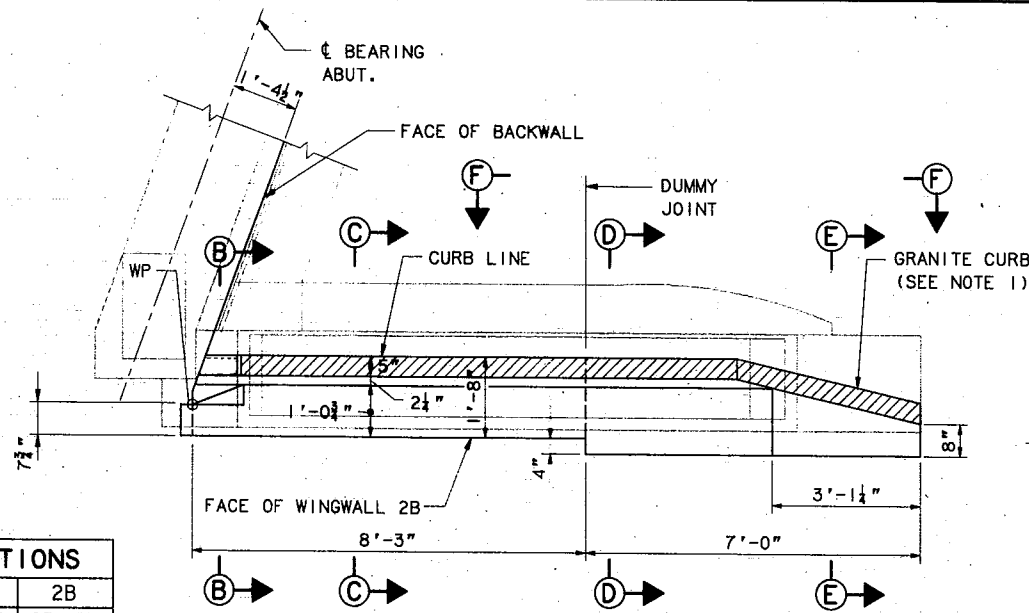
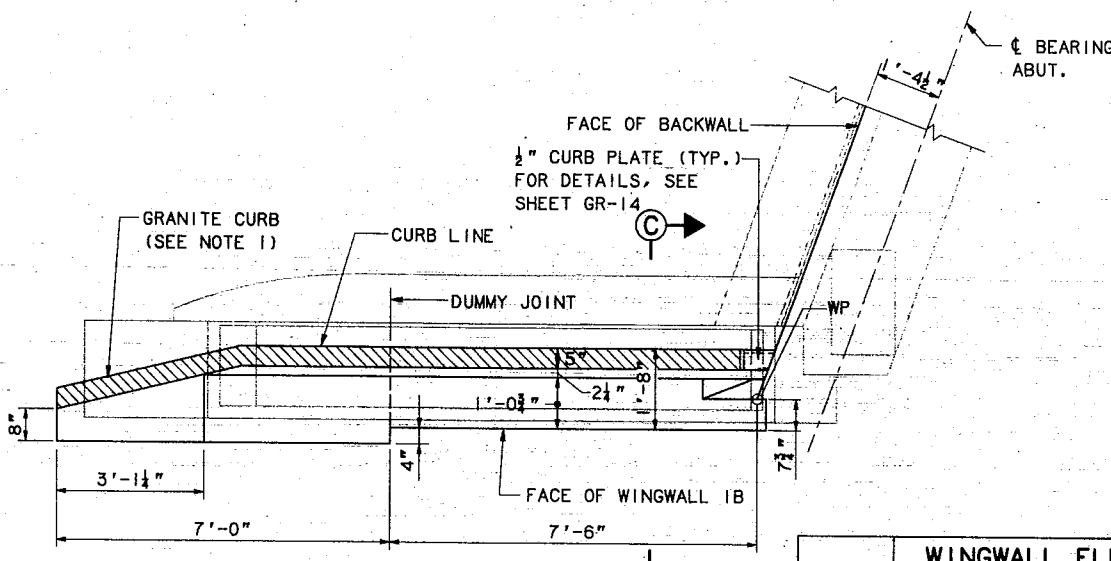
Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
ABUTMENT 1 MODIFICATIONS

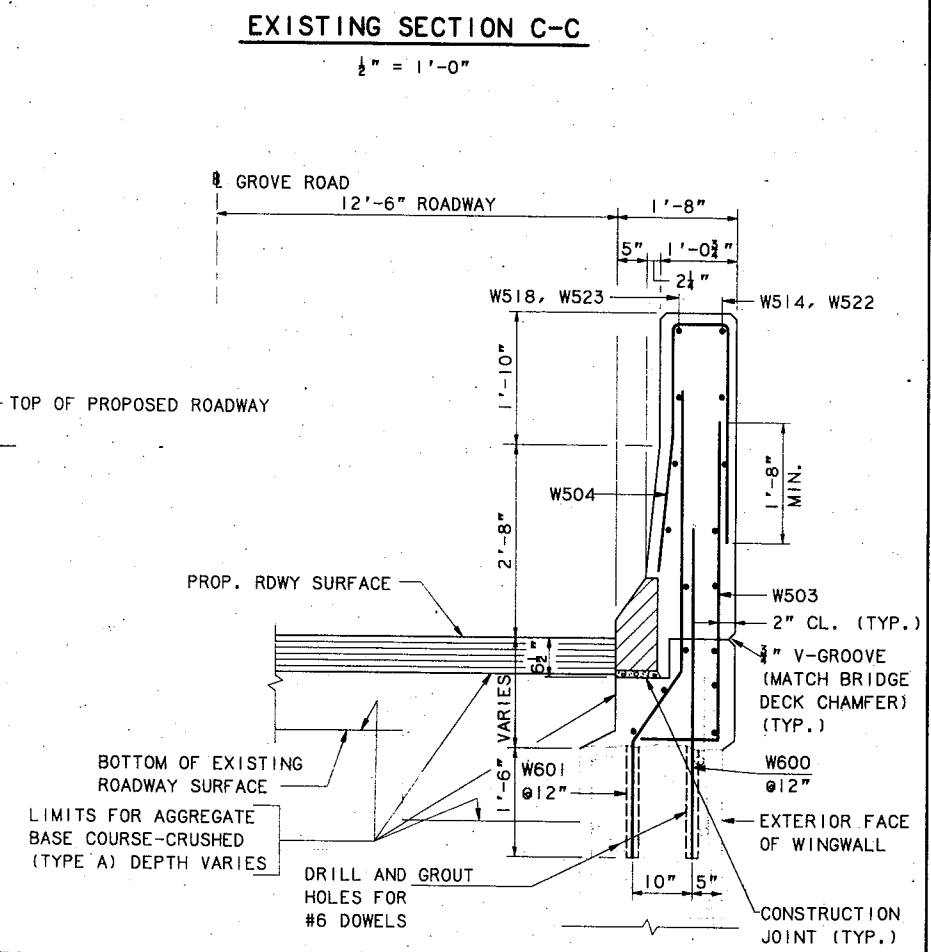
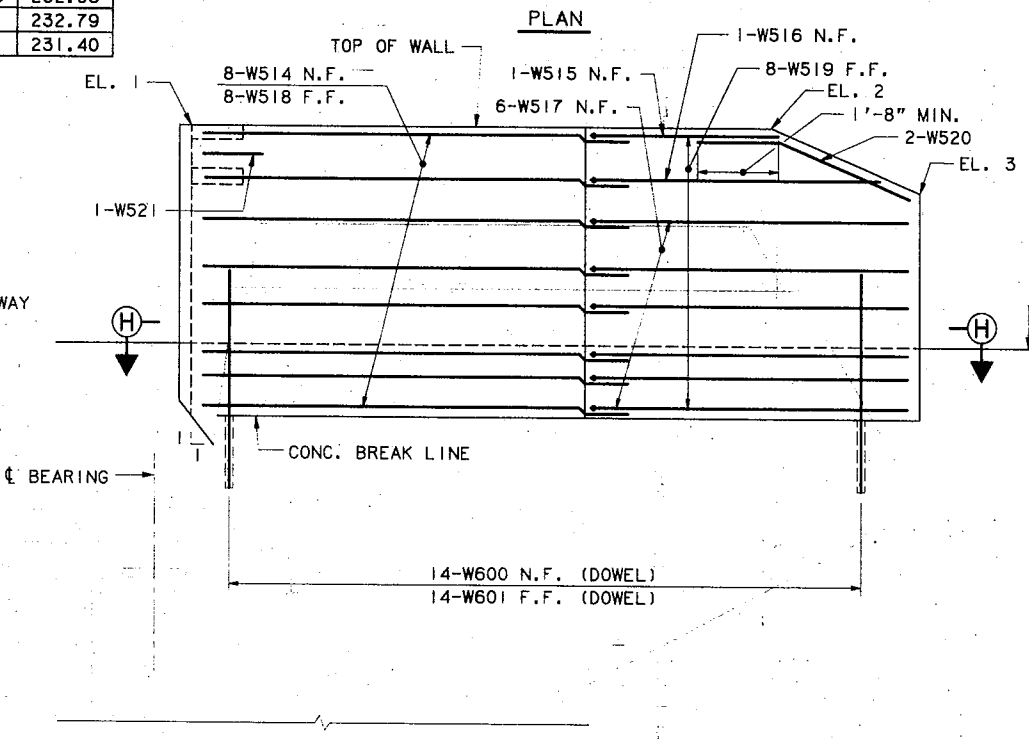
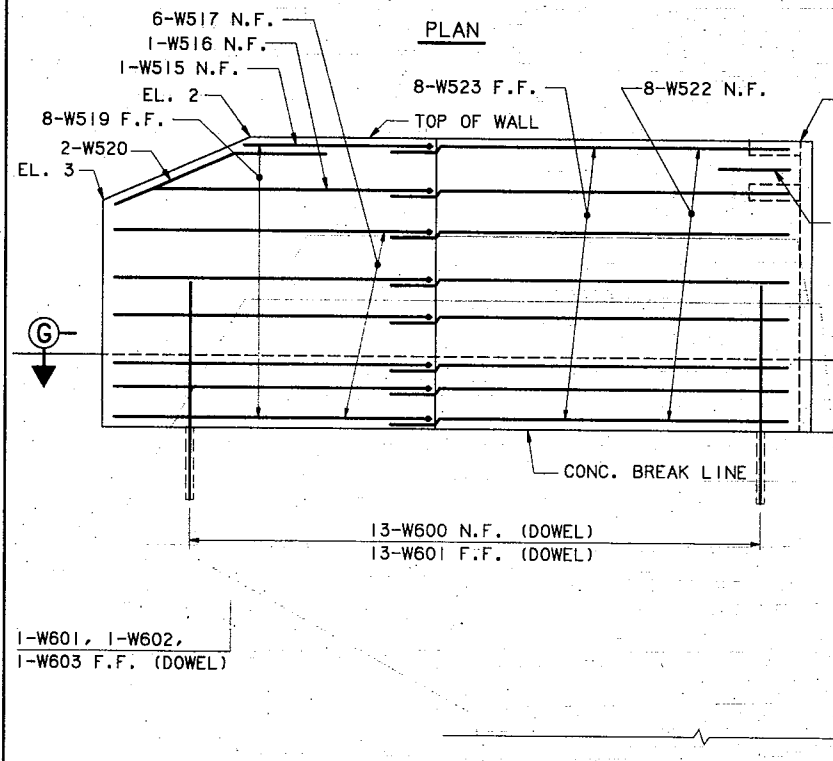
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF ARCHITECTS ENGINEERS PLANNERS

Contract 95.11 Sheet No. GR-4
51 of 65

By:	Date:
Designed GPM	1/95
Drawn LS	1/95
Checked HNL	1/95
In charge of:	RAL



WINGWALL ELEVATIONS				
	1A	1B	2A	2B
EL. 1	232.90	232.75	232.83	232.98
EL. 2	232.70	232.53	232.61	232.79
EL. 3	231.31	231.09	231.21	231.40



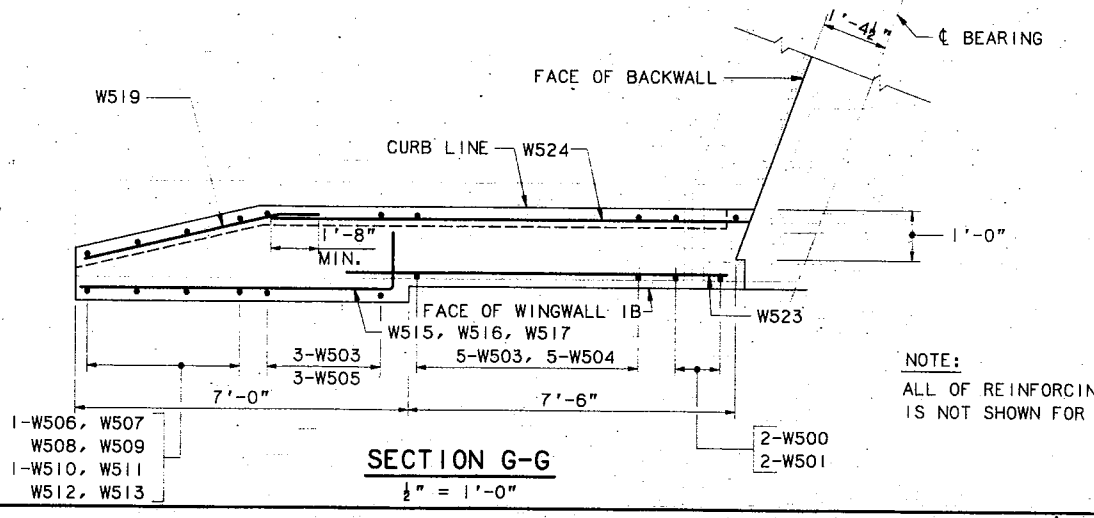
ELEVATION WINGWALL 1B AND 2A WINGWALL 1B SHOWN, WINGWALL 2A SIMILAR 1/2" = 1'-0"

ELEVATION WINGWALL 2B AND 1A WINGWALL 2B SHOWN, WINGWALL 1A SIMILAR 1/2" = 1'-0"

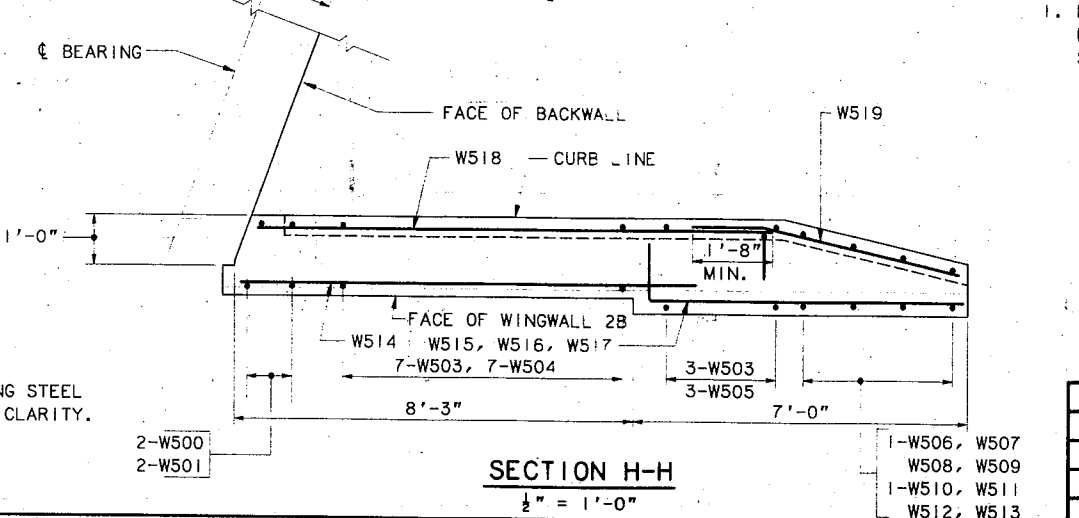
NOTES

- 1. FOR SECTIONS B-B, D-D, E-E, F-F AND GRANITE CURB DETAILS, SEE SHEET NO. GR-7

PROPOSED SECTION C-C 1/2" = 1'-0"



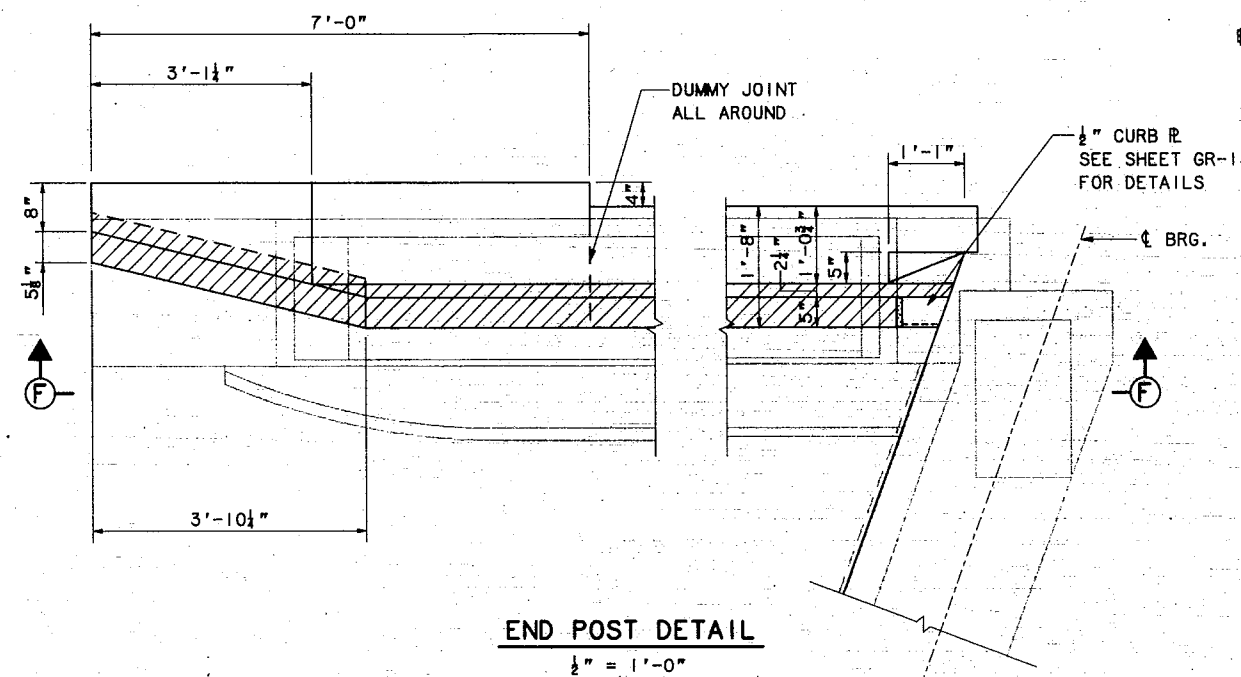
NOTE: ALL OF REINFORCING STEEL IS NOT SHOWN FOR CLARITY.



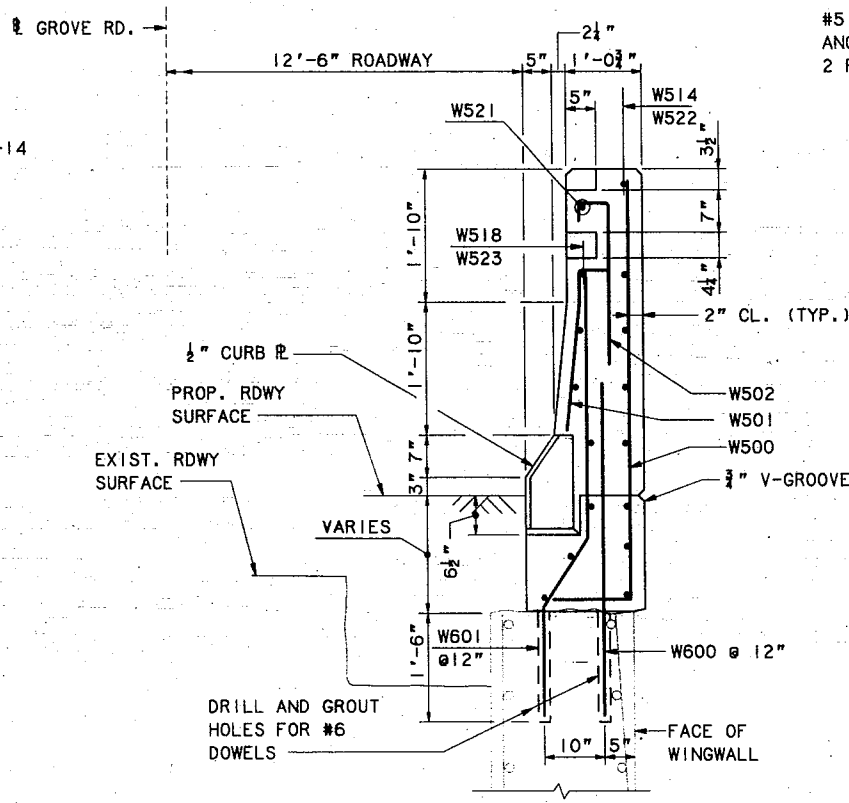
No.	Revision	By:	Date:	In charge of:	RAL
		Designed	GPV /95		
		Drawn	LS /95		
		Checked	HNL /95		

Maine Turnpike Authority
Maine Turnpike
 GROVE ROAD UNDERPASS
WINGWALL MODIFICATIONS I

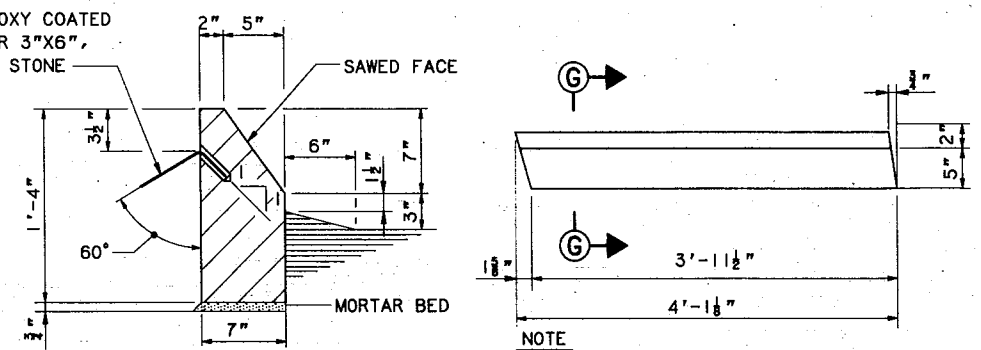
HNTB HOWARD NEEDLES TAMMEN & BERGENOFF ARCHITECTS ENGINEERS PLANNERS
 Contract 95.11 Sheet No. GR-6
 53 of 65



END POST DETAIL
1/2" = 1'-0"



SECTION B-B
3/4" = 1'-0"

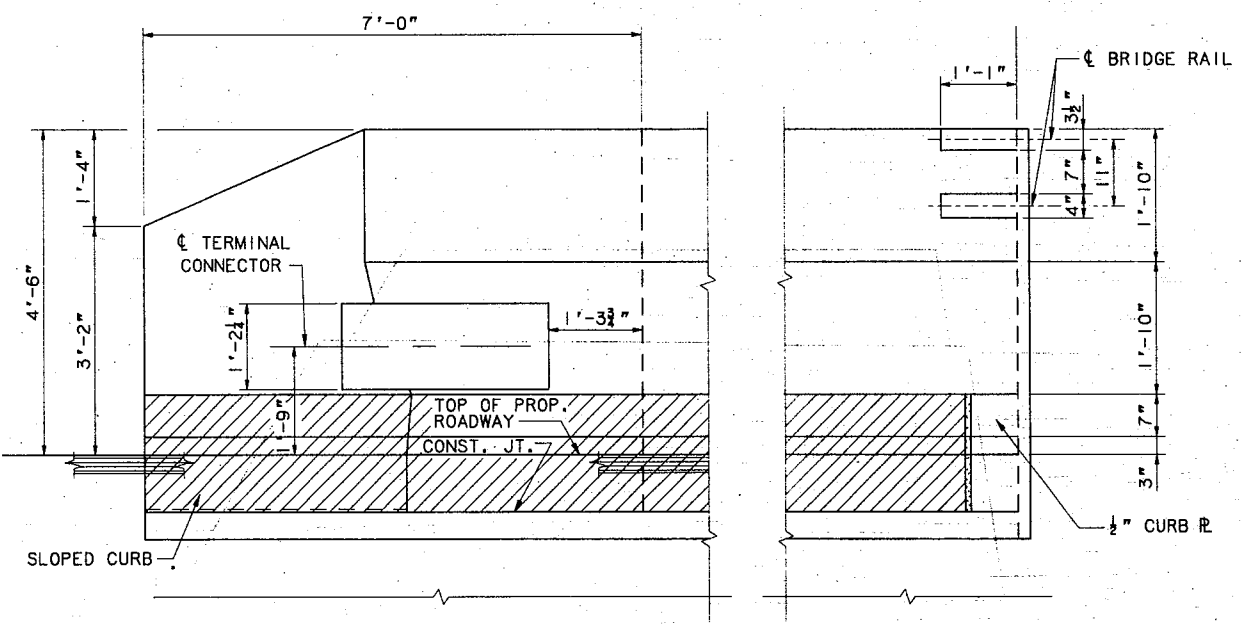


SECTION G-G
1 1/2" = 1'-0"

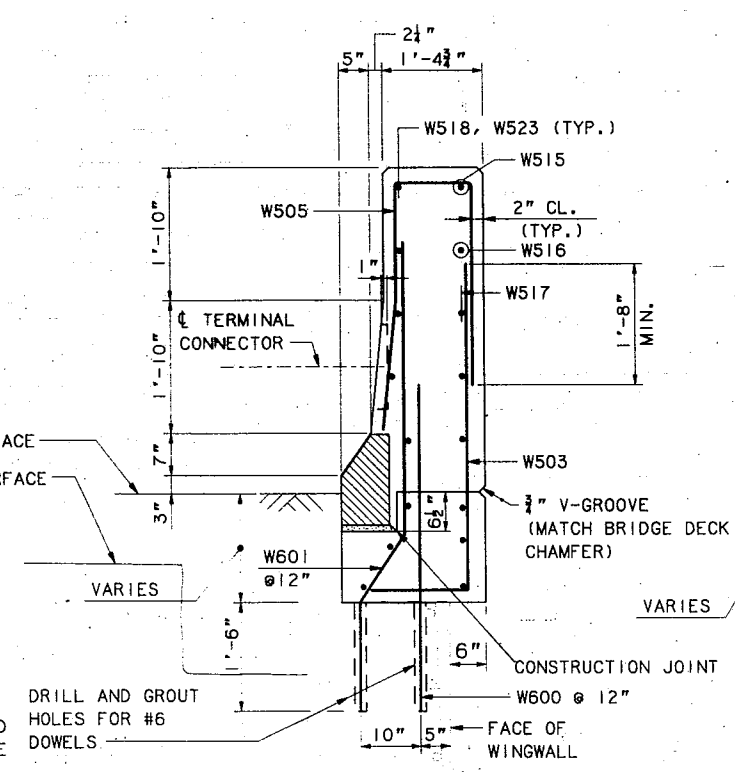
PLAN
1" = 1'-0"

TYPICAL WINGWALL GRANITE CURB

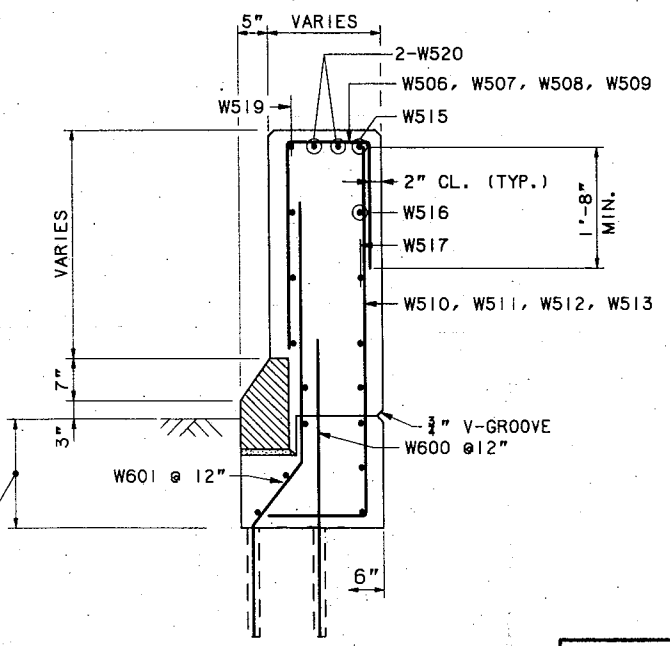
NOTE
FOR TERMINAL CONNECTOR ANCHORAGE
DETAIL SEE STANDARD DETAIL SHEET
BD-201-89



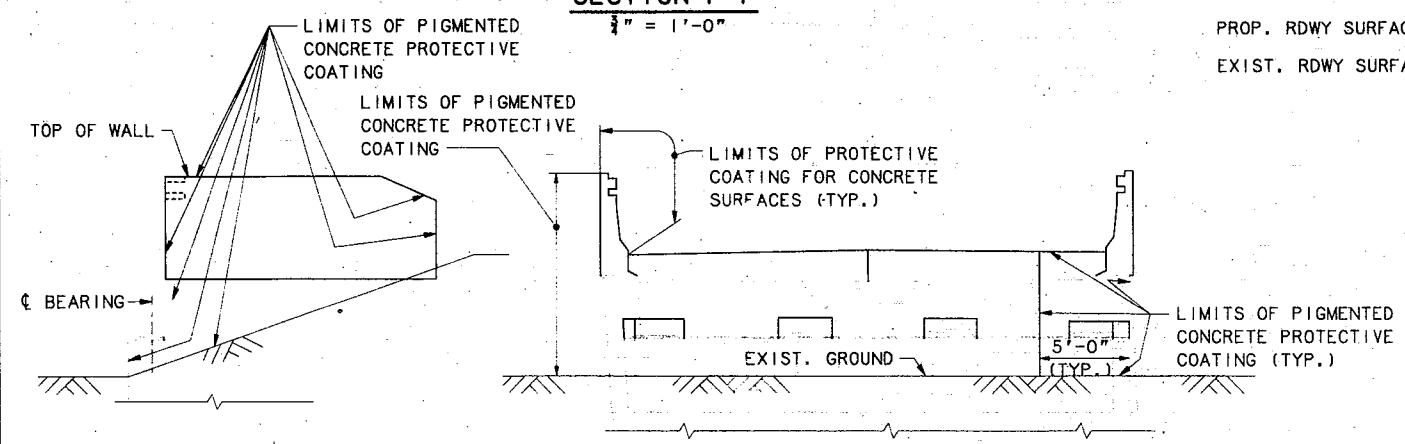
SECTION F-F
3/4" = 1'-0"



SECTION D-D
3/4" = 1'-0"



SECTION E-E
3/4" = 1'-0"



LIMITS OF CONCRETE PROTECTIVE COATING AT ABUTMENT AND WINGWALLS
1/4" = 1'-0"

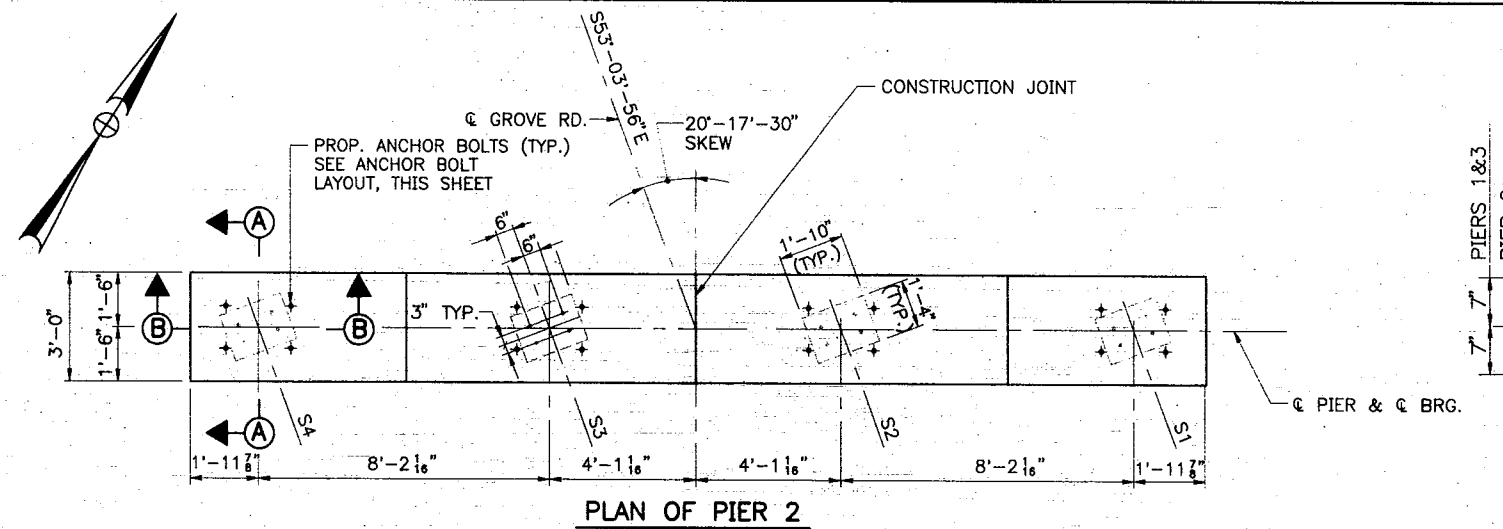
NOTE A
FOR LIMITS OF PROTECTIVE COATING AT PIERS SEE SHEET NO GR-8

By: []	Date: []
Designed: GPV '95	
Drawn: LS '95	
Checked: HNL '95	
In charge of: []	

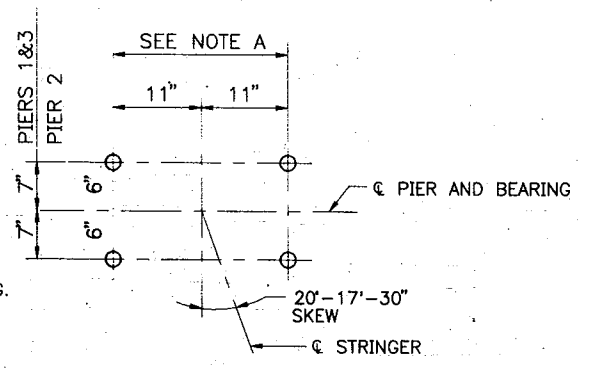
Maine Turnpike Authority
Maine Turnpike
GROVE ROAD UNDERPASS
WINGWALL MODIFICATIONS II

HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF ARCHITECTS ENGINEERS PLANNERS

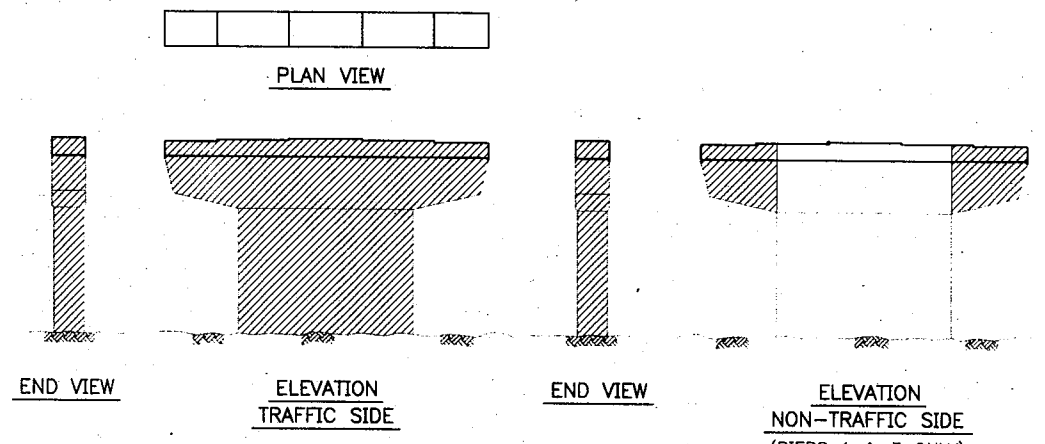
Contract 95.11 Sheet No. **GR-7**
54 of 65



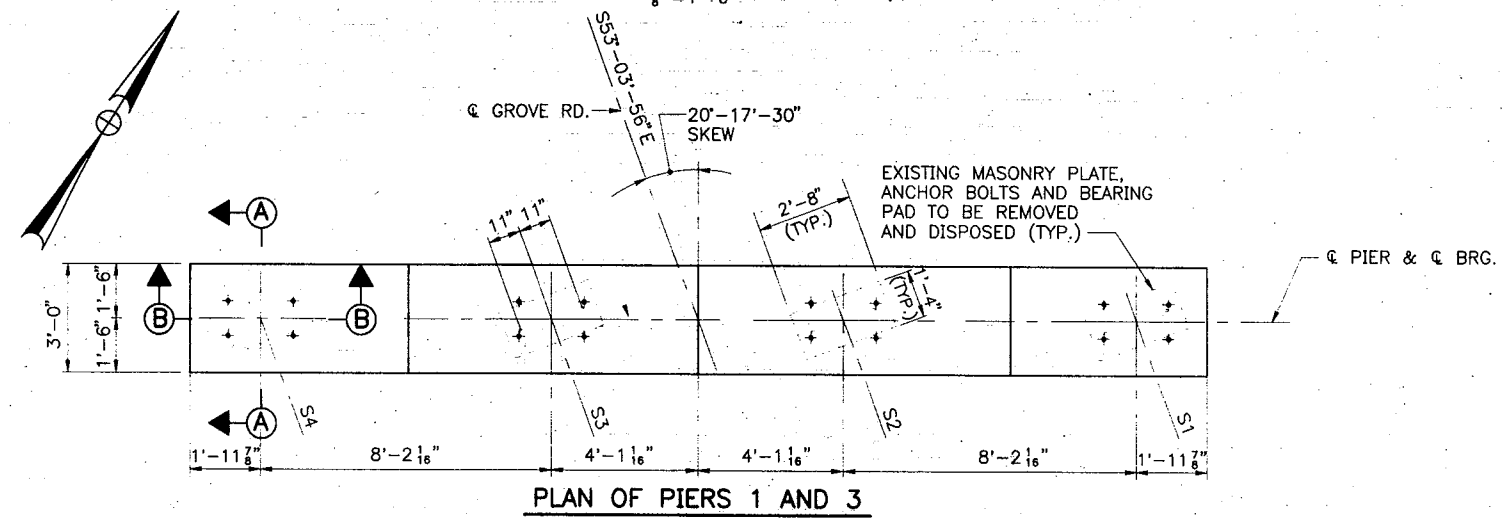
PLAN OF PIER 2



ANCHOR BOLT LAYOUT
PIERS 1, 2 & 3

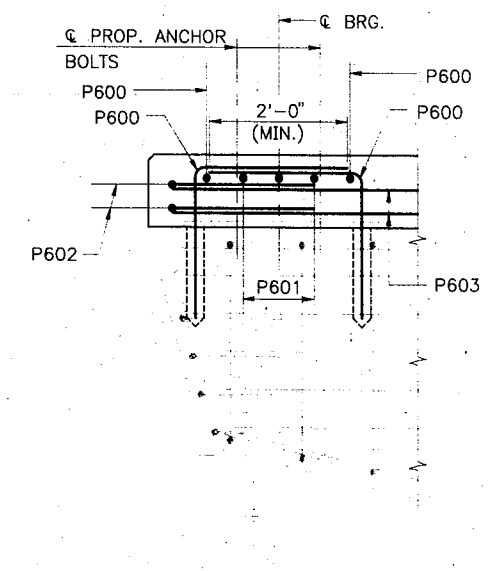


LIMITS OF PROTECTIVE COATING FOR CONCRETE SURFACES
PIERS 1, 2, AND 3
NOT TO SCALE

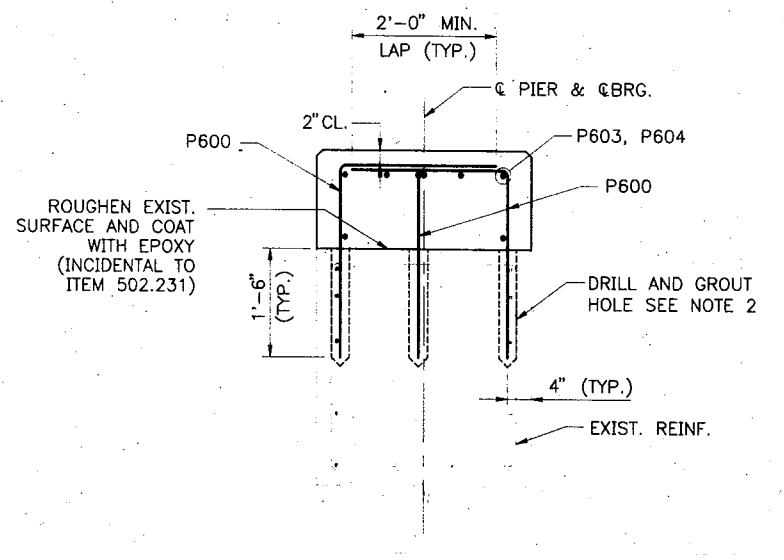


PLAN OF PIERS 1 AND 3

NOTE A
ANCHOR BOLT SPACING SHALL BE COORDINATED WITH THE BEARING MANUFACTURER.

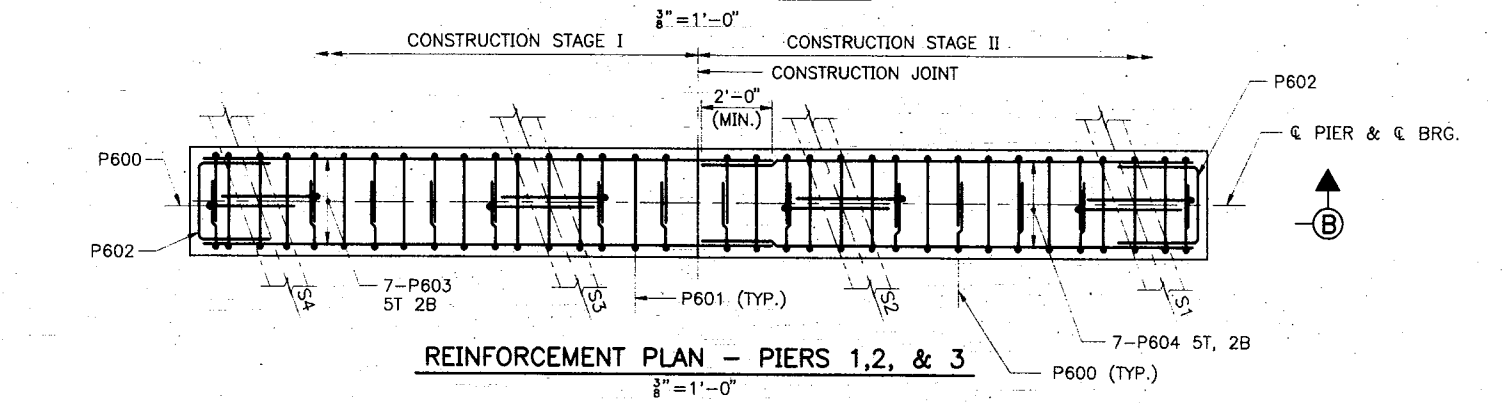


SECTION B-B
3/8" = 1'-0"

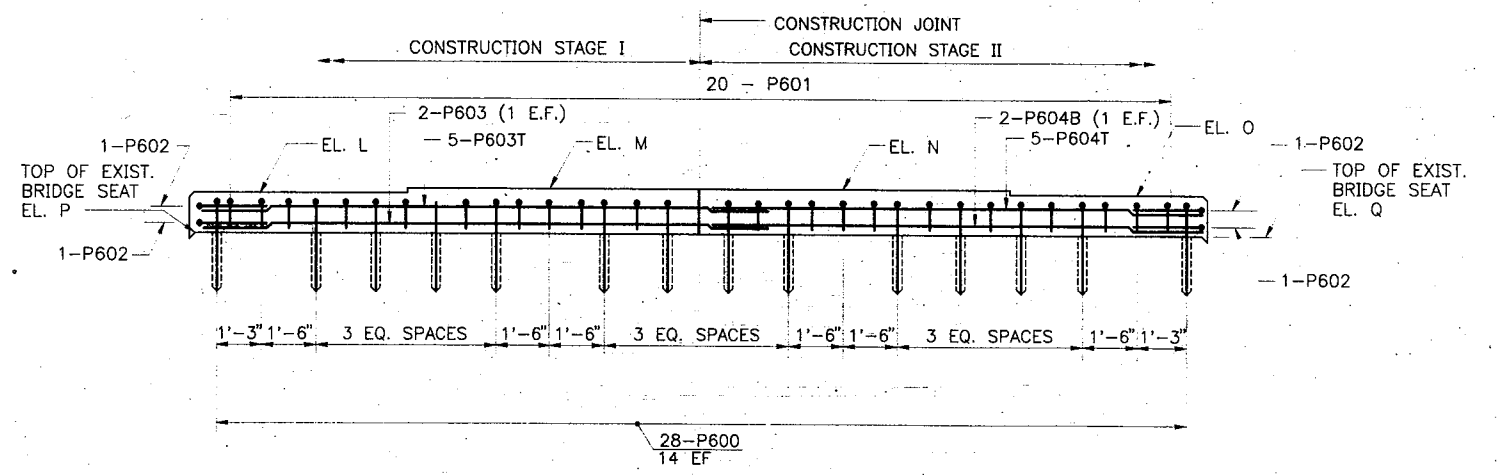


SECTION A-A
3/8" = 1'-0"

- NOTES
- REINFORCING SHOWN IS TYPICAL FOR ALL PIERS, UNLESS OTHERWISE NOTED.
 - THE CONTRACTOR SHALL EXPOSE THE TOP LAYER OF THE REINFORCING STEEL PRIOR TO ANY DRILLING. (INCIDENTAL TO ITEM 502.231)
 - REMOVAL OF THE EXISTING MASONRY PLATE, ANCHOR BOLTS AND BEARING ASSEMBLY, SHALL BE INCIDENTAL TO ITEM 202.12.



REINFORCEMENT PLAN - PIERS 1, 2, & 3



ELEVATION - PIER CAP

PIER ELEVATIONS			
POINT	PIER 1	PIER 2	PIER 3
L	225.13	225.44	225.24
M	225.32	225.56	225.34
N	225.30	225.56	225.32
O	225.21	225.44	225.18
P	224.05	224.46	224.01
Q	224.03	224.45	223.99

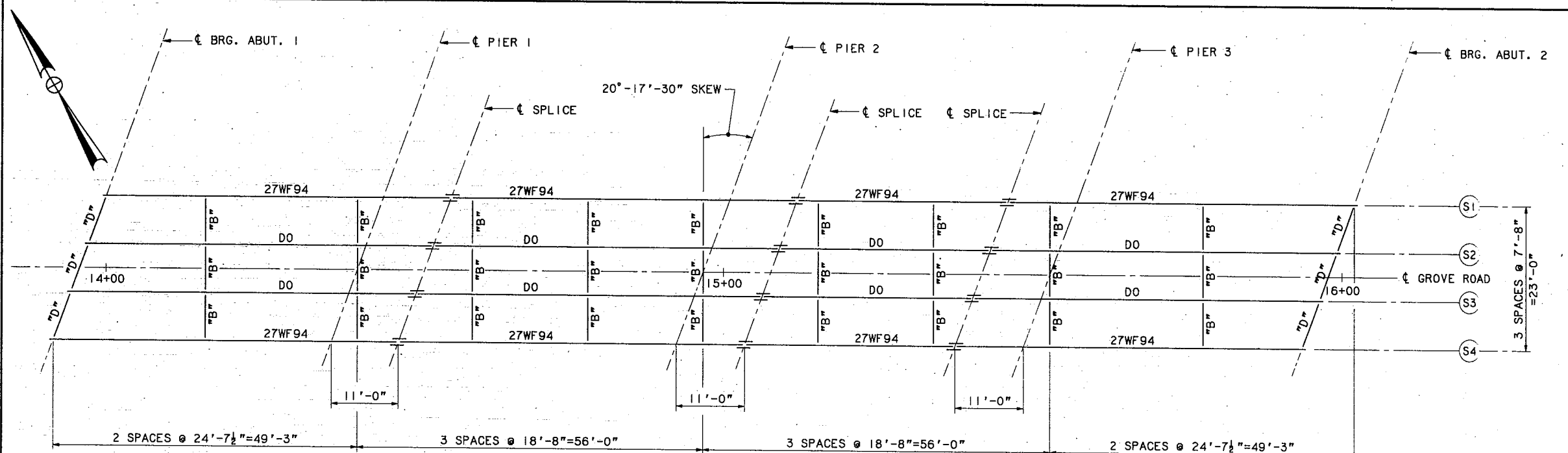
Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
PIER MODIFICATIONS
PAD DETAILS

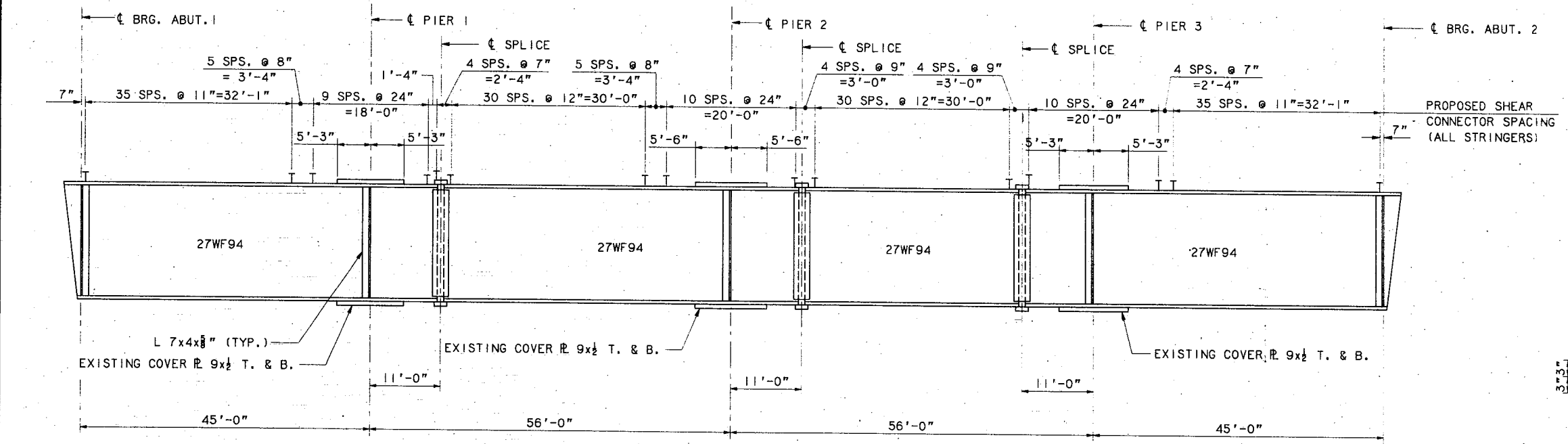
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF
ARCHITECTS ENGINEERS PLANNERS

Contract 95.11 Sheet No. GR-8
55 of 65

No.	Revision	By	Date	In Charge Of	RAL
		Designed	GPM	1/95	
		Drawn	RSJ	1/95	
		Checked	SHR	1/95	

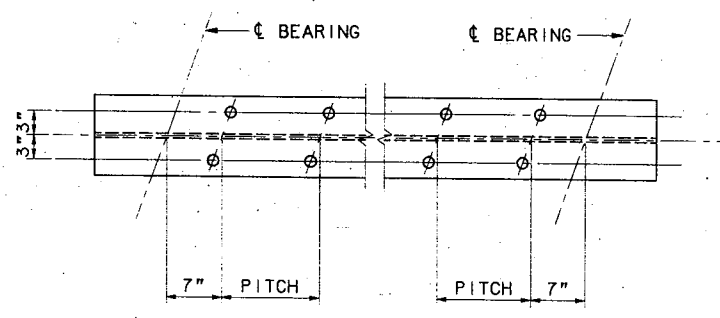


FRAMING PLAN (EXISTING)
1" = 10'-0"

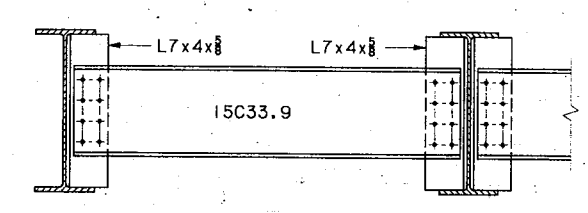


STRINGER ELEVATION (EXISTING)
NO SCALE

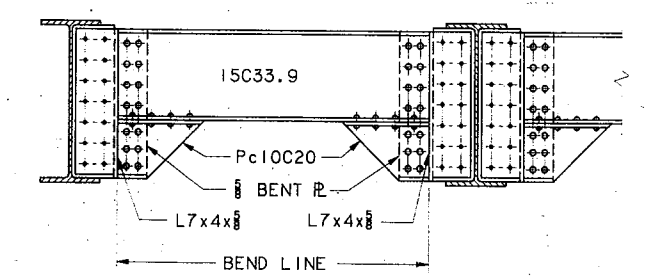
- NOTES**
- EXISTING DIAPHRAGMS ARE CONNECTED TO THE STRINGERS WITH THE USE OF BOLTS AND/OR RIVETS. ALL BOLTS AND RIVETS WHICH ARE REMOVED TO JACK THE SUPERSTRUCTURE SHALL BE REPLACED WITH NEW 3/4" A-325 BOLTS, H.S. NUTS AND WASHERS, WHICH SHALL BE INCIDENTAL TO ITEM 504.721.
 - PROPOSED SHEAR CONNECTORS ARE SHOWN ON THE EXISTING STRINGER ELEVATIONS. SHEAR CONNECTORS ARE PAID FOR UNDER ITEM 505.092.



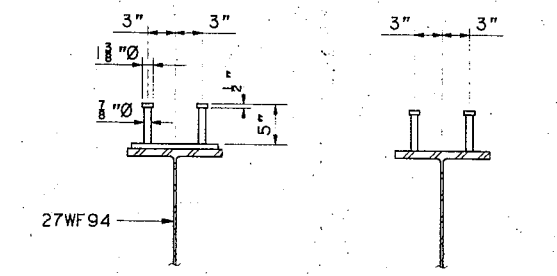
SHEAR CONNECTOR LAYOUT
1" = 1'-0"



DIAPHRAGM TYPE B (EXISTING)
3/4" = 1'-0"



DIAPHRAGM TYPE D (EXISTING)
3/4" = 1'-0"



PROPOSED SHEAR CONNECTOR DETAIL
1" = 1'-0"

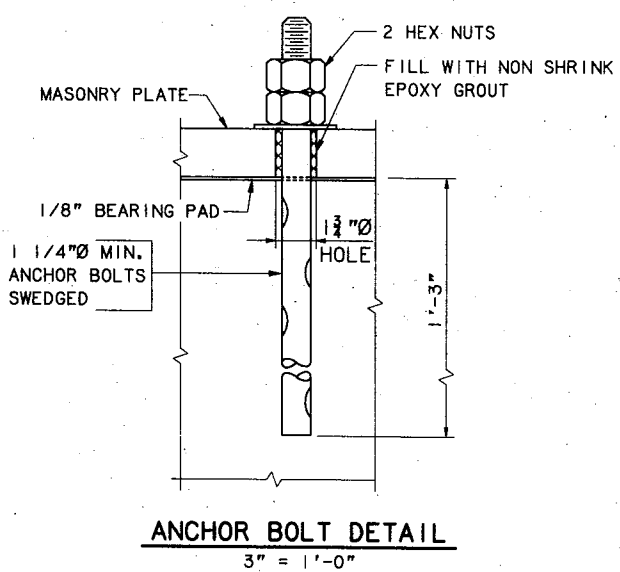
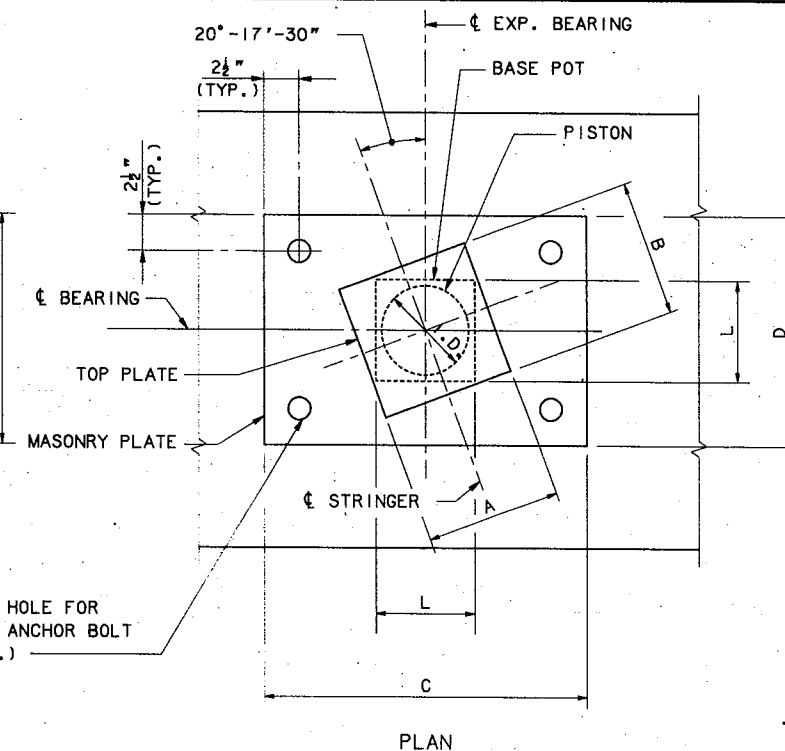
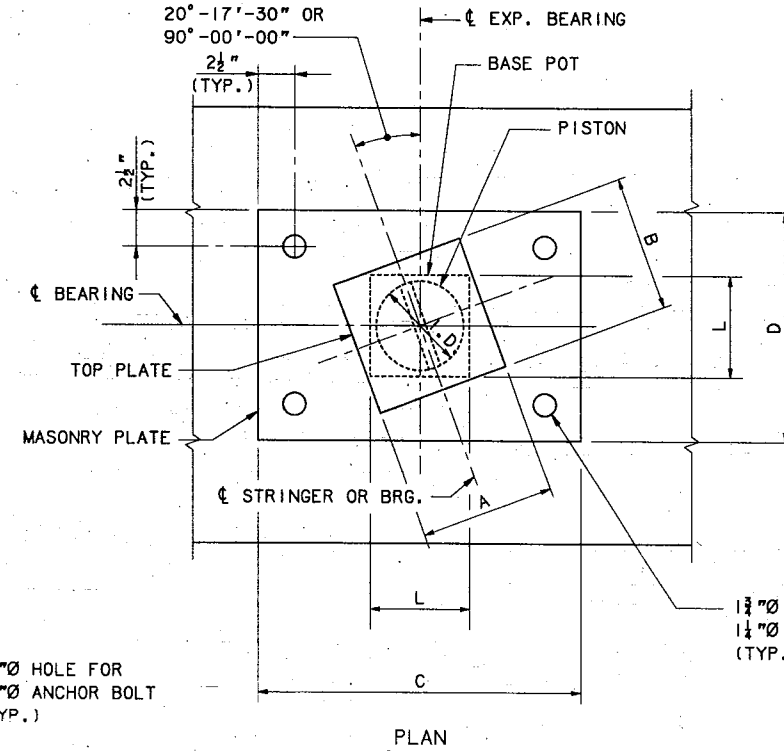
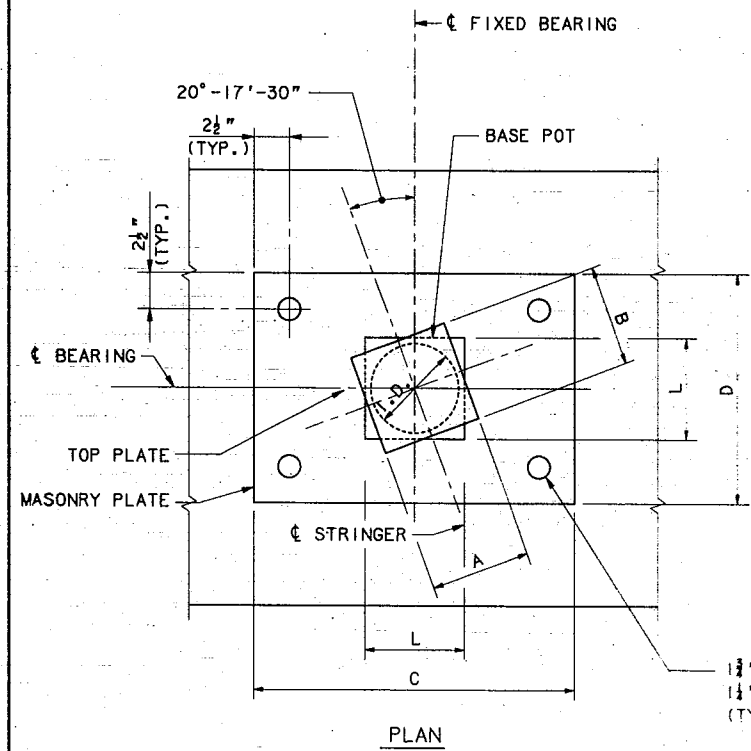
No.	Revision	By:	Date:	In charge of:
		Designed	GPM 1/95	
		Drawn	LS 1/95	
		Checked	HNL 1/95	
		By:	Date:	In charge of:
				RAL

Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
FRAMING PLAN AND STRINGER ELEVATION

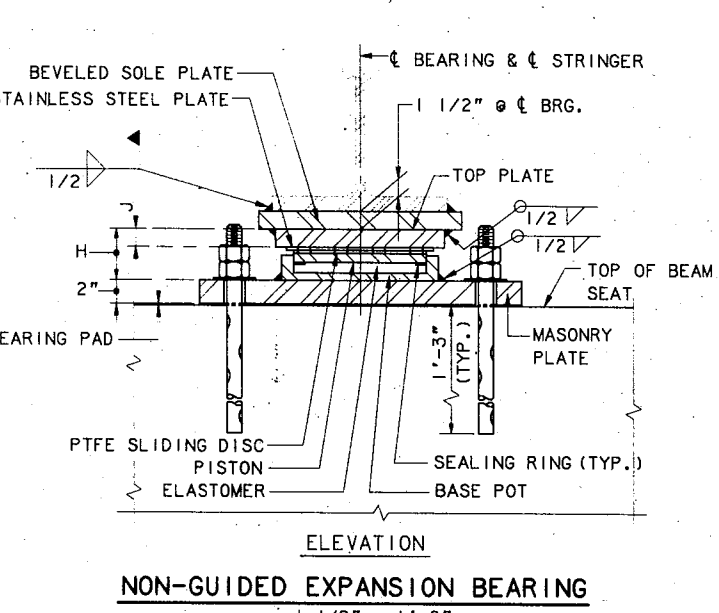
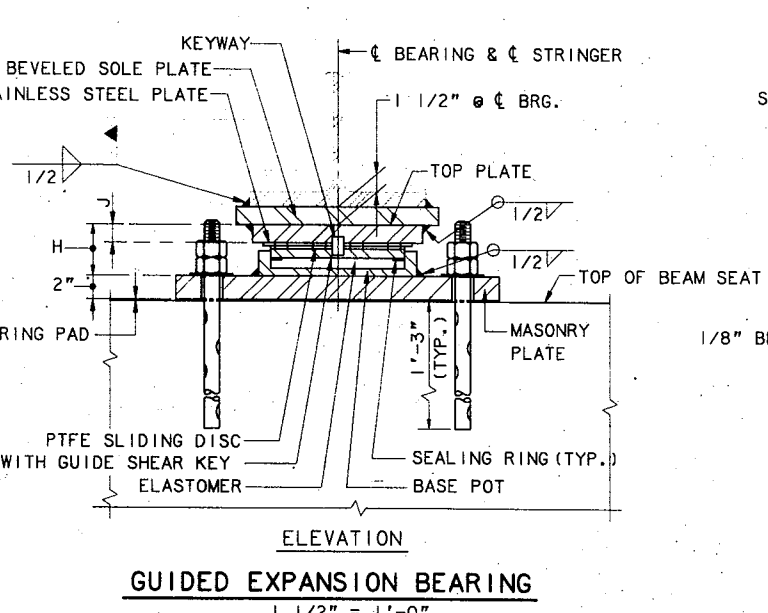
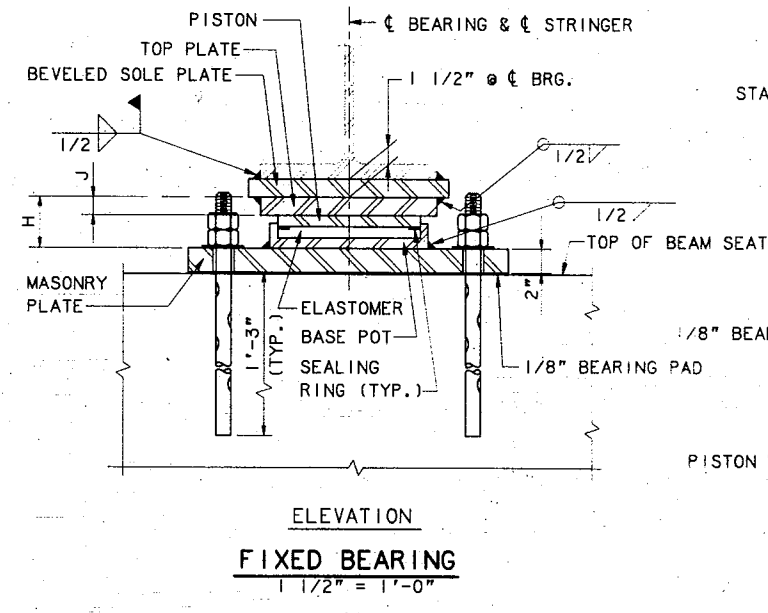
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF ARCHITECTS ENGINEERS PLANNERS

Contract 95.11 Sheet No. **GR-9**
56 of 65



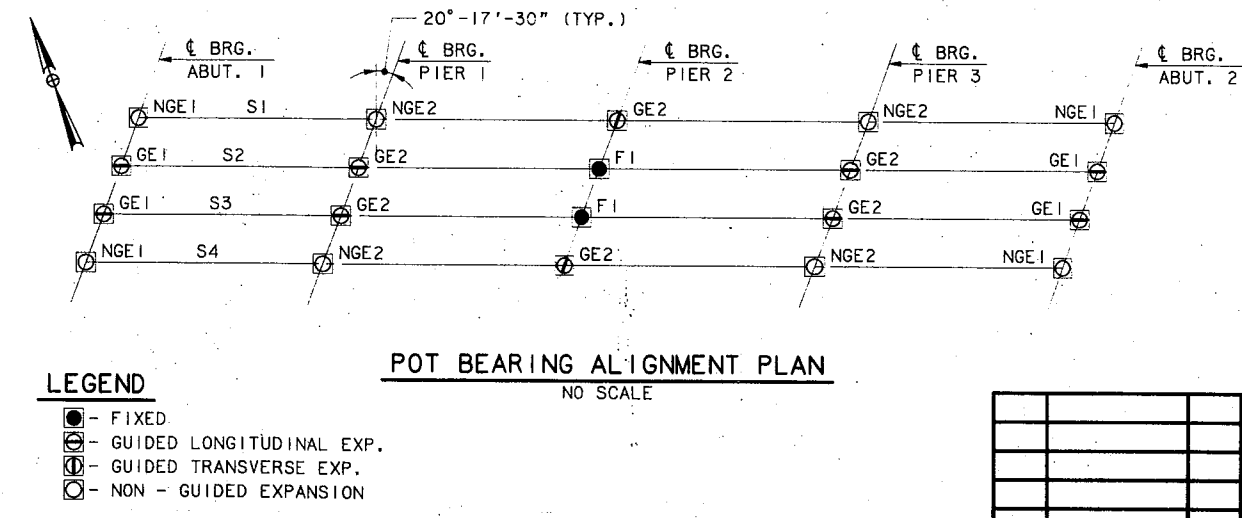
BEARING DEVICE NOTES

1. THE BEARING DIMENSIONS SHOWN ON THIS SHEET AND THE CORRESPONDING BRIDGE SEAT ELEVATIONS ARE BASED ON GUIDED EXPANSION & FIXED BEARINGS MANUFACTURED BY SAI/SPENCER OF TERRYVILLE CT. IF THE CONTRACTOR SELECTS A BEARING FROM ANOTHER APPROVED BEARING MANUFACTURER, AFFECTED DETAILS AND ELEVATIONS SHALL BE ADJUSTED TO ACCOMMODATE THE SELECTED BEARINGS.
2. ALL DIMENSIONS ARE IN INCHES.
3. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL.
4. ALL STEEL FOR THE BEARING DEVICES ASSEMBLIES SHALL BE ASTM A709, GRADE 36, UNLESS NOTED OTHERWISE.
5. MASONRY BASE PLATES SHALL BE PLACED ON 1/8" PREFORMED FABRIC PAD.
6. TOP PLATES AND PISTONS SHALL HAVE MACHINED SURFACES TO FINISH ANSI 125.
7. STAINLESS STEEL SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 167, TYPE 317 OR ASTM A 240, TYPE 317. STAINLESS STEEL IN CONTACT WITH PTFE SHEET SHALL BE POLISHED TO A BRIGHT MIRROR FINISH (NO. 8), LESS THAN 5 MICRO-INCHES ROOT MEAN SQUARE.
8. THE 1 1/2" ANCHOR BOLTS AND NUTS SHALL BE A307. WASHERS SHALL CONFORM TO REQUIREMENTS OF AASHTO M293 (ASTM F4361). WASHERS AND NUTS SHALL BE GALVANIZED.
9. PTFE INDICATES POLYTETRAFLUORETHYLENE.
10. ANCHOR BOLT SPACING SHALL BE COORDINATED WITH THE BEARING MANUFACTURER.



MAXIMUM LOADS ON EACH BEARING									
LOCATION	STRINGER	D.L. (KIPS)	L.L. (KIPS)	TOTAL (KIPS)	HORIZ. FORCE (KIPS)		MOVEMENT (IN)		BEARING TYPE
					LONG.	TRANS.	LONG.	TRANS.	
ABUTMENT 1	S1, S4	21	33	54	-	-	5/8	-	NGE1
	S2, S3	21	37	58	-	5	5/8	-	GE1
PIER 1	S1, S4	70	53	123	-	-	3/8	-	NGE2
	S2, S3	70	58	128	-	10	3/8	-	GE2
PIER 2	S1, S4	70	54	124	4	-	-	-	GE2
	S2, S3	70	58	128	4	11	-	-	F1
PIER 3	S1, S4	70	53	123	-	-	3/8	-	NGE2
	S2, S3	70	58	128	-	10	3/8	-	GE2
ABUTMENT 2	S1, S4	21	33	54	-	-	5/8	-	NGE1
	S2, S3	21	37	58	-	5	5/8	-	GE1

BEARING TYPE	MAX VERT. LOAD (KIP)	DIMENSIONS						SOLE PLATE	MASONRY PLATE 2" THICK	
		I.D.	A	B	H	J	L		C	D
GE1	100	6.03	9.75	10.00	2.65	0.75	6.75	14x14x1 1/2	27	19
GE2	150	7.38	11.25	11.25	2.63	0.75	8.38	14x14x1 1/2	27	17 or 19
F1	150	7.38	8.38	8.38	2.50	0.75	8.38	14x14x1 1/2	27	17
NGE1	100	6.03	10.00	10.00	2.65	0.75	6.75	14x14x1 1/2	27	19
NGE2	150	7.38	11.25	11.25	2.63	0.75	8.38	14x14x1 1/2	27	19



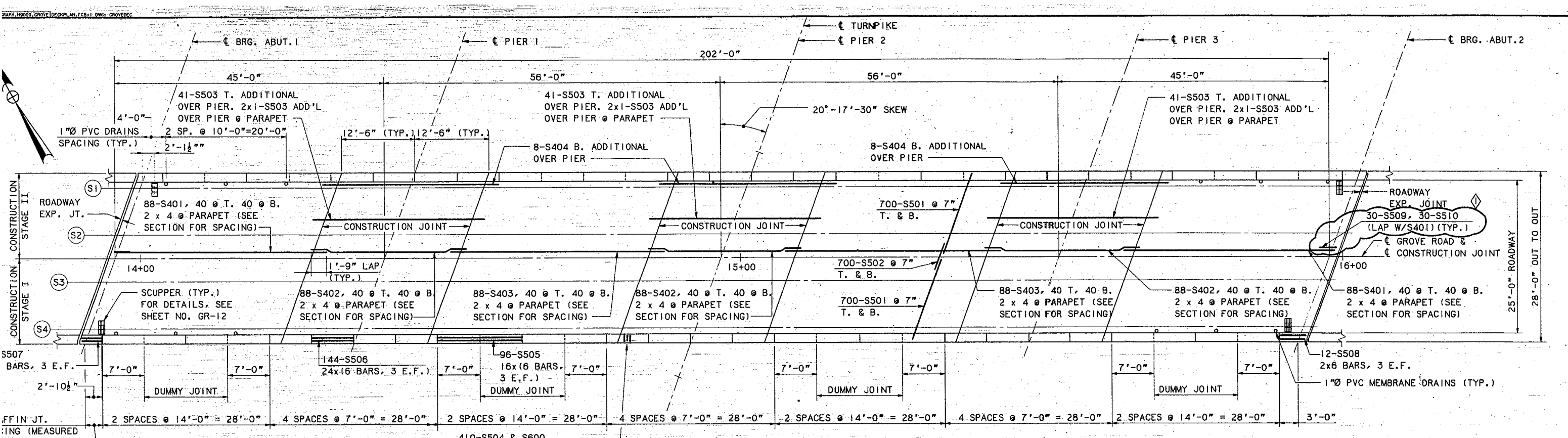
No.	Revision	By:	Date:	In charge of:	RAL

Maine Turnpike Authority
Maine Turnpike
 GROVE ROAD UNDERPASS
POT BEARING DETAILS

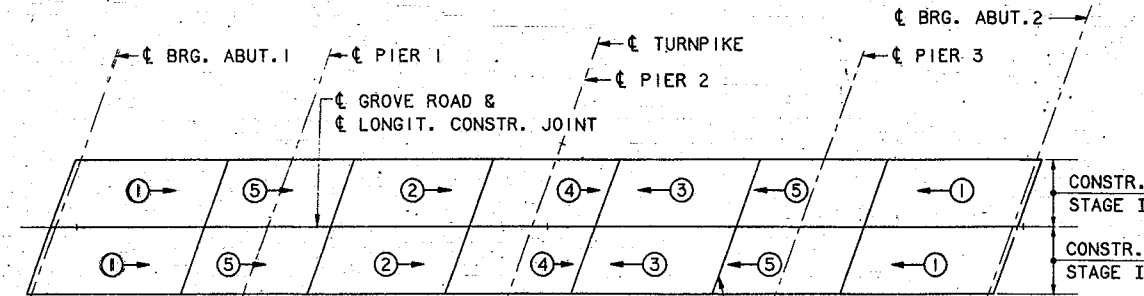
HOWARD NEEDLES TAMMEN & BERGENOFF
 ARCHITECTS ENGINEERS PLANNERS

Contract 95.11
 Sheet No. **GR-10**
 57 of 65

Designed: GPM 1/95
 Drawn: LS 1/95
 Checked: HNL 1/95



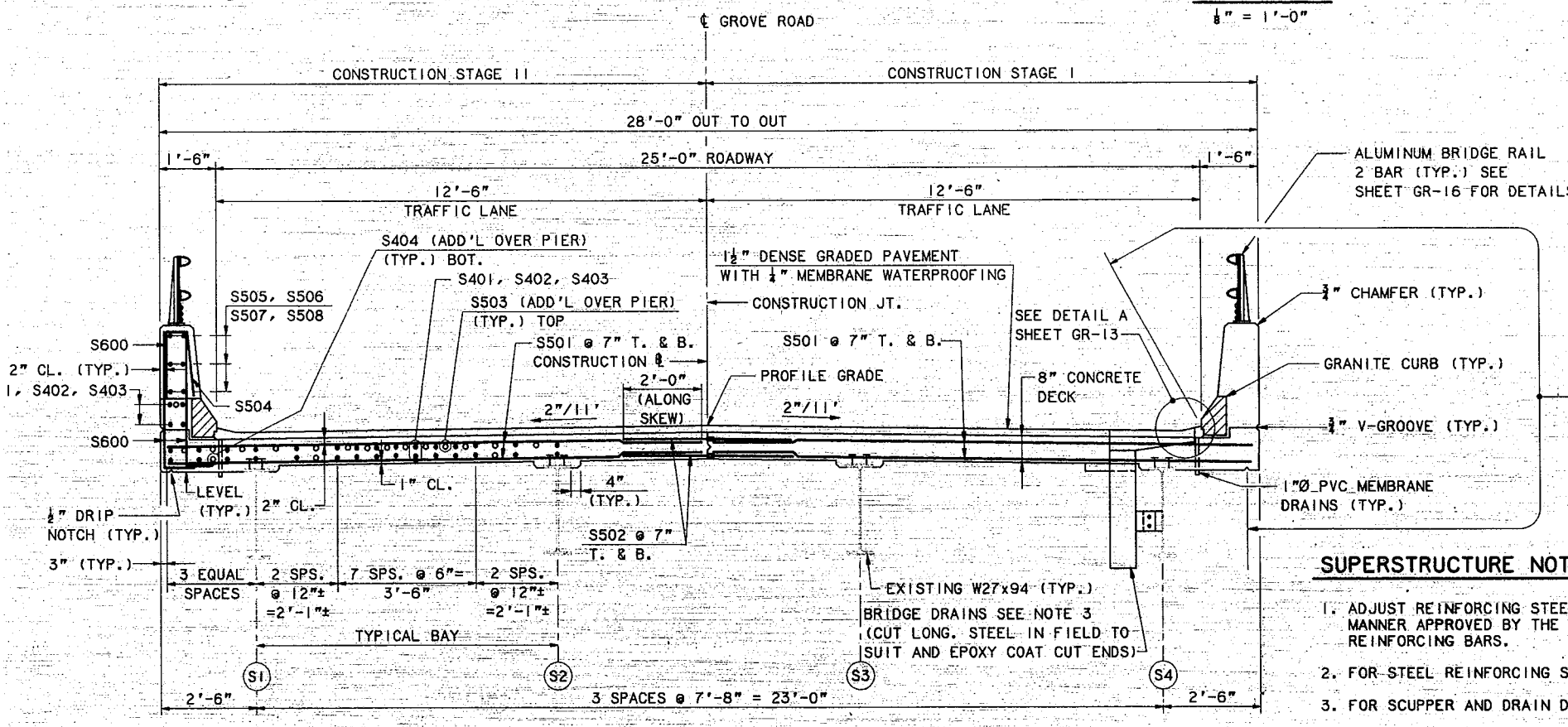
DECK PLAN
1/4" = 1'-0"



DECK PLACEMENT SEQUENCE
1" = 20'

PLACEMENT NOTES

1. THE NUMBERS IN CIRCLES INDICATE POURING SEQUENCE. POURS MAY BE MADE IN THE SAME DAY FOR 1, 2, 3 AND FOR POURS 4 AND 5. A WAITING PERIOD OF 72 HOURS IS NECESSARY BETWEEN POURS 3 AND 4.
2. THE FORMWORK AND ITS SUPPORTS, OVER THE FULL WIDTH OF THE STRUCTURAL SLAB FOR STAGE I CONSTRUCTION, SHALL REMAIN IN PLACE UNTIL A MINIMUM OF 48 HOURS HAS ELAPSED AFTER PLACEMENT OF THE SLAB, AFTER WHICH, REMOVAL OF FORMWORK FOR SECTIONS MEETING THE REQUIREMENTS FOR FORM REMOVAL OF SECTION 502, STRUCTURAL CONCRETE, OF THE STANDARD SPECIFICATIONS, MAY PROCEED.



TYPICAL SECTION
(LOOKING UPSTATION)
1/4" = 1'-0"

SUPERSTRUCTURE NOTES

1. ADJUST REINFORCING STEEL TO FIT AROUND THE DRAINS IN A MANNER APPROVED BY THE ENGINEER. DO NOT CUT TRANSVERSE REINFORCING BARS.
2. FOR STEEL REINFORCING SCHEDULE, SEE SHEET GR-17.
3. FOR SCUPPER AND DRAIN DETAILS SEE SHEET NO. GR-12.
4. FOR 2-BAR ALUMINUM BRIDGE RAILING DETAILS, SEE SHEET NO. GR-16.
5. FOR SLAB DETAILS, SEE SHEET NOS. GR-12 AND GR-13.
6. FOR ROADWAY EXPANSION JOINT DETAILS, SEE SHEET NOS. GR-14 GR-15.

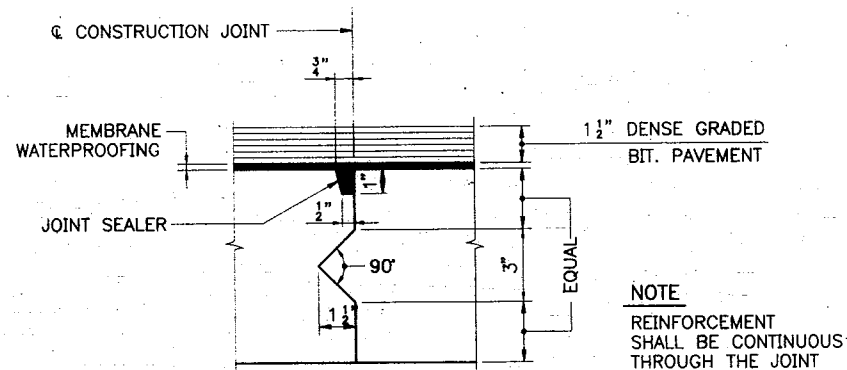
Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
DECK PLAN AND TYPICAL SECTION

HNTB HOWARD NEEDLES TAMMEN & BERGENOFF, INC.
ARCHITECTS ENGINEERS PLANNERS

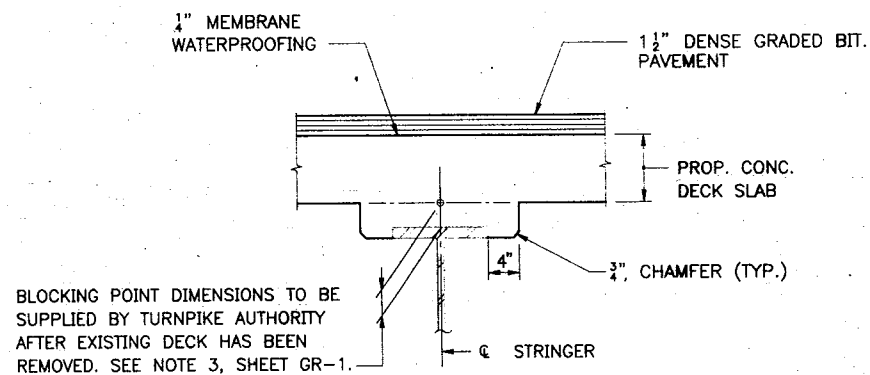
Contract 95.11. Sheet No. GR-11
58 of 65

			By:	Date:
			Designed	GPM 1/95
			Drawn	LS 1/95
			Checked	HNL 1/95
			In charge of:	RAL
No.	Revision	By:	Date:	In charge of:



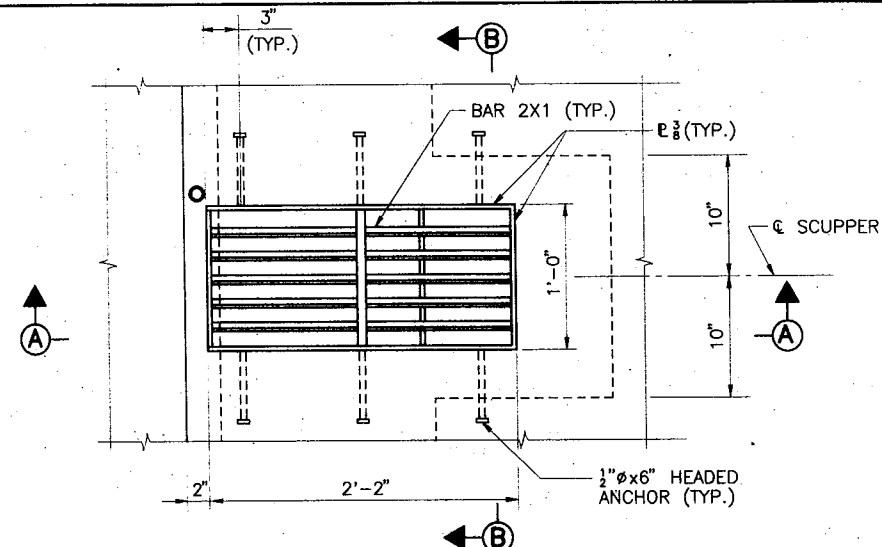
TRANSVERSE CONSTRUCTION JOINT DETAIL

3/4" = 1'-0"



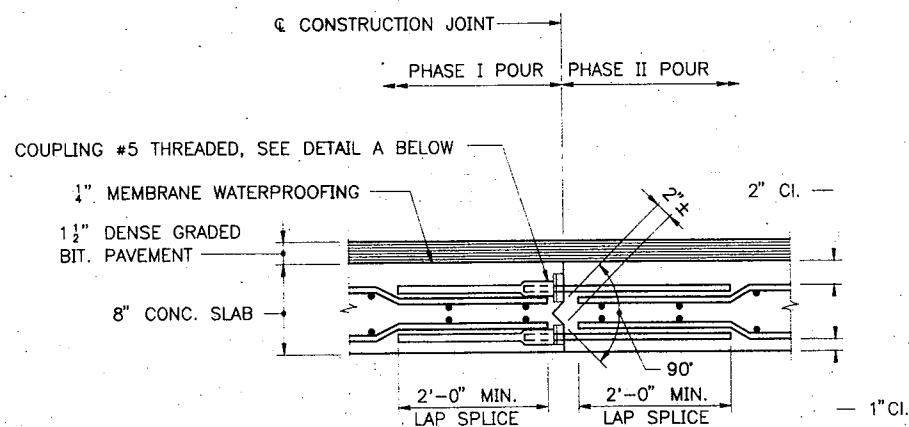
BLOCKING POINT DETAIL

1" = 1'-0"



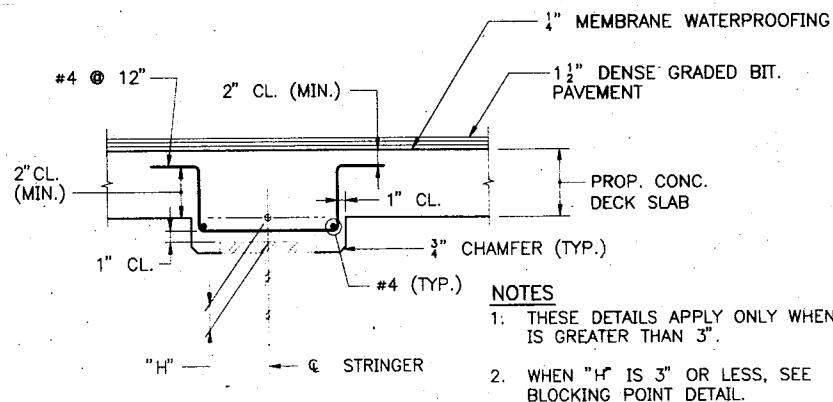
PLAN - SCUPPER

1 1/2" = 1'-0"



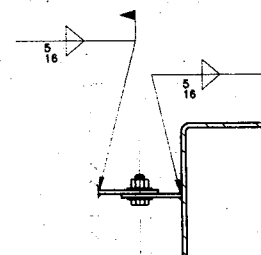
LONGITUDINAL CONSTRUCTION JOINT DETAIL

NOT TO SCALE



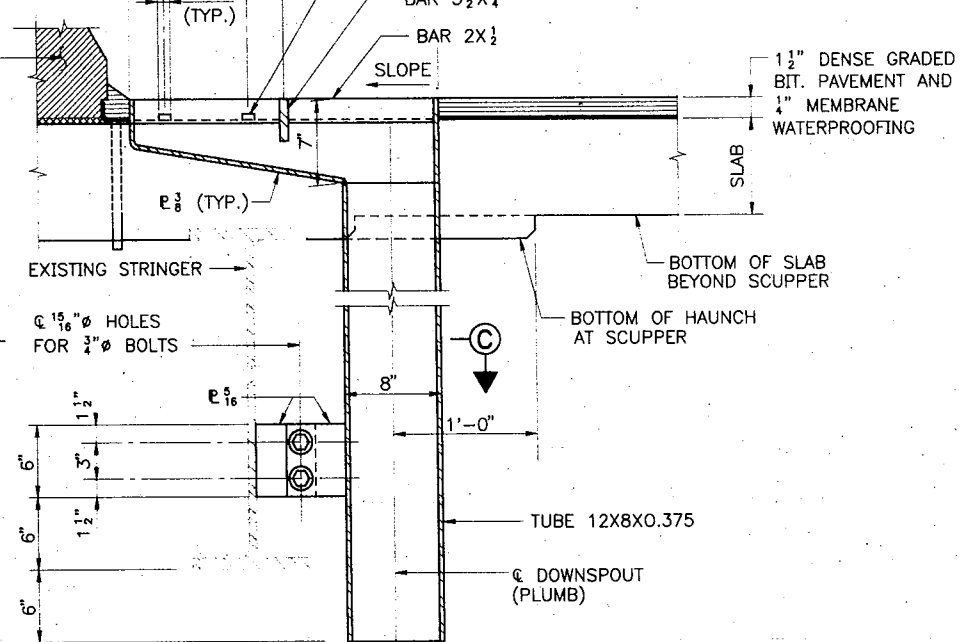
EXTRA DEPTH HAUNCH DETAILS

1" = 1'-0"



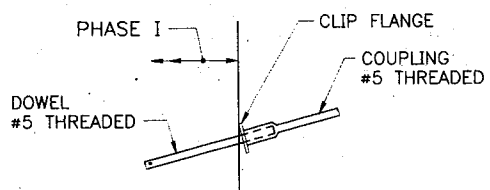
SECTION C-C

1 1/2" = 1'-0"

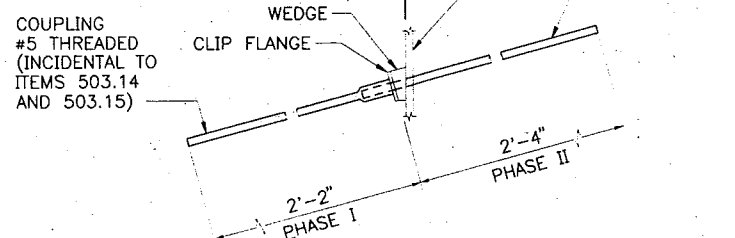


SECTION A-A

1 1/2" = 1'-0"

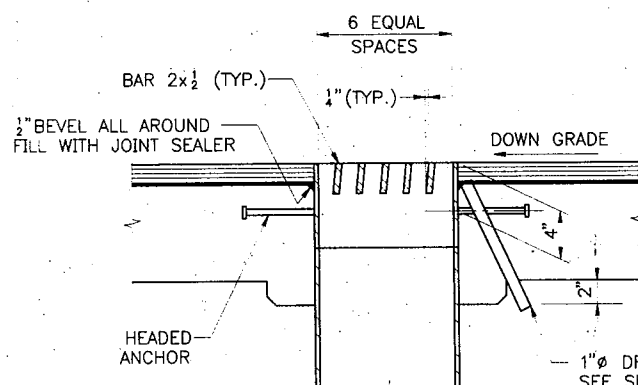


OPTIONAL CONSTRUCTION



DETAIL A

NO SCALE



SECTION B-B

1 1/2" = 1'-0"

1" Ø DRAIN. SEE SUBSECTION 502.17 OF MDOT STANDARD SPECIFICATIONS AND NOTE 2, THIS SHEET

SCUPPER NOTES

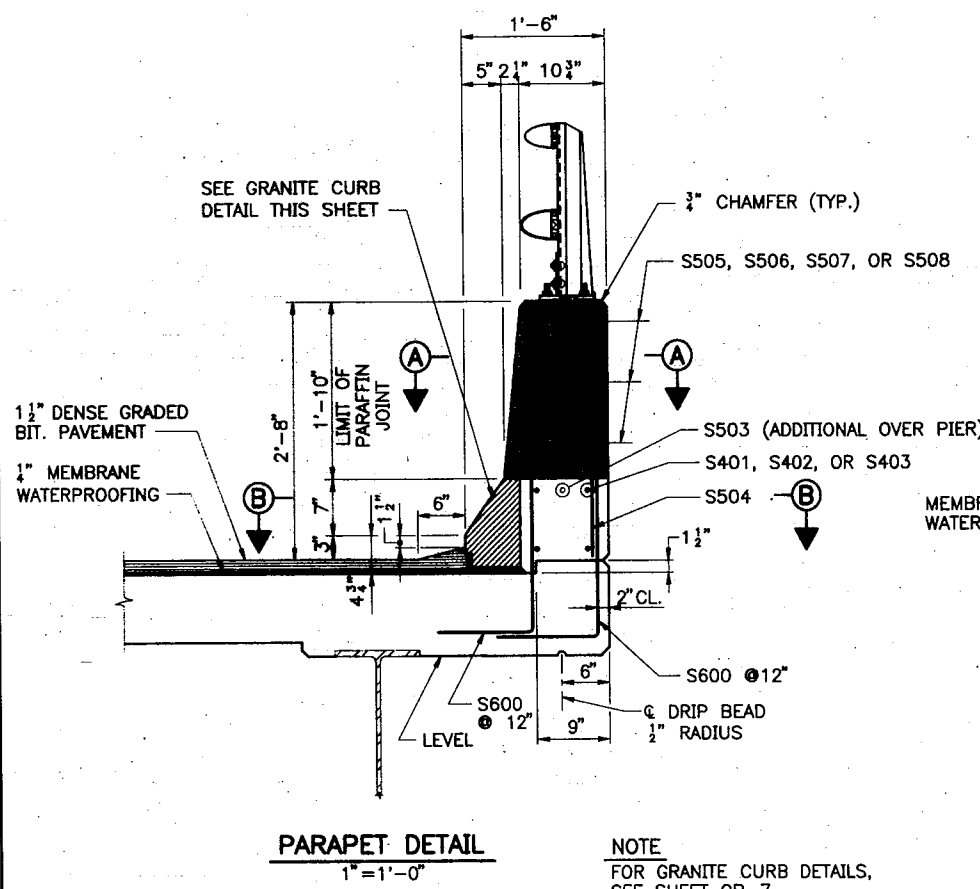
1. ALL WELDS TO BE CONTINUOUS 1/4" FILLET WELDS EXCEPT AS NOTED.
2. DO NOT COVER DECK DRAINS WITH MEMBRANE WATERPROOFING. DEPRESS DRAINS 1/2" BELOW TOP OF SLAB, PROVIDE 23 GAUGE GALVANIZED SCREENS (1/4" MESH) OVER DRAINS.
3. SCUPPERS TO BE GALVANIZED AFTER FABRICATION. GALVANIZING SHALL CONFORM TO ASTM A153.
4. ALL PLATES SHALL CONFORM TO ASTM A709, GRADE 36.
5. STRUCTURAL TUBES SHALL CONFORM TO ASTM A501.
6. PAYMENT FOR SCUPPERS PVC DRAINS AND SCREENS INCIDENTAL TO CONTRACT ITEM 502.262.
7. FOR LOCATION OF SCUPPERS AND 1" Ø DRAINS, SEE SHEET GR-11.

By	Date
Designed	SHR 12/94
Drawn	LMR 12/94
Checked	GPM 1/95
In Charge Of	RAL

Maine Turnpike Authority
Maine Turnpike
 GROVE ROAD UNDERPASS
SLAB DETAILS I

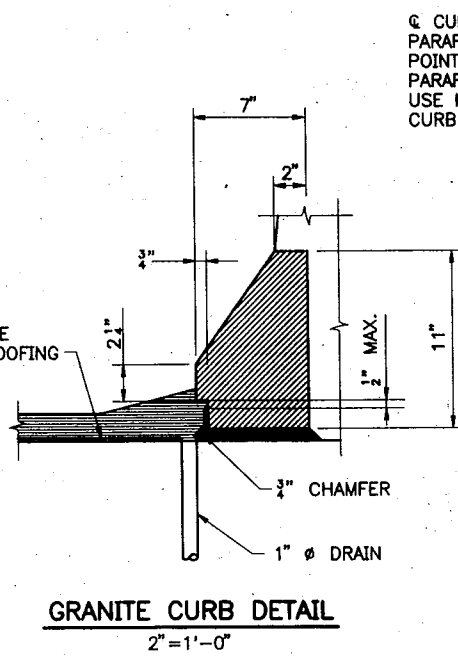
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF
 ARCHITECTS ENGINEERS PLANNERS

Contract 95.11 Sheet No. GR-12
 59 of 65



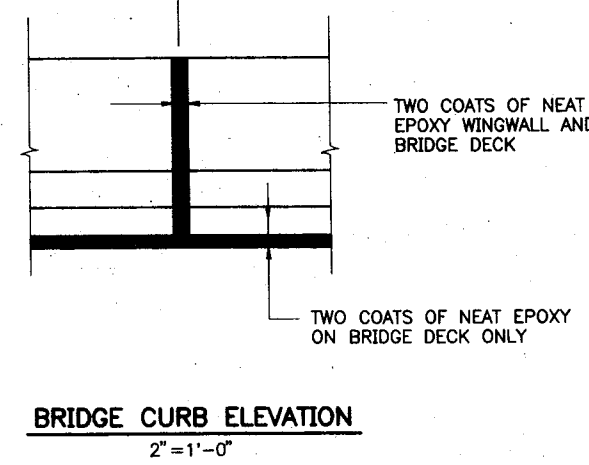
PARAPET DETAIL
1"=1'-0"

NOTE
FOR GRANITE CURB DETAILS,
SEE SHEET GR-7

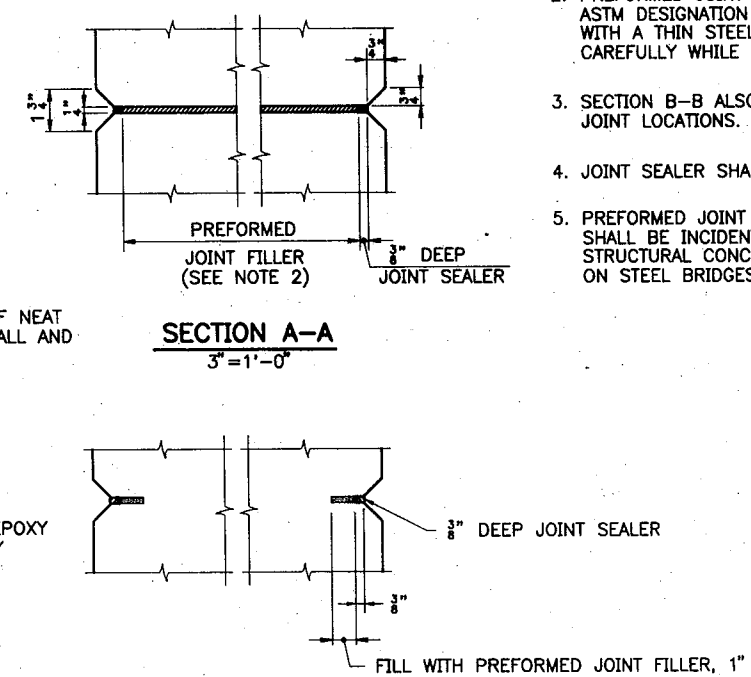


GRANITE CURB DETAIL
2"=1'-0"

© CURB JOINT (PARAPET
PARAFFIN OR DUMMY JOINT)
POINT CURB JOINTS LOCATED AT PARAPET
PARAFFIN JOINTS WITH JOINT SEALANT.
USE MORTAR AT ALL OTHER
CURB JOINTS



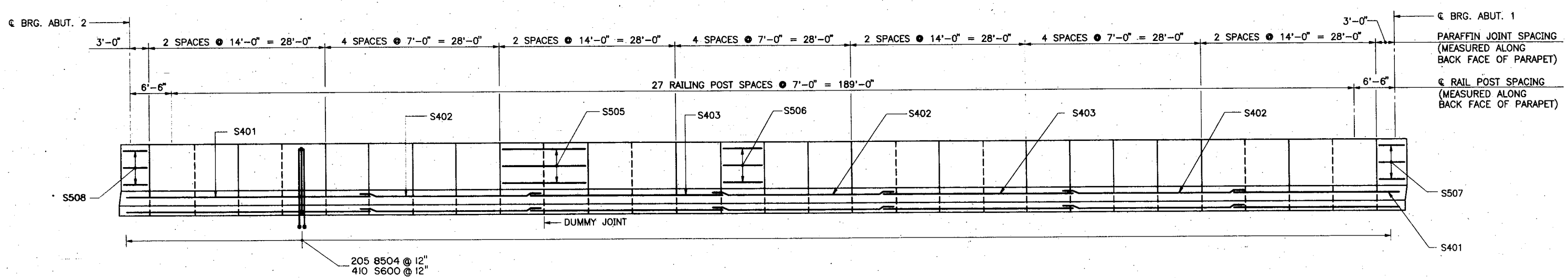
BRIDGE CURB ELEVATION
2"=1'-0"



SECTION A-A
3"=1'-0"

SECTION B-B
3"=1'-0"

- PARAFFIN AND DUMMY JOINT NOTES**
1. CONCRETE SHALL BE PLACED SIMULTANEOUSLY ON BOTH SIDES OF JOINT.
 2. PREFORMED JOINT FILLER SHALL CONFORM TO ASTM DESIGNATION D1751 AND MAY BE SUPPORTED WITH A THIN STEEL PLATE. REMOVE PLATE CAREFULLY WHILE THE CONCRETE IS PLASTIC.
 3. SECTION B-B ALSO APPLIES TO DUMMY JOINT LOCATIONS.
 4. JOINT SEALER SHALL BE SIKAFLEX 1A.
 5. PREFORMED JOINT FILLER AND JOINT SEALER SHALL BE INCIDENTAL TO ITEM 502.262, STRUCTURAL CONCRETE ROADWAY AND PARAPET ON STEEL BRIDGES.



PARAPET ELEVATION
(LOOKING SOUTH)
HORZ. 1/8"=1'-0"
VERT. 1/2"=1'-0"

Maine Turnpike Authority
Maine Turnpike

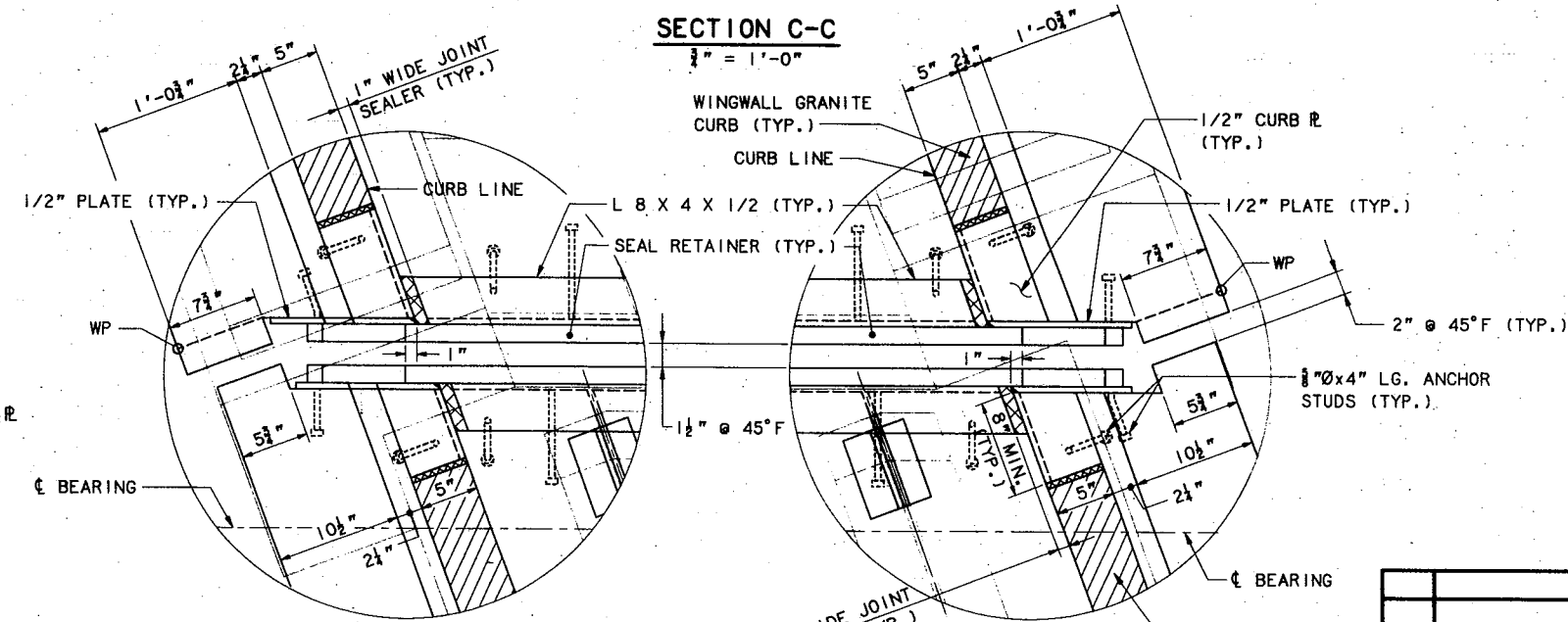
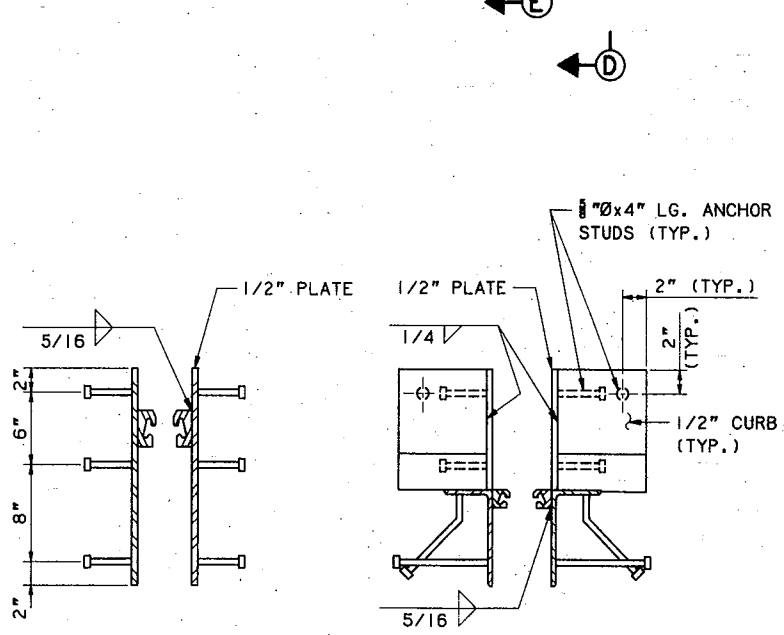
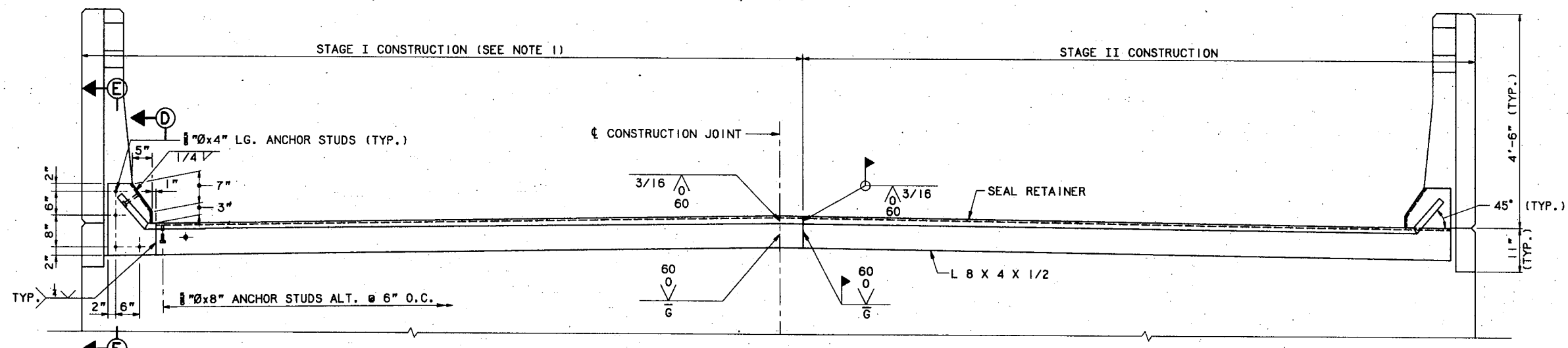
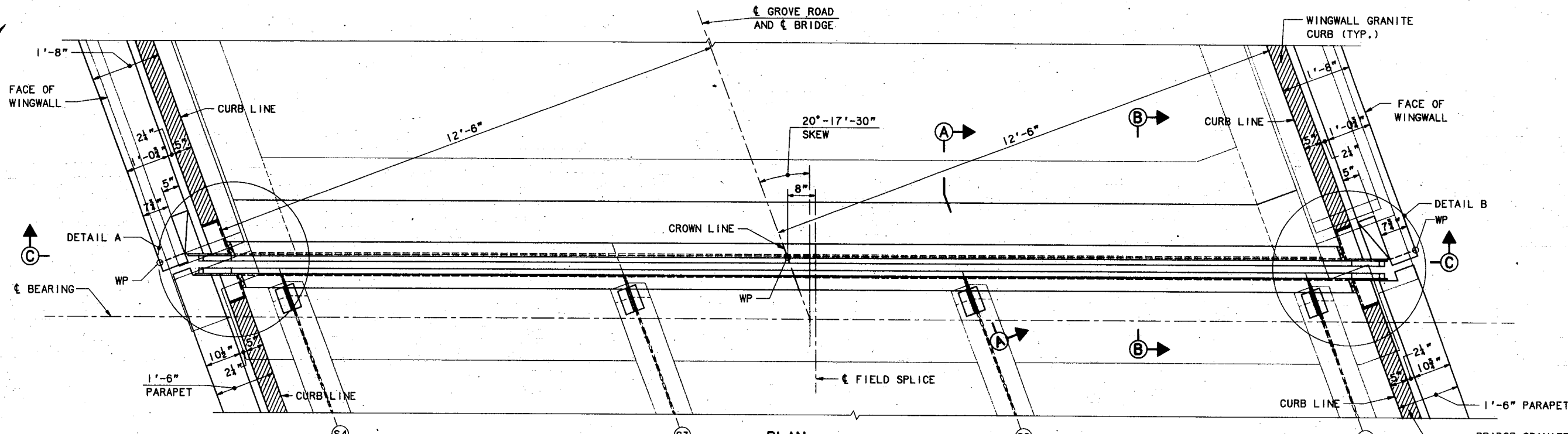
GROVE ROAD UNDERPASS
SLAB DETAILS II

HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF
ARCHITECTS ENGINEERS PLANNERS

Contract 95.11 Sheet No. GR-13
60 of 65

By	Date
Designed	GPM 2/95
Drawn	LMR 2/95
Checked	HNL 2/95
In Charge Of	RAL

(MAINETPK)



- NOTES**
- CONSTRUCTION STAGES SHOWN RELATE TO THE EXPANSION JOINT ONLY. THE CONCRETE DECK SHALL BE CONSTRUCTED ACCORDING TO THE STAGE CONSTRUCTION AS SHOWN ON SHEET GR-3.
 - FOR SECTIONS A-A & B-B, SEE SH. NO. GR-15
 - EXPANSION JOINT AT ABUTMENT NO. 1 SHOWN, EXPANSION JOINT AT ABUTMENT NO. 2 SIMILAR.

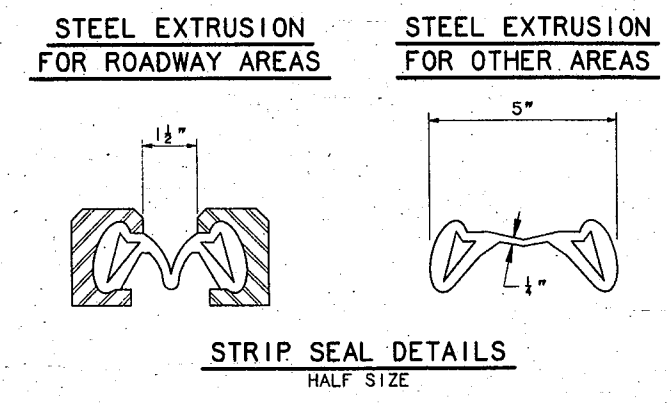
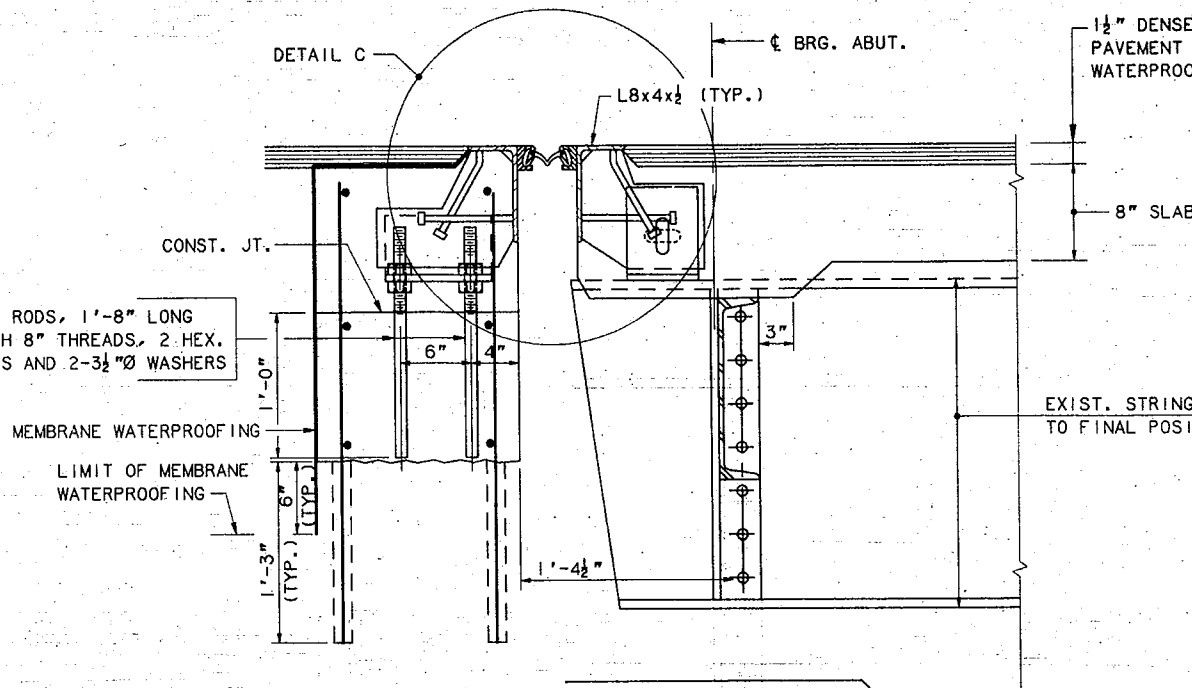
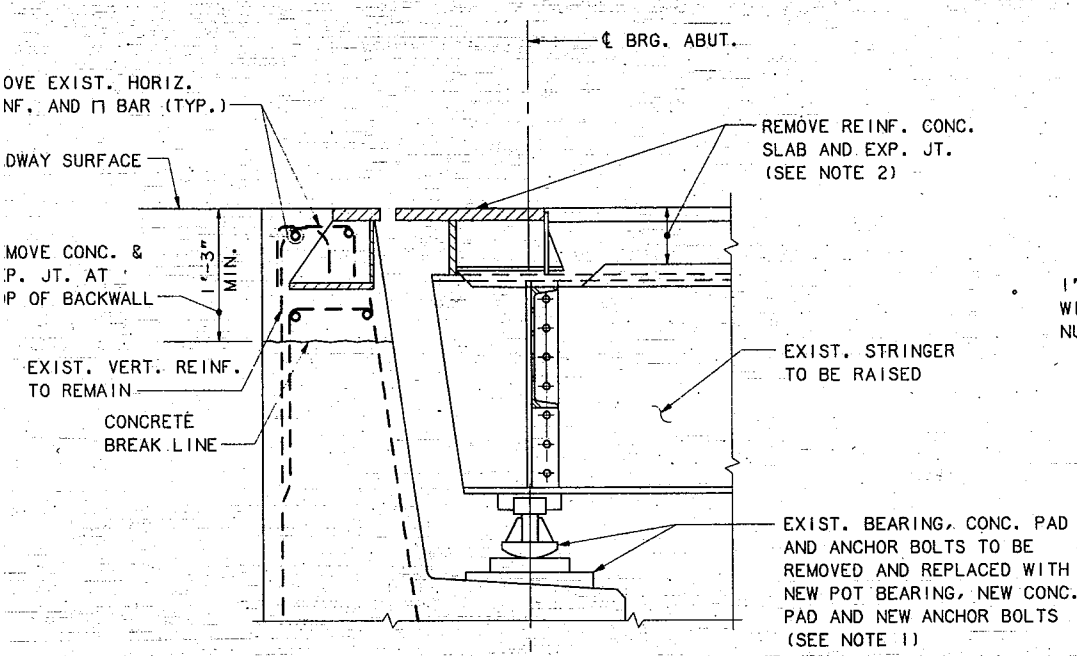
Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
EXPANSION JOINT DETAILS I

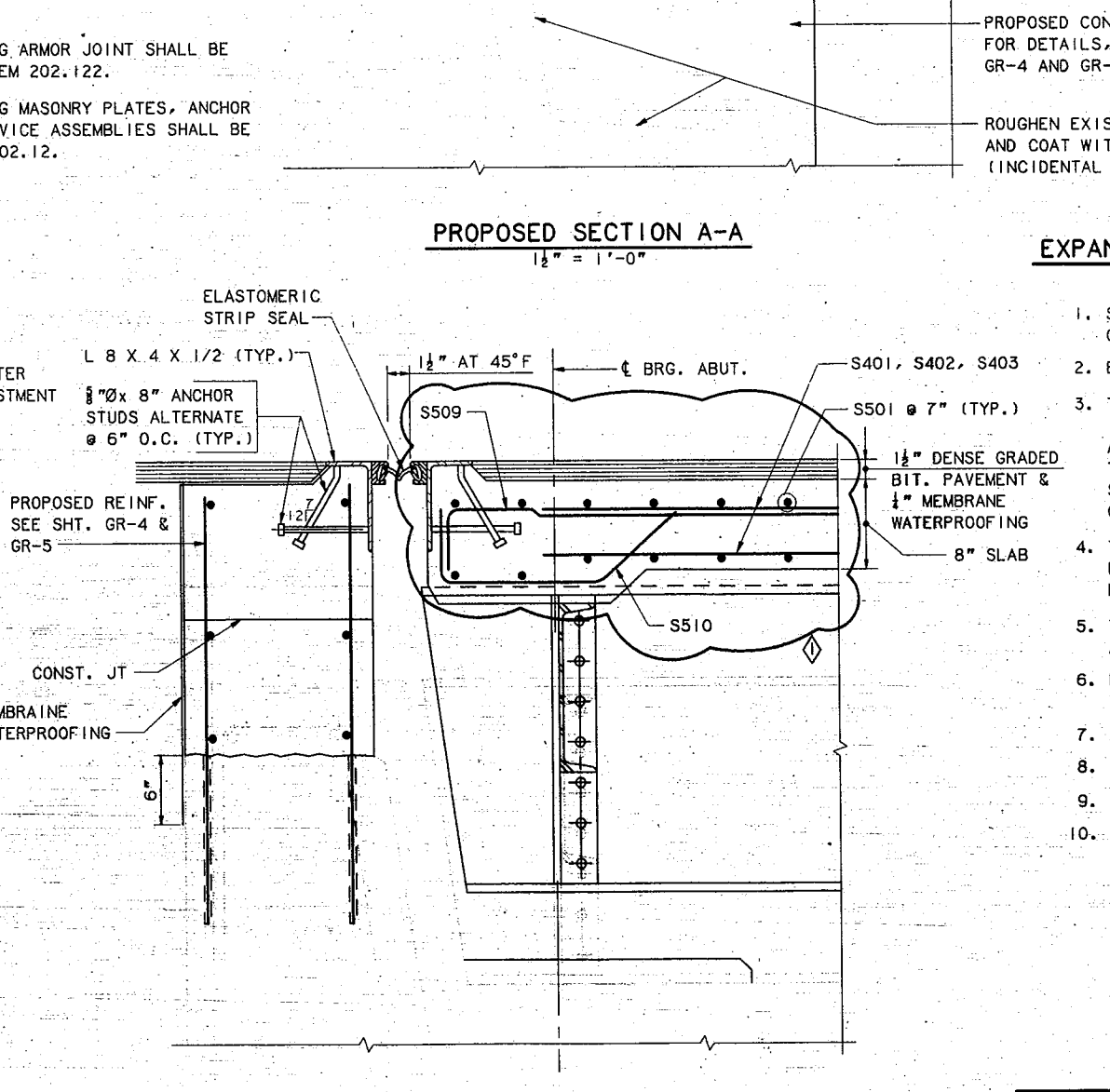
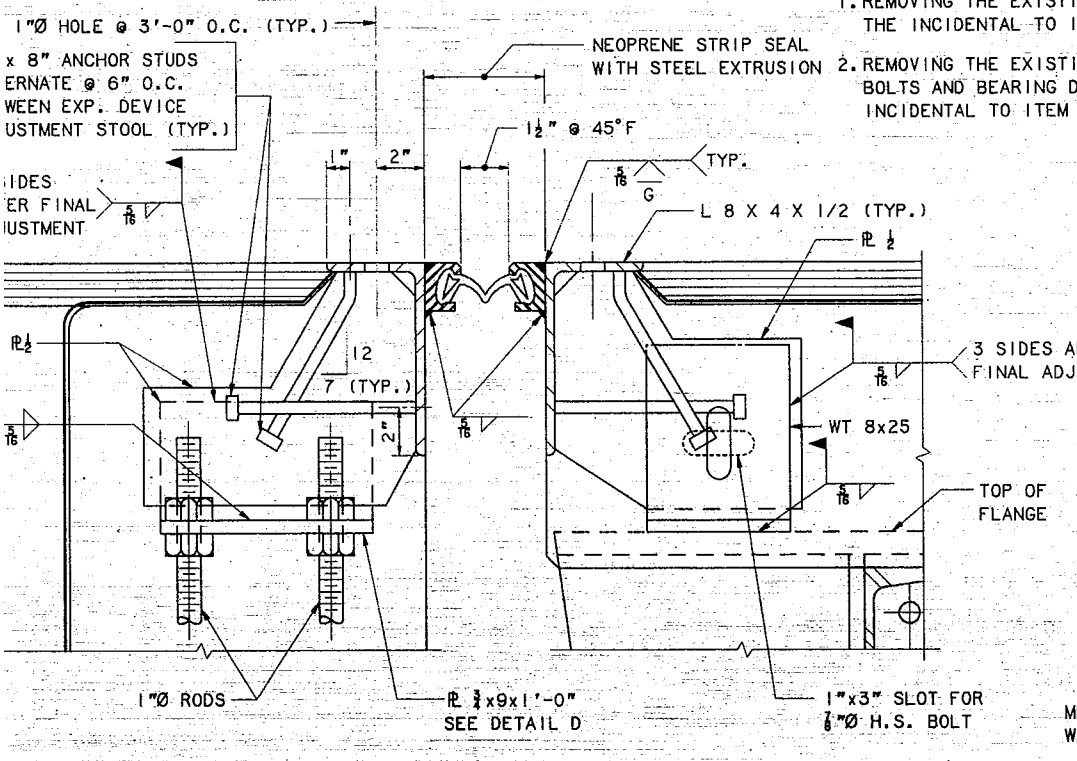
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF ARCHITECTS ENGINEERS PLANNERS

Contract 95.11 Sheet No. **GR-14**
61 of 65

Designed	GPM	1/95
Drawn	LS	1/95
Checked	HNL	1/95
In charge of:	RAL	



- NOTES:
1. REMOVING THE EXISTING ARMOR JOINT SHALL BE INCIDENTAL TO ITEM 202.122.
 2. REMOVING THE EXISTING MASONRY PLATES, ANCHOR BOLTS AND BEARING DEVICE ASSEMBLIES SHALL BE INCIDENTAL TO ITEM 202.12.



EXPANSION DEVICE NOTES

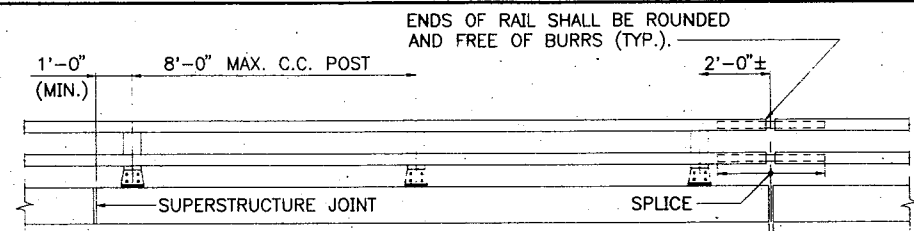
1. SHOP DRAWINGS OF THE EXPANSION DEVICE SHALL BE SUBMITTED FOR APPROVAL OF THE ENGINEER.
2. EXPANSION DEVICES SHALL BE INSTALLED NORMAL TO GRADE.
3. THE EXPANSION DEVICE SHALL BE SET TO AN OPENING OF TWO (2) INCHES IN THE FABRICATION SHOP AND SHALL BE SECURE TO THE STRINGER AND/OR ANCHOR BOLTS WHEN THE AMBIENT TEMPERATURE IS BETWEEN 40°F AND 80°F. THE OPENING SHALL BE ADJUSTED TO REFLECT THE TEMPERATURE OF THE STRUCTURE AT THE TIME OF INSTALLATION. SETTING SCHEDULE FOR THE OPENING SHALL BE SUPPLIED BY THE MANUFACTURER OF THE SEAL.
4. THE SLAB AND BACKWALL CONCRETE SHALL BE IN PLACE BEFORE THE EXPANSION DEVICE IS FIXED IN POSITION. NO ALLOWANCE FOR MOVEMENT DUE TO DEAD LOAD DEFLECTION IS NECESSARY.
5. THE FABRICATORS ATTENTION IS DIRECTED TO THE NECESSITY OF FABRICATING AND INSTALLING THE DEVICE IN TWO SECTIONS.
6. DIRECTION AND LOCATION OF FIELD SPLICES MAY BE ADJUSTED IF REQUIRED TO FACILITATE CONSTRUCTION.
7. ALL EXPOSED SURFACES OF ANGLES TO BE FIELD PAINTED.
8. ALL STEEL COMPONENTS SHALL BE ASTM A709 GRADE 36 UNLESS OTHERWISE NOTED.
9. ALL WELDS ARE 1/8" CONTINUOUS FILLETS, EXCEPT AS NOTED.
10. ALL STEEL SURFACES THAT WILL BE IMBEDDED IN CONCRETE SHALL BE COATED WITH EPOXY BONDING COMPOUND.

Maine Turnpike Authority
Maine Turnpike

GROVE ROAD UNDERPASS
EXPANSION JOINT
DETAILS II

Contract 95.11 Sheet No. GR-15
62 of 65

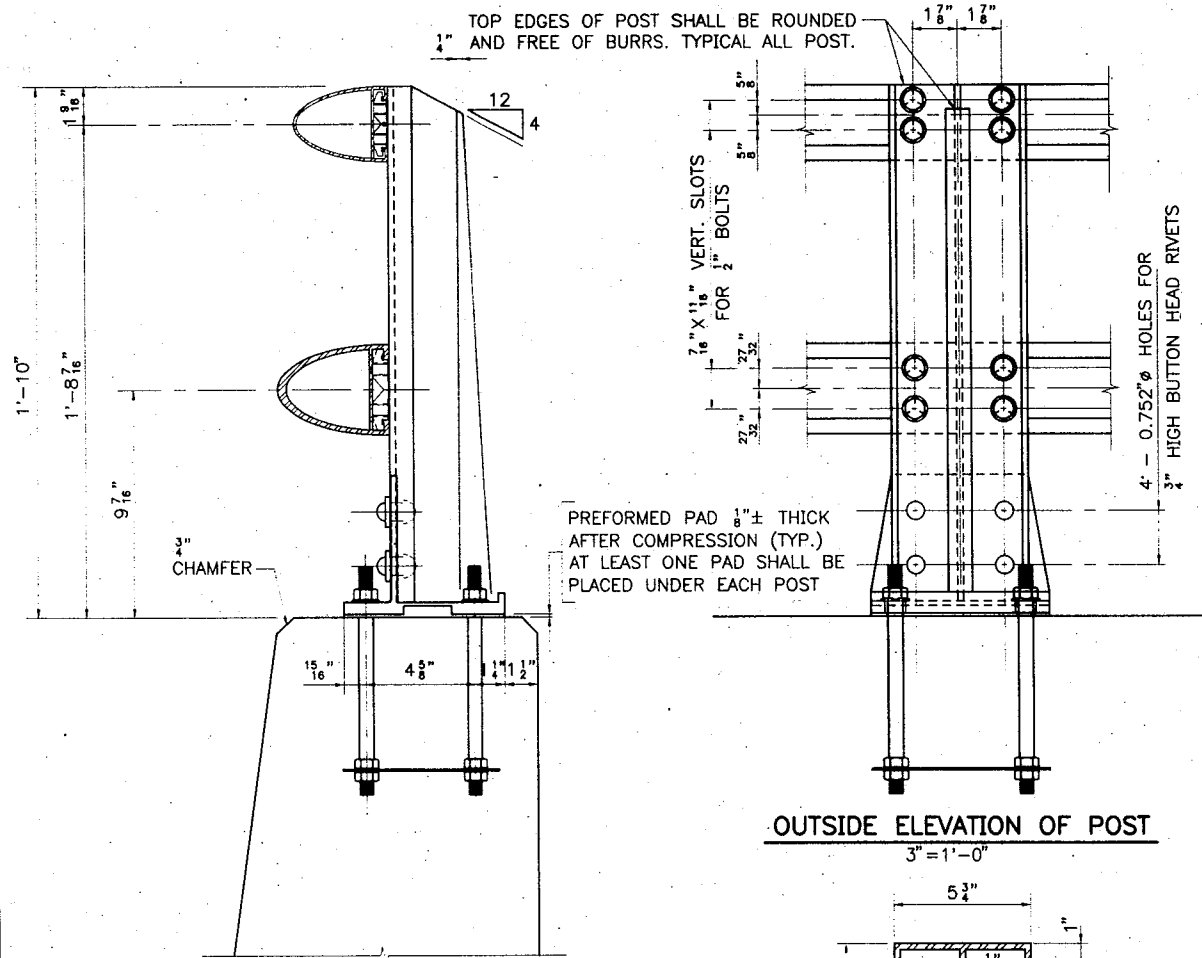
Designed	GPM	4/14/95	Checked	HNL	1/95
Drawn	LS	1/95	In charge of	RAL	



NOTE
LENGTHS OF RAIL SHALL BE ATTACHED TO A MIN. OF FOUR (4) RAIL POST WHENEVER POSSIBLE, AND IN ANY CASE NEVER LESS THAN TWO (2). RAIL POST ARE TO BE SET NORMAL TO GRADE UNLESS OTHERWISE SHOWN ON THE BRIDGE PLANS.

2" @ 70' F (BRIDGE EXP. JOINTS)
3" @ RAIL JOINTS

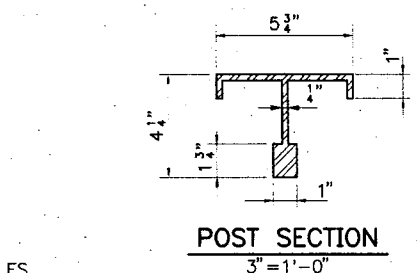
RAILING - ELEVATION
3" = 1'-0"



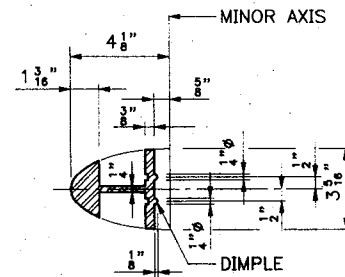
BRIDGE RAILING (ASSEMBLY)
3" = 1'-0"

PREFORMED PAD 1/8"± THICK AFTER COMPRESSION (TYP.) AT LEAST ONE PAD SHALL BE PLACED UNDER EACH POST

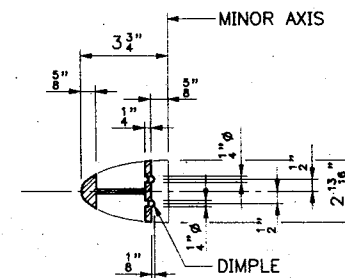
OUTSIDE ELEVATION OF POST
3" = 1'-0"



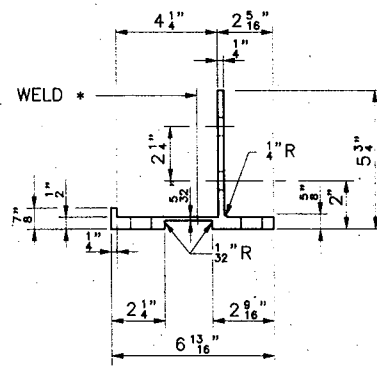
POST SECTION
3" = 1'-0"



SECTION A-A (RAIL)
3" = 1'-0"

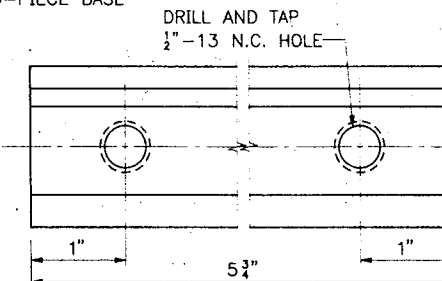


SECTION A-A (HANDRAIL)
3" = 1'-0"

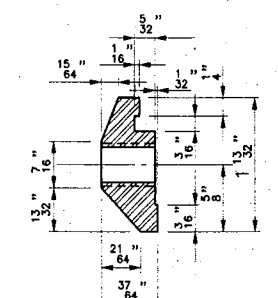


POST BASE SECTION
3" = 1'-0"

NOTE
* ONE-PIECE BASE PLATE MAY BE SUBSTITUTED, PROVIDED THAT THE REQUIRED LENGTH IS CUT FROM A ONE-PIECE EXTRUSION AND HAS THE GEOMETRIC SHAPE OF THE TWO-PIECE BASE PLATE



FOR RAIL MEMBER



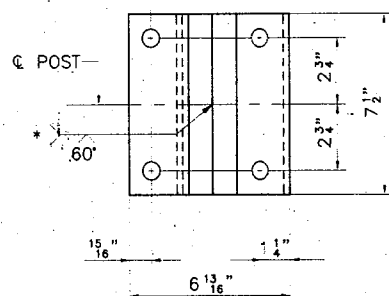
FOR HANDRAIL

CLAMP BAR DETAILS
FULL SIZE

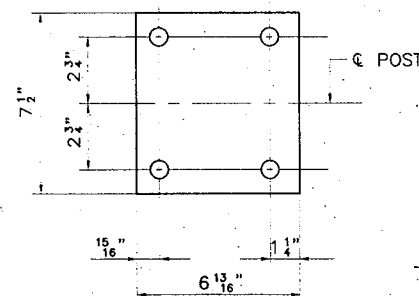
NOTE
FOUR (4) BOLT, NUT AND WASHER SETS ARE REQUIRED PER ASSEMBLY. ALL HARDWARE SHALL BE GALVANIZED.

3" HOLES FOR ANCHOR BOLTS

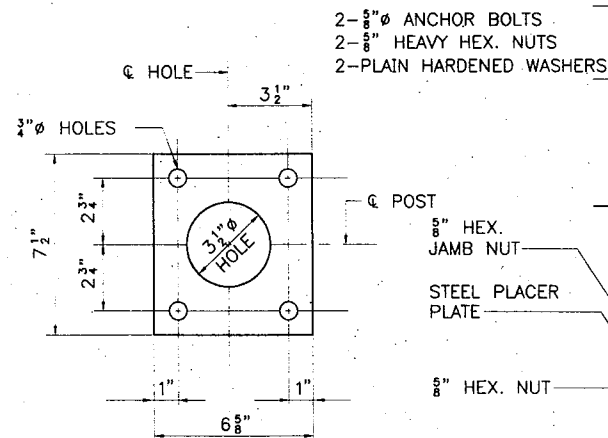
3" HOLES FOR ANCHOR BOLTS



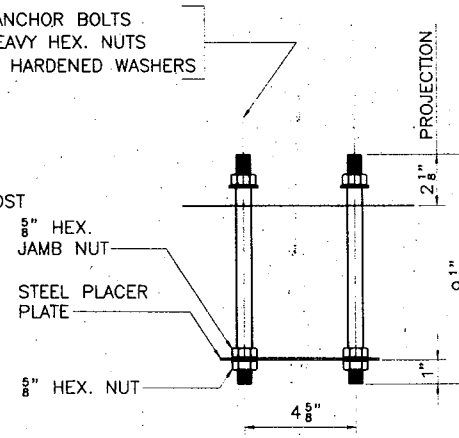
POST BASE (BOTTOM VIEW)
3" = 1'-0"



PREFORMED PAD
3" = 1'-0"

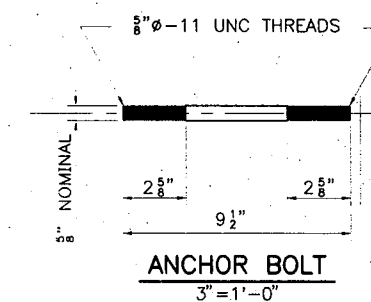


STEEL SPACER PLATE (FOR ANCHORAGE)
3" = 1'-0"



RAIL POST ANCHORAGE (ASSEMBLY)
3" = 1'-0"

NOTE
FOUR (4) BOLT, NUT AND WASHER SETS ARE REQUIRED PER ASSEMBLY. ALL HARDWARE SHALL BE GALVANIZED.



ANCHOR BOLT
3" = 1'-0"

NOTE
IF CUT THREADS ARE USED, BODY DIAMETER SHALL BE NOT LESS THAN NOMINAL DIAMETER. IF ROLLED THREADS ARE USED, BODY DIAMETER SHALL BE NOT LESS THAN PITCH DIAMETER OF THE THREADS.

Maine Turnpike Authority Maine Turnpike	
GROVE ROAD UNDERPASS ALUMINUM BRIDGE RAIL DETAILS	
HNTB HOWARD NEEDLES TAMMEN & BERGENDOFF ARCHITECTS ENGINEERS PLANNERS	
Contract	95.11
Sheet No.	GR-16
	63 of 65

No	Revision	By	Date	In Charge Of	RAL
		Designed	SHR 2/95		
		Drawn	RSJ 2/95		
		Checked	RJD 2/95		