

**MAINE TURNPIKE AUTHORITY**

**ADDENDUM NO. 1**

**CONTRACT 2022.08**

**LITCHFIELD 8-BAY GARAGE REPLACEMENT**

**MILE 92.7**

**The bid opening date is Tuesday March 29, 2022 at 11:00 am.**

The following changes are made to the Proposal, Specifications and Plans.

**GENERAL**

All questions regarding Contract 2022.08 should be submitted by Noon on Tuesday March 22, 2022 and will be answered in an addendum to be issued on or about Friday March 25, 2022, if necessary. Questions received after that time may not be answered.

**PROPOSAL**

Intentionally left blank.

**SPECIFICATIONS**

The following changes are hereby incorporated into the project Special Provisions:

- Section 107.1 – Contract Time and Contract Completion Date, make a pen and ink change deleting this section in its entirety and replacing it with the following:

All work for Contract 2022.08 shall be completed within 240 days of starting work on site, or by the following dates, whichever comes first:

- Substantial Completion – Site and Building: October 13, 2023
- Final Completion: November 17, 2023

The MTA will entertain a start date for this work that fits within the Contractor's schedule beginning after a successful MTA Board Approval on March 31, 2022 and completed on or before the dates noted above. Liquidated damages will occur for each day after the above noted dates.

- Section 133419 – Metal Building System, delete all references to intermediate columns and interior columns. Make this change in pen and ink.

- Section 133419-2.3-G – Metal Building System, delete Roof and Wall U-Factor and R-values provided and replace with “Refer to plan sheet A-5 for required insulation values.” Make this change in pen and ink.
- Section 133419-2.6.A.1.a – Delete “Exterior Surface: Smooth, flat” and Replace with “Exterior Surface: Striated”
- Section 271100 – Communications Equipment Room Fittings, this section is deleted in its entirety and is not replaced.

## **PLANS**

The following changes are hereby incorporated into the project Plans:

- Plan Sheet 2 – General Notes, Earthwork Note 5 is deleted and replaced with the following:
  5. Granular borrow shall be used in the areas specified on the plans, and to backfill areas of muck excavation and in low wet areas to 1' above the water level or old ground. Granular borrow used to fill muck or wet areas shall meet the requirements of granular borrow-underwater backfill. Materials excavated from on site meeting the requirements of granular borrow or granular borrow-underwater backfill shall be reused on site. Each required handling of the material approved by the Resident shall be measured for payment as common excavation. One handling shall be considered to include the operations of excavating and placement or loading/hauling/stockpiling of the material.
- Plan Sheet 2 – General Notes, add the following notes 13, 14, and 15:
  13. Following the completion of work the Contractor shall provide the Authority three hard copies of all O&M manuals associated with the project and one linked, tabbed, and searchable PDF document containing all O&M Manuals in a single file.
  14. Following the completion of work the Contractor shall provide one hard copy and one linked, tabbed, and searchable PDF document of all approved submittals associated with the project organized by work category.
  15. A highway class paver with an eight to ten foot screed (CAT AP555E or similar) will be allowed.
- Plan Sheet 27 - Water Treatment Piping Plan: **DELETE** the sheet and **REPLACE** it with, Plan Sheet 27, attached hereto with revisions.
- Plan Sheet 28 - Mechanical Plan: **DELETE** the sheet and **REPLACE** it with Plan Sheet 28, attached hereto with revisions.
- Plan Sheet 31 – Electrical Site Plan: **DELETE** the sheet and **REPLACE** it with Plan Sheet 31, attached hereto with revisions.
- Plan Sheet 34, Power and Systems Plan: **DELETE** the sheet and **REPLACE** it with Plan Sheet 34, attached hereto with revisions.

- Plan Sheet 35, Power Riser Diagram: **DELETE** the sheet and **REPLACE** it with Plan Sheet 35, attached hereto with revisions.

## **QUESTIONS**

**The following are questions asked at the pre-bid meeting held on March 15, 2022 or submitted to the Maine Turnpike Authority in writing. Answers to the questions are noted. Bidders shall utilize this information in preparing their bid.**

Question 1: I see the notation for "EP" epoxy paint in the finish schedule. Is it your intention to install resinous flooring in this garage for protection of the concrete?

Answer: No, the finish schedule indicates "CONC." as the floor finish throughout the building.

Question 2: Does specification section 27 Communications Equipment Room Fittings apply to this project? There is only one tel/data jack shown, and no data cabinet or tel/data underground entrance conduits shown on the drawings.

Answer: Sheet 34 is reissued with this addendum and Special Provision Section 271100 is removed from the Contract package. These revisions address this question.

Question 3: Specification 133419-2.2-B-1: Indicates that the primary frame type is a rigid modular with interior columns. The drawings depict clearspan primary frames. Please confirm if rigid modular frames are allowable (same question applies for 133419-2.4-D-2).

Answer: The frame is intended to be a clearspan. The pen and ink changes to Special Provision 133419 included in this Addendum address this question.

Question 4: The deflection and drift limits seem to be more stringent than industry standard for a building of this type. Please confirm the following standard deflection criteria are acceptable:

- Frames vertically supporting metal roof purlins and panels: H/180
- Frames laterally supporting metal wall girts and panels: L/60
- Purlins vertically supporting metal roof panels: L/150
- Girts laterally supporting metal wall panels: L/90

Answer: No change is made; the deflection criteria shall be as noted in the contract documents.

Question 5: The thermal performance for the roof and walls listed in the specification conflicts with drawing A-5. Please confirm which thermal performance criteria is correct.

Answer: Drawing A-5 is correct. The proposed changes to Special Provision 133419 included in this Addendum address this question.

Question 6: Painted 22 gauge roof panels add cost and increase lead time. Is a standard 24 gauge standing seam metal roof panel acceptable? Is a standard Galvalume aluminum-zinc alloy finish (approximately 55 percent aluminum, 45 percent zinc) applied by continuous hot-dip coating acceptable?

Answer: No change is made; provide roof panels as specified in the contract documents.

Question 7: Smooth, flat “Architectural” insulated metal wall panels are the most expensive panel you can buy. Please confirm if a panel surface with minor striations will be acceptable (similar to the recently completed maintenance facility).

Answer: The changes made to Special Provision 133419-2.6.A.1.a included in this addendum address this question.

Question 8: MDOT Standard Specifications and MTA Supplemental Specifications have differing information in Section 110 Indemnification, Bonding and Insurance regarding the Owner’s and Contractor’s Protective Policy. Is an OCP Policy required even though it is not mentioned in the special provisions? If so, will an aggregate cap of \$2M be acceptable (a \$5M aggregate doesn’t exist)?

Answer: The MTA Supplemental Specifications consist of additions and alternations to the MaineDOT Standard Specifications, 2014 Edition, and apply to this project. The provisions of MTA Supplemental Specifications, Section 110.3.5, shall apply.

Question 9: MDOT Spec requires a 10’ screed, but since this is for a yard, would it be possible to accept an 8’ screed paving machine?

Answer: The change to Sheet 2, General Note 15 included in this addendum addresses this question.

Question 10: The specifications mention rigid steel conduit in the Apparatus bays. Is there a boundary line for that or does this apply for the entire space that is open to the garage door bays?

Answer: Rigid metal conduits are required everywhere inside the building.

Question 11: All the GFI’s shown on the power plans are weatherproof devices. The specifications section (260533-6,3.1, B, 4) calls for Rigid steel conduit in wet/damp locations. Are we to assume that this entire garage is considered a wet/dry location?

Answer: Yes, the entire space is considered wet/damp.

Question 12: Can the bid date be extended by two weeks?

Answer: No change to the bid date is made at this time.

Question 13: Can the specifications be modified to allow for additional working days in the event of poor weather during construction?

Answer: The proposed changes to Special Provision Section 107.1 included in this addendum address this question.

Question 14: Can additional information be provided regarding the existing foundation to be removed.

Answer: MTA drilled 8 locations around the pad which showed a 6-inch depth in most locations. The pad thickens to approximately 12 inches around the perimeter and near the overhead door opening. The top of curbing to the bottom of the thickened slab is 18-inches. In addition, relevant portions of the 1969 construction plans for the original garage, relevant portions of the 2018 garage extension plans (2018.23), and two images from construction of the 2018 garage extension are included at the end of this Addendum. The Contractor shall consider these materials in the preparation of their bid.

Question 15: I do not see anything in the plans relating to fire alarm requirements with the exception of local alarms. With the project using LP for heat as well as the fuel island I would think it would be required.

Answer: Sheet 34 reissued with this addendum addresses this question. Two LP Gas and Carbon Monoxide Detectors have been added. There are no other fire alarms in the building as none are required by code.

Question 16: The access control has no clear path to tie in, please clarify.

Answer: The extent of door controls work is as shown on the plans. Provide empty conduit and 120 volt power as indicated.

Question 17: The Conduits to the future bunk house are shown on the one line drawing to be 2-3” conduits but on the site drawing they are shown to be 2-2”. Which is correct?

Answer: The change to sheet 34 included in this addendum addresses this question.

Question 18: Can a ground detail be provided for the new foundations.

Answer: Grounding should be per project specifications and applicable code.

## **ATTACHMENTS**

- Addendum No. 1 (6 pages)
- Pre-Bid Agenda (3 pages)
- Pre-Bid Sign-In Sheet (1 page)
- Revised Plan Sheets (5 pages)
- Previous 8-Bay Construction Drawings & Photos (12 pages)

**Notes:** The above items shall be considered as part of the bid submittal.

The total number of pages included with this addendum is 27 pages.

All bidders are requested to acknowledge the receipt of the Addendum No. 1 by signing below and faxing this sheet to Nathaniel Carll, Purchasing Department, Maine Turnpike Authority at (207) 871-7739. Bidders are also required to acknowledge receipt of this Addendum No. 1 on Page P-7 of the bid package.

\_\_\_\_\_  
Business Name

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Very truly yours,

MAINE TURNPIKE AUTHORITY

\_\_\_\_\_  
Nathaniel Carll Purchasing Department Maine Turnpike  
Authority

MAINE TURNPIKE AUTHORITY

Pre-Bid Conference

**CONTRACT 2022.08**

LITCHFIELD 8-BAY GARAGE

REPLACEMENT

MILE 92.7

March 15, 2022 10:00 AM

1. Location
  - a. The general limits of work are as shown in the Contract Plans.
2. General Description
  - a. Construction of a pre-engineered building consisting of eight (8) vehicle storage garage bays.
  - b. Site work, paving, lighting, generator removal and replacement, relocating propane tanks and water system, floor slab and foundation removal, new building construction, and site utilities.
3. Bid
  - a. March 29, 2022, at 11:00 A.M. at the office of the MTA at 2360 Congress Street, Portland.
  - b. All bid and contractual questions shall be directed to Purchasing Department (207.482.8115)
  - c. All questions on plans and specifications shall be in writing and shall be directed to Nate Carll, Purchasing Manager, at (207.871.7739) or email [ncarll@maineturnpike.com](mailto:ncarll@maineturnpike.com).
  - d. All questions must be submitted by 5:00 P.M. on Tuesday March 22, 2022.**
4. Notification
  - a. Contractor shall notify and obtain approval from the Authority prior to visiting the Project site for field inspection. The contact person is Mr. Steve Tartre (207.482.8144) or [startre@maineturnpike.com](mailto:startre@maineturnpike.com).
5. Contract Specifications
  - a. The specifications are divided in to three parts: Part 1, Supplemental Specifications, Part II Special Provisions, Part III, Building Specifications.
  - b. The Maine Turnpike Supplemental Specifications are additions and alterations to the 2014 Maine Department of Transportation Standard Specifications and are available on MTA's website.
6. Construction Schedule/Prosecution of Work (SP 103.4 and 107.1):
  - a. MTA Board is scheduled to consider the Contract Award on March 31, 2022.
  - b. Construction Schedule:
    - i. All work complete on or before October 13, 2023.
    - ii. Site and building work substantially complete by September 6, 2023 (See SP 107.1.1)
    - iii. Additionally, all work shall be completed within 210 days of starting work on site.
7. Maine Department of Labor – Fair Hourly Wages (SP 104.3.8)
  - a. Fair minimum hourly rates are provided in the project special provisions.

8. Utility Coordination (SP 104.4.6) and utility notes on Plan sheet 2 of 35.
  - a. Central Maine Power (CMP) and the Maine Turnpike have utilities within the project limits.
  - b. The Contractor shall contact Dig Safe and any non-member utility operators through OK-TO-DIG.
  - c. Contractor is responsible for scheduling a utility coordination meeting in advance of starting the work.
  - d. CMP will be removing existing overhead service lines and pole mounted transformer and setting new service and transformer on an existing pole or, if required, on a new pole.
  - e. A \$50,000 allowance is included as part of contract item 800.01 for CMP utility construction charges for electrical services as described in the project specifications.
9. Cooperation with other Contractors (SP 104.4.7)
  - a. The Contractors for three contracts may also use the Litchfield Maintenance Yard for storage and laydown. The Contractor for Contract 2022.06 shall be responsible for working cooperatively with these contractors and the MTA to reasonably accommodate and allow all approved operations on site.
10. Limitations of Operations (SP 107.1.2)
  - a. The Contractor is required to provide for the safe and reasonable operations of MTA maintenance crews. Provide access to the refueling station and all existing structures.
  - b. The Contractor shall submit their proposed staging, storage and construction areas for approval. The Contractor shall be responsible for minimizing the project footprint, and resulting impacts to the MTA.
  - c. Two 3,000 gallon holding tanks are to be filled and abandoned as part of the project after relocation of the water softening system. The tanks are used as storage for the water softening system effluent.
  - d. The Contractor is responsible for maintaining utility services and backup power on site during construction. Limited service outages for the following are allowed with two week of notice:
    - i. Backup power: Not to exceed 3 weeks. Limited to between June 1<sup>st</sup> and October 15<sup>th</sup>.
    - ii. Domestic Water Service: Not to exceed 1 week.
11. Permit Requirements
  - a. Removal and installation of new underground holding tanks and oil-water separator is subject to the requirements of the MaineDEP Underground Oil Storage Tank Facilities requirements and permitting. The contractor shall prepare and submit registration paperwork to the MTA per the Contract documents.
  - b. Compliance with the erosion and sedimentation control requirements outlined in this Contract is required. The limit of disturbance (LOD) for this Contract has been estimated at 1.75 acres.
12. General Requirements
  - a. The Contractor will be required to submit the following for inclusion with the signed contract:
    - i. Contract and insurance certificates, including builders risk policy
    - ii. Schedule of values and pay down schedule for the Lump Sum building item.
    - iii. Listing of General Contractor's representatives and anticipated subcontractors.
    - iv. Project Gantt schedule identifying project schedule highlighting critical path elements.
  - b. An updated schedule will be required at each of the regularly scheduled progress meetings.
  - c. Contractor shall be advised of the following requirements:
    - i. Record drawings shall be provided in accordance with the Contract Specifications.



- ii. RFI and Shop Logs shall be maintained. Shop drawings shall have a letter of transmittal.
  - iii. Progress meeting minutes will be developed by the Contractor.
  - iv. Method of payment – 15th of the month review pay requisitions, final requisition prior to last day of each month.
- d. Access to the maintenance yard from the Maine Turnpike is not permitted.
  - e. All vehicles used on the Project, including concrete delivery trucks, shall be equipped with amber flashing beacons in accordance with Supplemental Specification 652.3.4.
  - f. Class III safety vests must be worn at all times.
  - g. The maintenance yard and all its facilities will remain operational during the project. Operations that may impede MTA operations shall be submitted for approval at least 14 days in advance of the work.

### 13. Specific Contract Items:

- a. Earthworks Note 7 (Sheet 2 of 35): Dewatering costs, if required, will not be paid for separately but are incidental to the contract. Free water was not observed in the test pits or borings completed for the project. Refer to the project geotechnical report for additional information.
- b. Earthworks Note 9 (Sheet 2 of 35): Materials excavated from on site meeting the requirements of granular borrow or granular borrow-underwater backfill shall be reused on site. Each required handling, as determined by the Resident, shall be measured for payment as common excavation.
- c. Earthworks Note 10 (Sheet 2 of 35): Excavation limits shall be to the elevations shown on the plans and shall remove surficial organics. Excavation limits shall be approved prior to backfilling.
- d. Earthworks Note 12 (Sheet 2 of 35): The MTA owns a stockpile of approximately 300 cubic yards of common fill at the Litchfield Maintenance Yard. This material may be used for construction of the earthen berm to the northwest of the proposed 8-Bay garage.
- e. The water treatment system on site was destroyed by fire. A temporary treatment system is installed in a shed south of the old garage. The contractor shall relocate this equipment to the proposed 8-bay garage and re-establishing water service connections as shown on the plans. Sheet PP101 (sheet 27 of 35) provides a diagram of the temporary shed including list of equipment.
- f. The contractor may use part of the maintenance yard for material storage as shown on sheet C-101.
- g. SP 202, Removing Existing Structures: Includes removal of the old garage foundation, existing fuel tank slab and generator building. Includes termination of utilities and removal of wiring to source.
- h. SP 203, Excavation and Embankment: A quantity of contaminated soil and groundwater have been included in the event that contamination is discovered during excavation. Borings and test pits in proximity to the proposed building foundation did not detect the presence of contaminated soil.
- i. SP 602, Pipe Lining: Flowable concrete fill or gravel fill will be allowed to backfill the existing 3,000 gallon tanks. Refer to specifications for respective requirements.
- j. SP 800, Litchfield Vehicle Storage Garage: Includes all work within the building footprint. All earthwork required for the project, inclusive of earthwork located within the building footprint, including excavation, the placement and compaction of Granular Borrow, Structural Fill, and Crushed Stone, will be measured for payment separately under the respective pay items.

### 14. Questions

**Contract 2022.08  
Litchfield 8-Bay Garage Replacement  
Mile 92.7**

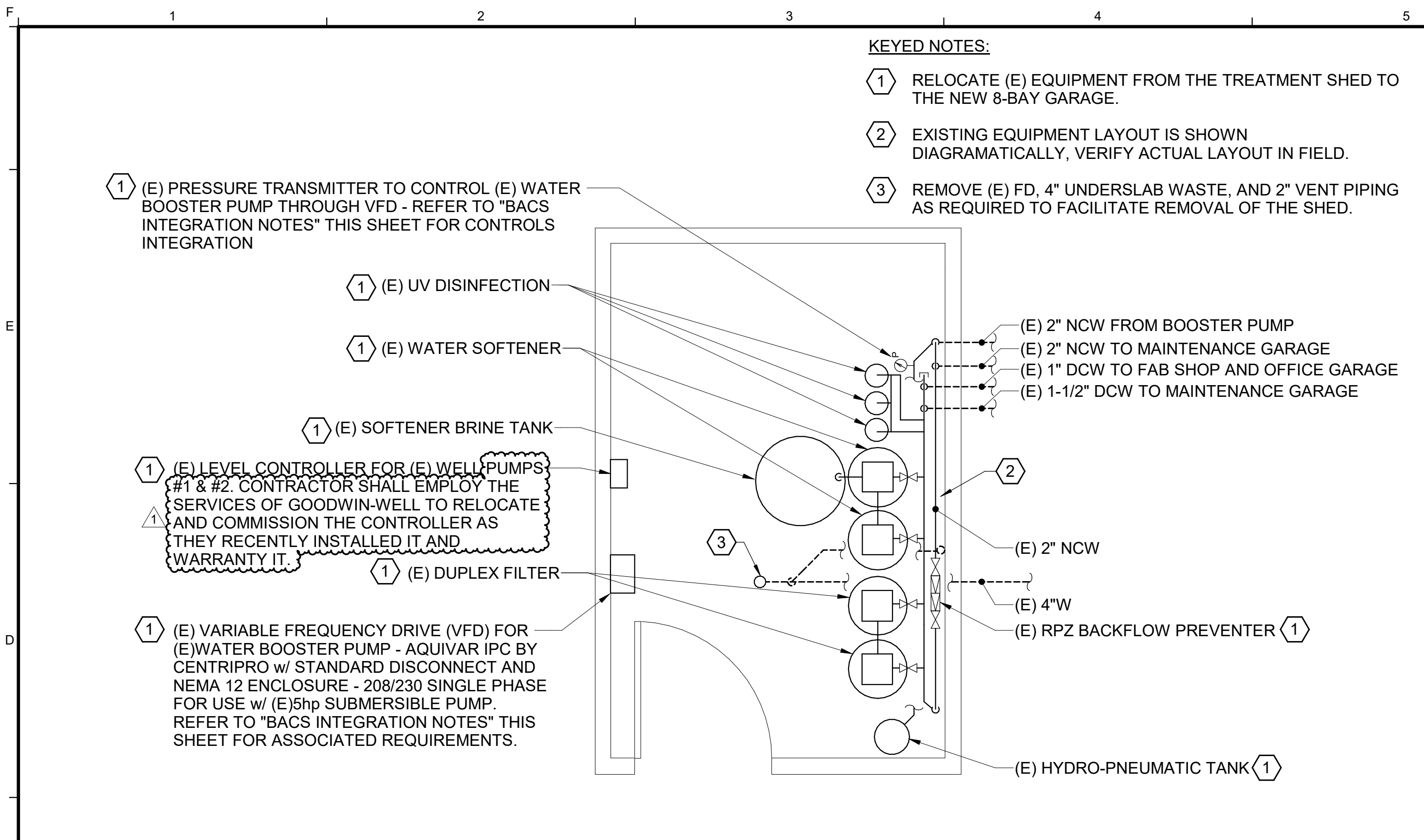


**SIGN-IN SHEET  
Please Print**

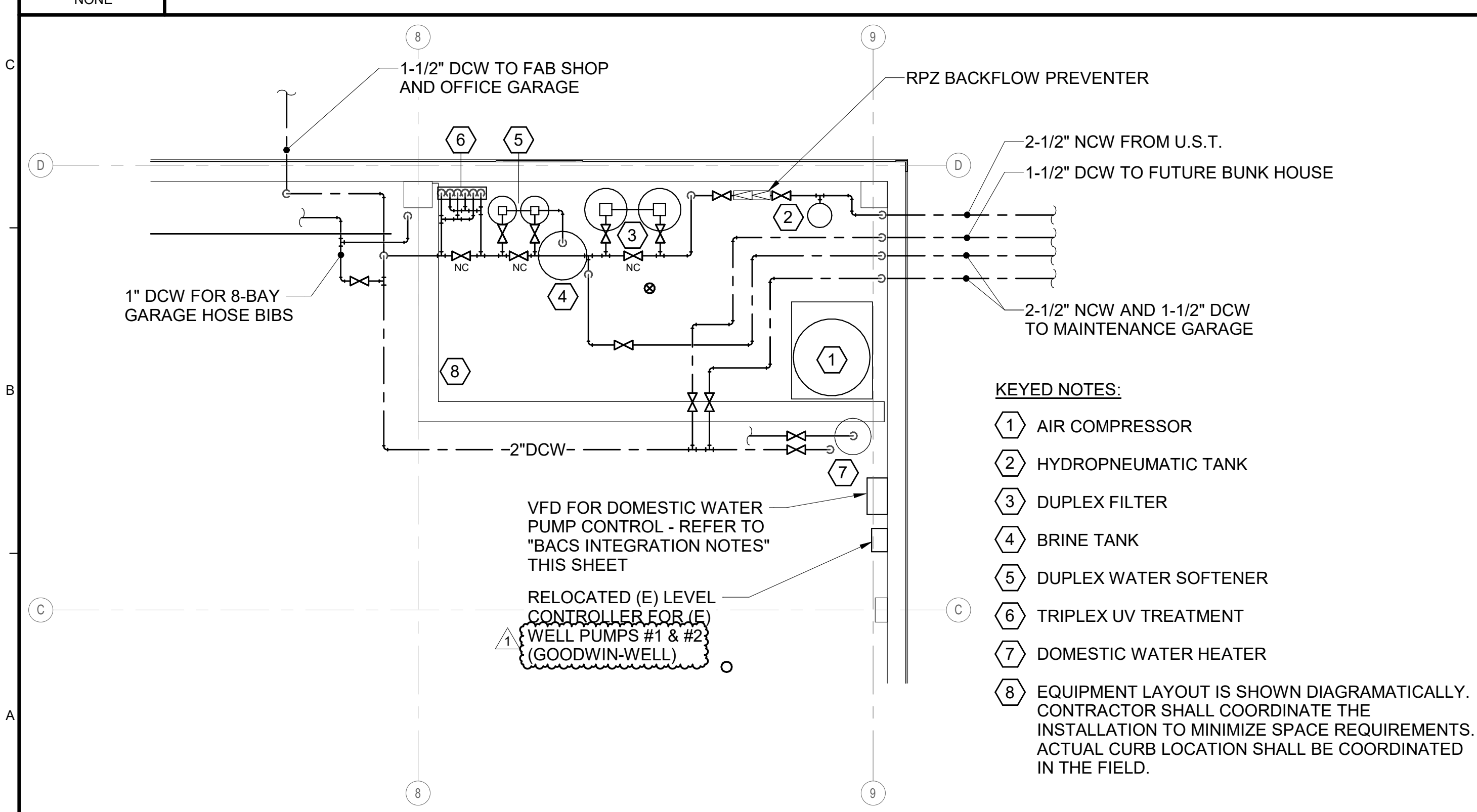
**PRE-BID MEETING**

**March 15, 2022**

| <b>Name</b>      | <b>Company and/or Address</b> | <b>Phone</b> | <b>E-Mail</b>                 |
|------------------|-------------------------------|--------------|-------------------------------|
| Tim Cote         | HNTB                          | 228-0880     | tcote@hntb.com                |
| Paul McKechnie   | HNTB                          | 228-0913     | pmckechnie@hntb.com           |
| Anthony Davis    | Allied Engineering            | 221-2260     | adavis@allied-eng.com         |
| Mike Hays        | Grant Hays Associates         | 871-5900     | mike@GRANTHAYS.COM            |
| Brian Taddeo     | MTA                           | 482-8297     | BTaddeo@maineturnpike.com     |
| Jamie Mason      | MTA                           | 482-8172     | JMason@maineturnpike.com      |
| Shawn Laverdiere | MTA                           | 240-7686     | SLaverdiere@maineturnpike.com |
| Scott Warchol    | MTA                           | 482-8121     | SWarchol@maineturnpike.com    |
| Nate Carll       | MTA                           | 482-8115     | NCarll@maineturnpike.com      |
| Martin Brown     | Doten's Construction          | 233-3908     | martin@dotens.com             |
| Michael Rocko    | Larkin Enterprises, Inc.      | 713-6977     | mrocko@larkinent.com          |
| Jackson Swann    | Sheridan Construction         | 453-9311     | sales@sheridancorp.com        |
|                  |                               |              |                               |
|                  |                               |              |                               |
|                  |                               |              |                               |
|                  |                               |              |                               |
|                  |                               |              |                               |



C1 EXISTING WATER TREATMENT SHED



A1 WATER TREATMENT PART PLAN

Scale: As indicated

| No. | Revision    | By  | Date       |
|-----|-------------|-----|------------|
| 1   | ADDENDUM #1 | CRG | 03/18/2022 |

Designed by: Anthony S. Davis, P.E.

ISSUED FOR BID

| By  | Date       | By  | Date       |
|-----|------------|-----|------------|
| ASD | 03/01/2022 | ASD | 03/01/2022 |
| CRG | 03/01/2022 |     |            |

**ALLIED ENGINEERING**  
Structural Mechanical Electrical Plumbing

160 Veranda Street  
Portland, Maine 04103  
P: 207.221.2260  
F: 207.221.2266  
Web: www.allied-eng.com

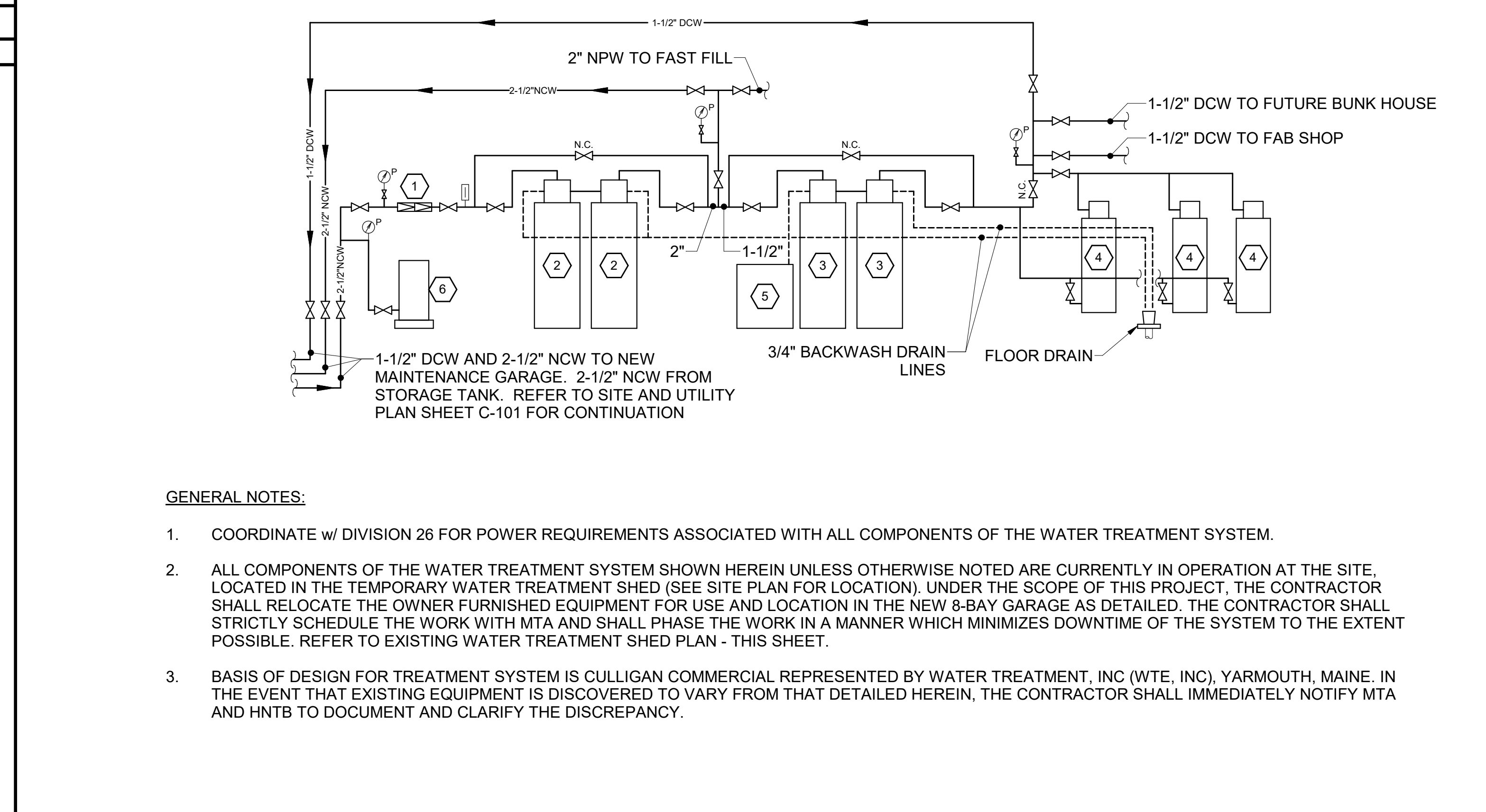
STATE OF MAINE  
ANTHONY S. DAVIS  
No. 8834  
LICENSED PROFESSIONAL ENGINEER

AEI PROJ.NO.: 21116 CAD FILE: 20019S\_R20.rvt

- ### BACS INTEGRATION REQUIREMENTS
- THE PROJECT SCOPE SHALL INCLUDE RESTORATION OF THE EXISTING BUILDING AUTOMATION CONTROL SYSTEM (BACS) INTERFACE FOR WATER PUMPING AND TREATMENT SYSTEM. REFER TO SPECIFICATION SECTIONS 230900 AND 230993. THE BACS WORK SHALL BE FURNISHED AND INSTALLED BY XL AUTOMATION SOLUTIONS - DAVID TANNER.
  - RESTORATION SCOPE SHALL INCLUDE VARIABLE SPEED CONTROL FOR THE EXISTING BOOSTER PUMPS FROM THE RELOCATED VFD IN THE NEW 8-BAY AND RESTORATION FOR MONITORING THE WATER SOFTENER SYSTEM - RELOCATED FROM THE TEMPORARY SHED TO THE NEW 8-BAY.
  - THE PROJECT SCOPE SHALL ADD LOW WATER LEVEL ALARM FOR THE EXISTING WATER TANK, BOTH THROUGH THE EXISTING BACS CONTROL FRONT END AT THE MAINTENANCE GARAGE AND VIA VISUAL ALARM AT THE MAINTENANCE GARAGE. THE ALARM SYSTEM SHALL INCLUDE AN ULTRASONIC LEVEL SENSOR BY FLOWLINE, MODEL UG03-0001-40 MOUNTED IN THE TANK UNDER THE SCOPE OF THIS PROJECT PER MANUFACTURER'S REQUIREMENTS.
  - THE PROJECT SCOPE SHALL RESTORE CONTROLS FOR WELL PUMPS #1 AND #2 FROM THE RELOCATED CONTROLLER IN THE NEW 8-BAY. BOTH PUMPS SHALL OPERATE IN CONJUNCTION TO MAINTAIN WATER LEVEL IN EXISTING WATER STORAGE TANK.
  - COORDINATE WITH ELECTRICAL SITE PLAN ES-100 FOR REQUIRED UNDERGROUND CONDUIT INSTALLATIONS AT THE SITE.

E5 BACS INTEGRATION NOTES

- KEYED NOTES:
- 1 DOUBLE CHECK BACKFLOW PREVENTER.
  - 2 HIGH EFFICIENCY DUPLEX DEPTH FILTER EQUAL TO CULLIGAN CTM-DF21 PROGRESSIVE FLOW FILTER W/SMART METER AND BYPASS KIT - 48 GPM @ 5psi DROP.
  - 3 TWIN WATER SOFTENER SYSTEM EQUAL TO CULLIGAN CTM-60 TWIN WATER SOFTENER KIT W/SMART METER AND BYPASS KIT - 50 GPM @ 3psi DROP.
  - 4 UV DISINFECTION SYSTEM EQUAL TO VIQUA MODEL VH410M, TRIPLEX, 54 GPM CAPACITY.
  - 5 WATER SOFTENER SALT TANK.
  - 6 (1)20gal. HYDROPNEUMATIC TANK (LOCATE IN (E)8 BAY BUILDING)



A5 DETAIL - DOMESTIC WATER ENTRANCE PIPING

**MAINE TURNPIKE**

**THE GOLD STAR MEMORIAL HIGHWAY**

MTA PROJECT MANAGER: Brian A. Taddeo, P.E.

LITCHFIELD 8-BAY GARAGE REPLACEMENT

WATER TREATMENT PIPING PLAN

SHEET NUMBER: PP101

CONTRACT: 2022.08

27 OF 35

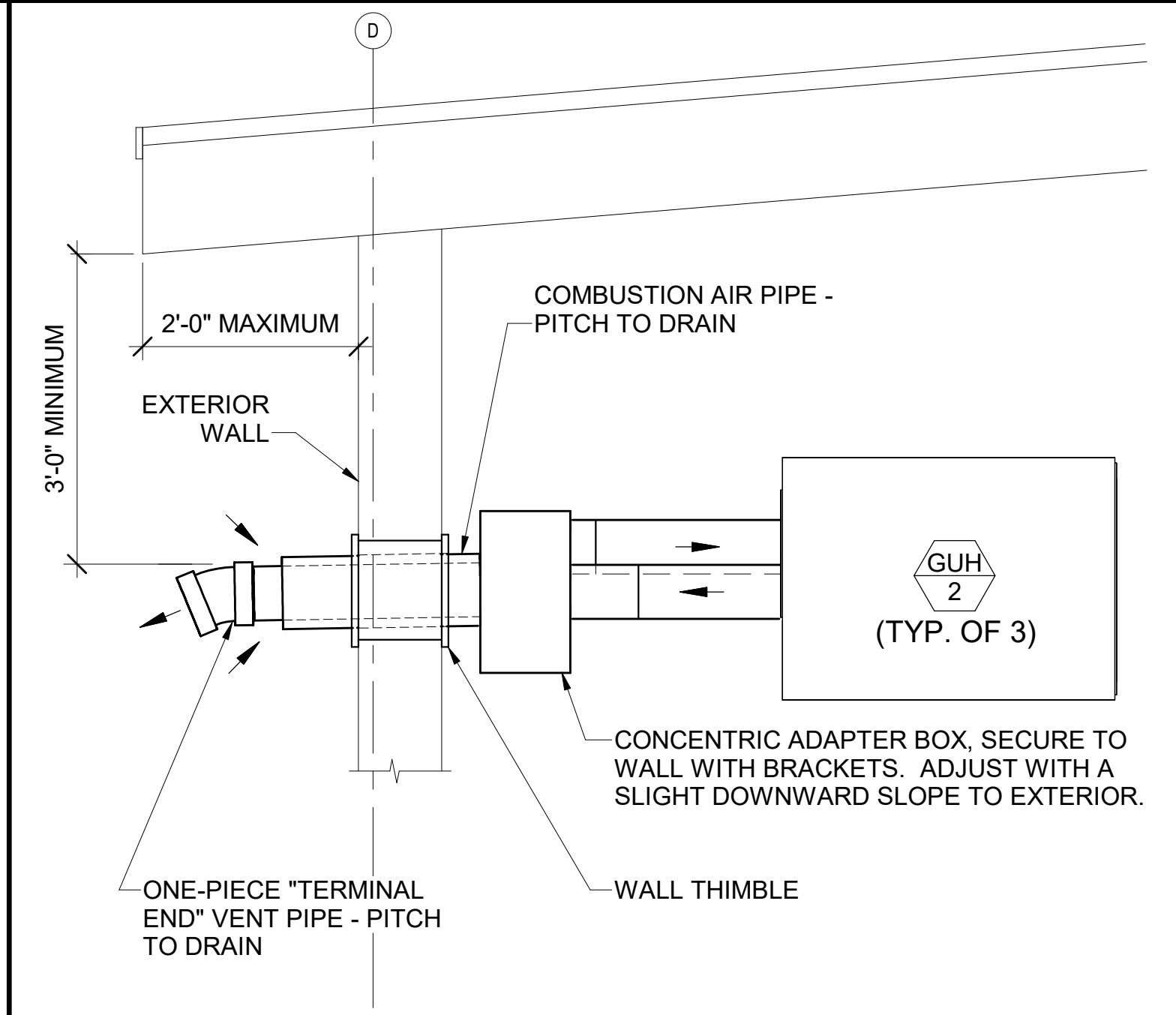
| TAG | MAKE - MODEL    | AIR SYSTEM | DUTY   | CFM    | LOUVER SCHEDULE DIMENSIONS |             |                     |                       |             |             | BEGINNING POINT OF WATER PENETRATI... | MAX P.D. MAX W.C. | SCREEN   | NOTES |
|-----|-----------------|------------|--------|--------|----------------------------|-------------|---------------------|-----------------------|-------------|-------------|---------------------------------------|-------------------|----------|-------|
|     |                 |            |        |        | HEIGHT (IN.)               | WIDTH (IN.) | MIN. FREE AREA (SF) | NET VELOCITY (FT/MIN) | % FREE AREA | BLADE DEPTH |                                       |                   |          |       |
| L-1 | RUSKIN ELF445DX | EF-1       | INTAKE | 13,500 | 72                         | 96          | 26                  | 519.2                 | 54.2%       | 4"          | 873 FPM                               | 0.06              | SEE SPEC |       |

| TAG         | SERVES           | MANUFACTURER-MODEL   | TYPE              | DRIVE  | CFM    | ESP | MOTOR HP | VOLTS/PH | VFD | MAX SONES | DAMPER | WEIGHT (LBS.) | NOTES      |
|-------------|------------------|----------------------|-------------------|--------|--------|-----|----------|----------|-----|-----------|--------|---------------|------------|
| EF-1        | GARAGE EXHAUST   | LOREN COOK - 36XMMWH | WALL MOUNT w/HOOD | DIRECT | 13,500 | 0.6 | 3        | 230/3    | YES | 30.0      | MOD    | 500           | 1, 3, 4, 5 |
| DF-1 thru 4 | DESTRATIFICATION | ZOO FANS H60 PREMIUM | DESTRAT. FAN      | DIRECT | 1,500  | --  | 106w     | 115/1    | NO  | --        | N/A    | 23            | 2          |

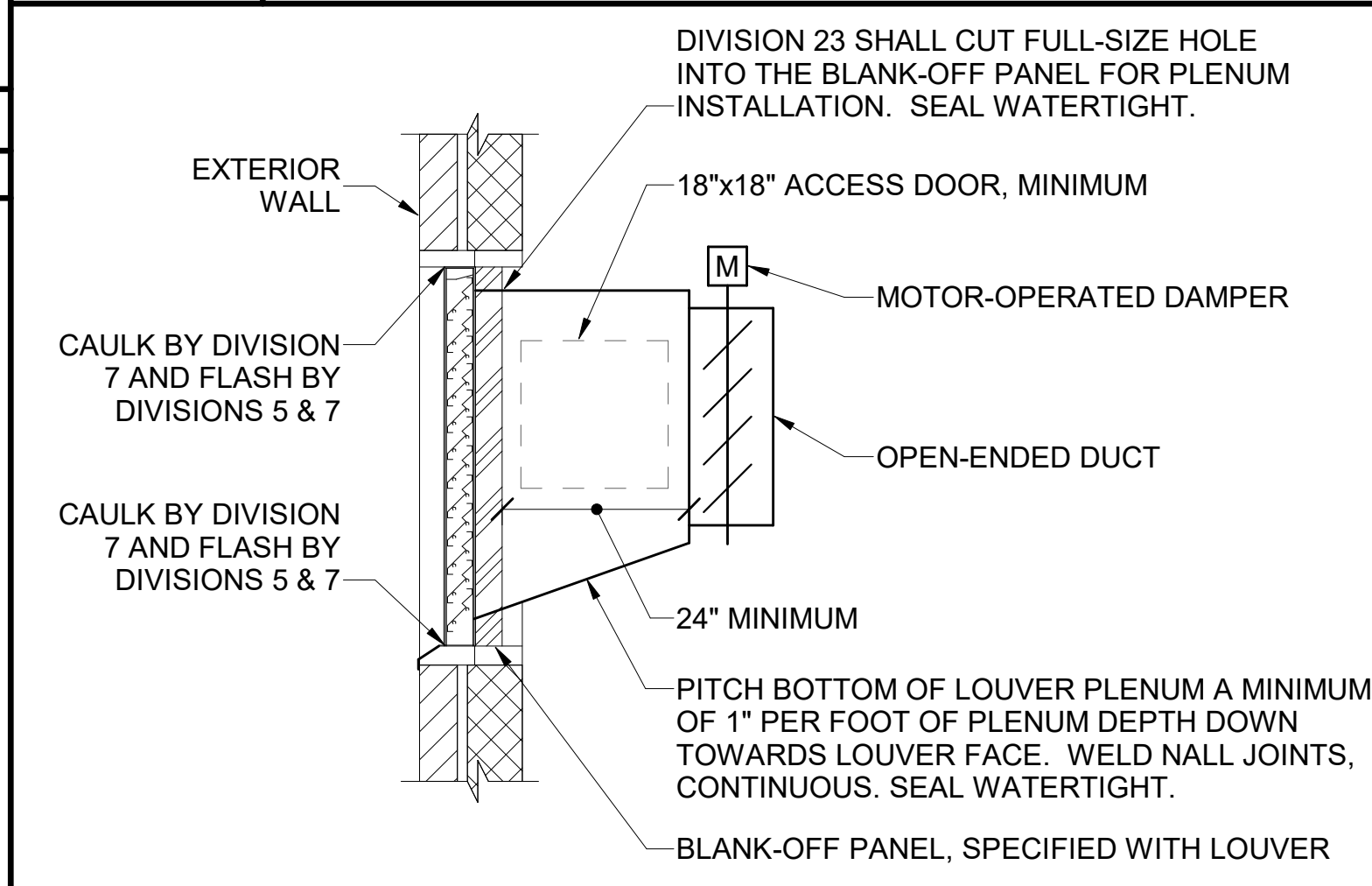
- NOTES:
- PROVIDE UNIT MOUNTED FACTORY DISCONNECT SWITCH.
  - PROVIDE WALL MOUNTED VARIABLE SPEED CONTROLLER
  - INTERLOCK WITH LOUVER AND EF MOD'S
  - PROVIDE WALL MOUNTED TIMER SWITCH AS MANUFACTURED BY INTERMATIC, MODEL FF2H OR EQUAL. COORDINATE WITH DIVISION 26 FOR OPERATION AS SPECIFIED.
  - PROVIDE WALL MOUNTED VARIABLE SPEED DRIVE EQUAL TO INVERTEK E3 SERIES, 230 SINGLE PHASE INPUT AND 230 THREE PHASE OUTPUT.

| TAG     | SERVES | MFR. -MODEL  | SIZE | TYPE                              | EXPOSED FACE DIM. | DEPTH DIM. | WEIGHT LBS | INPUT MBH | OUTPUT MBH | DISCHARGE TEMP RISE | GAS PRESSURE RANGE (MIN-MAX) | GAS CONN. SIZE | CFM  | VENT CONN. | COMB. AIR | MOTOR HP | MOP (AMPS) | ELECT    | NOTES |
|---------|--------|--------------|------|-----------------------------------|-------------------|------------|------------|-----------|------------|---------------------|------------------------------|----------------|------|------------|-----------|----------|------------|----------|-------|
| GUH - 1 | GARAGE | REZNOR - UDZ | 300  | LP GAS FIRED SEPARATED COMBUSTION | 41" x 34"         | 48"        | 331        | 300       | 249        | 50-60F              | 7" -14"                      | 3/4"           | 3840 | 6"         | 6"        | 1/2      | 20         | 115/1/60 | 1,2   |
| GUH - 2 | GARAGE | REZNOR - UDZ | 300  | LP GAS FIRED SEPARATED COMBUSTION | 41" x 34"         | 48"        | 331        | 300       | 249        | 50-60F              | 7" -14"                      | 3/4"           | 3840 | 6"         | 6"        | 1/2      | 20         | 115/1/60 | 1,2   |
| GUH - 3 | GARAGE | REZNOR - UDZ | 300  | LP GAS FIRED SEPARATED COMBUSTION | 41" x 34"         | 48"        | 331        | 300       | 249        | 50-60F              | 7" -14"                      | 3/4"           | 3840 | 6"         | 6"        | 1/2      | 20         | 115/1/60 | 1,2   |

NOTES: 1. Standard Built-in (20A) Disconnect Switch  
2. Concentric Venting



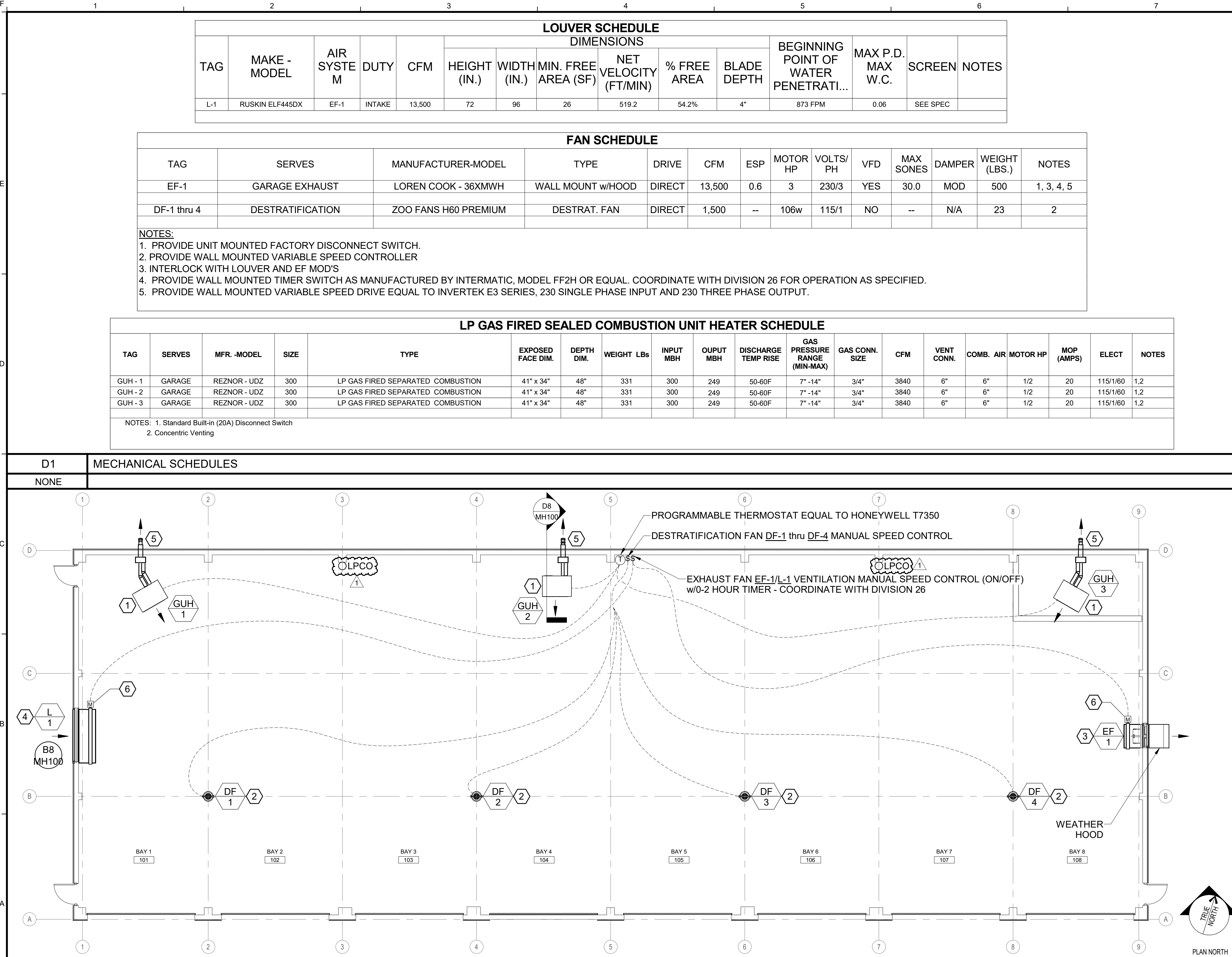
D8 DETAIL - GAS FIRED UNIT HEATER CONCENTRIC VENTING  
NOT TO SCALE TYPICAL FOR ALL



B8 DETAIL - EXTERIOR LOUVER  
NOT TO SCALE

- KEYED NOTES
- MOUNT UNIT HIGH AS POSSIBLE, TIGHT TO ROOF STRUCTURE, MAINTAINING MANUFACTURER'S MINIMUM RECOMMENDED CLEARANCES - APPROXIMATELY 13'-0" ABOVE FINISHED FLOOR.
  - BOTTOM OF FAN = 14'-0" ABOVE FINISHED FLOOR.
  - BOTTOM OF FAN = 8'-0" ABOVE FINISHED FLOOR.
  - BOTTOM OF LOUVER = 6'-0" ABOVE FINISHED FLOOR.
  - CONCENTRIC 6" EXHAUST VENT / 8" OUTSIDE AIR VENT THRU EXTERIOR WALL.
  - LINE VOLTAGE MOD (110V) - COORDINATE WITH DIVISION 26.
  - LP GAS AND CARBON MONOXIDE DETECTOR EQUAL TO MINI MERLIN LPGCO OR EQUAL, 120 V AC, 90 mA MAX, 500-10,000 PPM MEASURING RANGE FOR LP GAS, 0-1,000 PPM FOR CO. GAS VALUE PRE-ALARM => 8% LEL FOR LP GAS, 20 PPM FOR CO. GAS VALUE ALARM => 10% LEL FOR LP GAS, 20 PPM AFTER 2 HRS / 50 PPM AFTER 1 HR / 100 PPM AFTER 10 MIN / 300 PPM AFTER 1 MIN FOR CO.

A8 KEYED NOTES  
NONE



A1 MECHANICAL PLAN  
1/8" = 1'-0"

| No. | Revision    | By  | Date       |
|-----|-------------|-----|------------|
| 1   | ADDENDUM #1 | CRG | 03/18/2022 |

Scale: As indicated

Designed by: Anthony S. Davis, P.E.  
ISSUED FOR BID

| By  | Date       | By  | Date       |
|-----|------------|-----|------------|
| ASD | 03/01/2022 | ASD | 03/01/2022 |
| CRG | 03/01/2022 |     |            |

STATE OF MAINE  
ANTHONY S. DAVIS  
No. 8834  
LICENSED PROFESSIONAL ENGINEER

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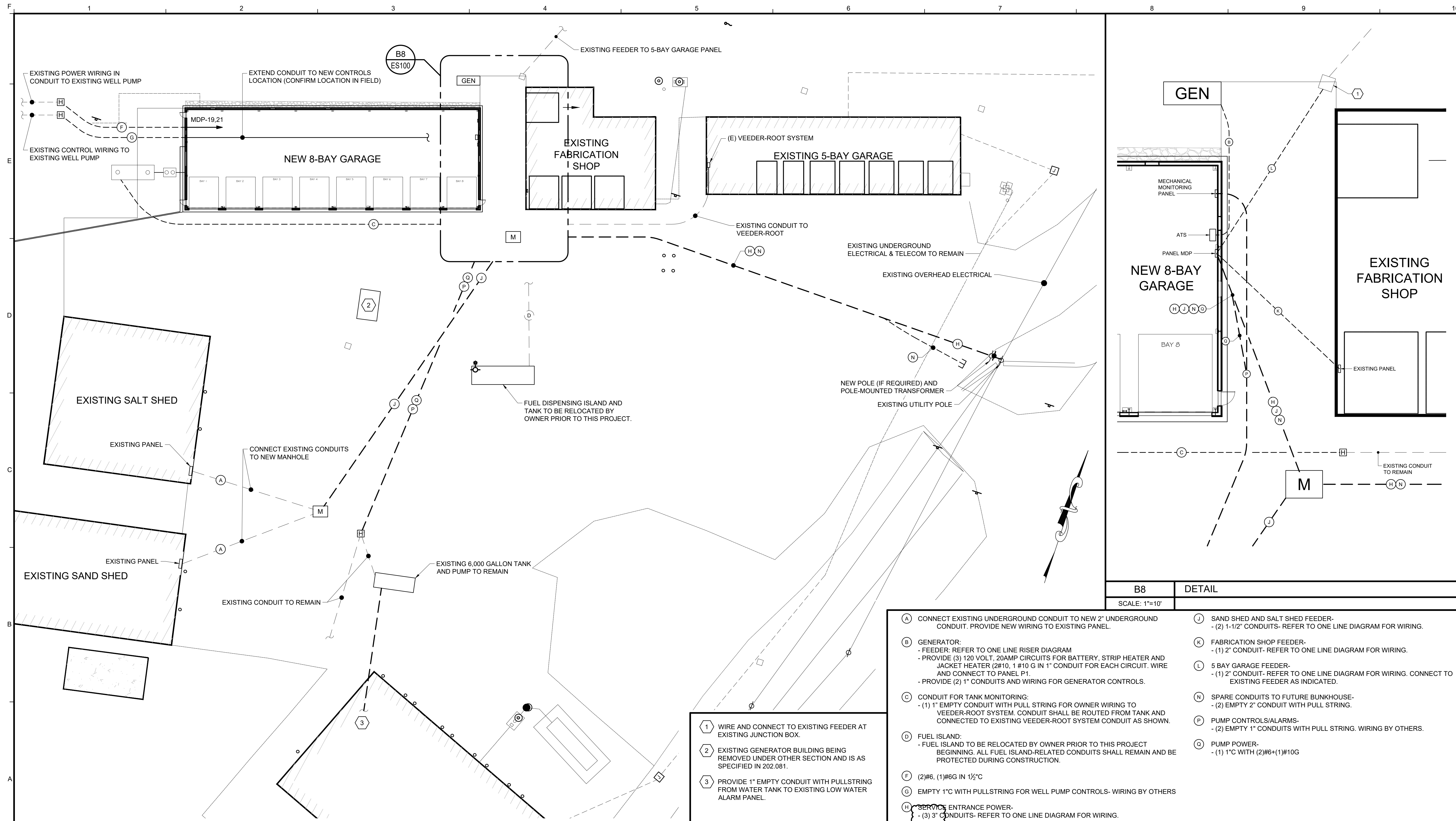
**MAINE TURNPIKE**

**THE GOLD STAR MEMORIAL HIGHWAY**

MTA PROJECT MANAGER: Brian A. Taddeo, P.E.

LITCHFIELD 8-BAY GARAGE REPLACEMENT  
MECHANICAL PLAN

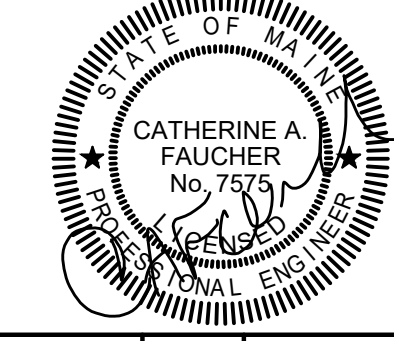
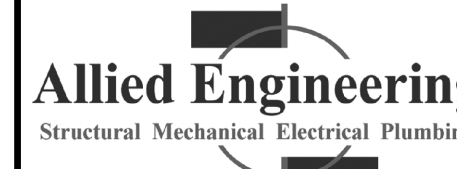

SHEET NUMBER: MH100  
CONTRACT: 2022.08  
28 OF 35



**B8**      **DETAIL**  
 SCALE: 1"=10'

- |   |  |
|---|--|
| <p><b>A</b> CONNECT EXISTING UNDERGROUND CONDUIT TO NEW 2" UNDERGROUND CONDUIT. PROVIDE NEW WIRING TO EXISTING PANEL.</p> <p><b>B</b> GENERATOR:<br/>       - FEEDER: REFER TO ONE LINE RISER DIAGRAM<br/>       - PROVIDE (3) 120 VOLT, 20AMP CIRCUITS FOR BATTERY, STRIP HEATER AND JACKET HEATER (2#10, 1 #10 G IN 1" CONDUIT FOR EACH CIRCUIT. WIRE AND CONNECT TO PANEL P1.<br/>       - PROVIDE (2) 1" CONDUITS AND WIRING FOR GENERATOR CONTROLS.</p> <p><b>C</b> CONDUIT FOR TANK MONITORING:<br/>       - (1) 1" EMPTY CONDUIT WITH PULL STRING FOR OWNER WIRING TO VEEDER-ROOT SYSTEM. CONDUIT SHALL BE ROUTED FROM TANK AND CONNECTED TO EXISTING VEEDER-ROOT SYSTEM CONDUIT AS SHOWN.</p> <p><b>D</b> FUEL ISLAND:<br/>       - FUEL ISLAND TO BE RELOCATED BY OWNER PRIOR TO THIS PROJECT BEGINNING. ALL FUEL ISLAND-RELATED CONDUITS SHALL REMAIN AND BE PROTECTED DURING CONSTRUCTION.</p> <p><b>E</b> (2)#6, (1)#6G IN 1 1/2" C</p> <p><b>F</b> EMPTY 1" C WITH PULLSTRING FOR WELL PUMP CONTROLS- WIRING BY OTHERS</p> <p><b>H</b> SERVICE ENTRANCE POWER-<br/>       - (3) 3" CONDUITS- REFER TO ONE LINE DIAGRAM FOR WIRING.</p> | <p><b>J</b> SAND SHED AND SALT SHED FEEDER-<br/>       - (2) 1-1/2" CONDUITS- REFER TO ONE LINE DIAGRAM FOR WIRING.</p> <p><b>K</b> FABRICATION SHOP FEEDER-<br/>       - (1) 2" CONDUIT- REFER TO ONE LINE DIAGRAM FOR WIRING.</p> <p><b>L</b> 5 BAY GARAGE FEEDER-<br/>       - (1) 2" CONDUIT- REFER TO ONE LINE DIAGRAM FOR WIRING. CONNECT TO EXISTING FEEDER AS INDICATED.</p> <p><b>N</b> SPARE CONDUITS TO FUTURE BUNKHOUSE-<br/>       - (2) EMPTY 2" CONDUIT WITH PULL STRING.</p> <p><b>P</b> PUMP CONTROLS/ALARMS-<br/>       - (2) EMPTY 1" CONDUITS WITH PULL STRING. WIRING BY OTHERS.</p> <p><b>Q</b> PUMP POWER-<br/>       - (1) 1" C WITH (2)#6+(1)#10G</p> |
|---|--|

**A1**      **ELECTRICAL SITE PLAN**      **C9**      **KEYNOTES**      **A9**      **CONDUIT KEY**  
 SCALE: 1"=25'

| Scale:<br>AS NOTED  |             | Designed by:<br>Catherine Faucher, P.E.<br>ISSUED FOR BID |            |  |      |  <p>160 Veranda Street<br/>       Portland, Maine 04103<br/>       P: 207.221.2260<br/>       F: 207.221.2266<br/>       Web: www.allied-eng.com</p> |             |  <p><b>THE GOLD STAR<br/>       MEMORIAL HIGHWAY</b></p> |            | <p><b>LITCHFIELD 8-BAY GARAGE REPLACEMENT</b></p> <p><b>ELECTRICAL SITE<br/>       PLAN</b></p>   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
|---|-------------|---|------------|--|------|---|-------------|---|------------|---|--|----|------|----|------|---------------|------------|--------------|------------|------------|------------|--|--|---|--|---|--|--------------------------|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Revision</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADDENDUM #1</td> <td>PMC</td> <td>03/18/2022</td> </tr> </tbody> </table> |             | No.   | Revision   | By   | Date | 1   | ADDENDUM #1 | PMC   | 03/18/2022 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>By</th> <th>Date</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>Designed: CAF</td> <td>03/01/2022</td> <td>Checked: CAF</td> <td>03/01/2022</td> </tr> <tr> <td>Drawn: REW</td> <td>03/01/2022</td> <td></td> <td></td> </tr> </tbody> </table> |  | By | Date | By | Date | Designed: CAF | 03/01/2022 | Checked: CAF | 03/01/2022 | Drawn: REW | 03/01/2022 |  |  | <p>AEI PROJ.NO.: 21116 CAD FILE: 21116_ES.dwg</p> |  | <p>MTA PROJECT MANAGER: Brian A. Taddeo, P.E.</p> |  | <p>CONTRACT: 2022.08</p> |  |
| No.   | Revision    | By  | Date       |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| 1   | ADDENDUM #1 | PMC   | 03/18/2022 |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| By  | Date        | By  | Date       |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| Designed: CAF   | 03/01/2022  | Checked: CAF  | 03/01/2022 |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| Drawn: REW  | 03/01/2022  |   |            |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| SHEET NUMBER: ES100   |             |   |            |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| CONTRACT: 2022.08   |             |   |            |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |
| 31 OF 35  |             |   |            |  |      |   |             |   |            |   |  |    |      |    |      |               |            |              |            |            |            |  |  |   |  |   |  |                          |  |



**Lighting and Appliance Panelboard: P1**

Location: BAY 8 108  
Supply From: MDP  
Mounting: Surface

Volts: 120/240 Single  
Phases: 1  
Wires: 3

A.I.C. Rating: 42KA  
Mains Type: MLO  
Bus Rating: 100 A  
MCB Rating:

| CKT                | Circuit Description        | Trip Amps | Poles | A (kVA) | B (kVA) | Poles | Trip Amps | Circuit Description            | CKT |
|--------------------|----------------------------|-----------|-------|---------|---------|-------|-----------|--------------------------------|-----|
| 1                  | Lighting, Switch a         | 20        | 1     | 0.7     | 0.7     | 1     | 20        | CORD REELS BAYS 1-2            | 2   |
| 3                  | Lighting, Switch b         | 20        | 1     |         | 0.8     | 0.7   | 1         | CORD REELS BAYS 3-4            | 4   |
| 5                  | Lighting, Switch c         | 20        | 1     | 0.7     | 0.7     |       |           | CORD REELS BAYS 5-6            | 6   |
| 7                  | EXTERIOR BUILDING LIGHTING | 20        | 1     |         | 0.1     | 0.7   | 1         | CORD REELS BAYS 7-8            | 8   |
| 9                  | EXTERIOR BUILDING LIGHTING | 20        | 1     | 0.5     | 0.5     |       |           | GENERATOR BATTERY CHARGER      | 10  |
| 11                 | GENERATOR START            | 20        | 1     |         | 0.5     | 1.4   | 1         | GEN JACKET WH AND STRIP HEATER | 12  |
| 13                 | Receptacles                | 20        | 1     | 0.9     | 0.9     |       |           | Receptacles                    | 14  |
| 15                 | Receptacles                | 20        | 1     |         | 0.9     | 1.1   | 1         | Receptacles                    | 16  |
| 17                 | Receptacles                | 20        | 1     | 1.1     | 1.1     |       |           | Receptacles                    | 18  |
| 19                 | DOOR POWER                 | 20        | 1     |         |         |       |           | HVAC CONTROL PANELS            | 20  |
| 21                 | SPARE                      | 20        | 1     | 0       | 0.2     |       |           | HVAC - LP GAS DETECTOR         | 22  |
| 23                 | SPARE                      | 20        | 1     |         |         |       |           | SPARE                          | 24  |
| 25                 | SPARE                      | 20        | 1     |         |         |       |           | SPARE                          | 26  |
| 27                 | Receptacle                 | 20        | 1     |         | 0.4     | 0     | 1         | SPARE                          | 28  |
| 29                 | SPARE                      | 20        | 1     |         |         |       |           | SPARE                          | 30  |
| <b>Total Load:</b> |                            |           |       | 6.9 kVA | 6.4 kVA |       |           |                                |     |
| <b>Total Amp:</b>  |                            |           |       | 57 A    | 53 A    |       |           |                                |     |

Notes:

**Lighting and Appliance Panelboard: MDP**

Location: BAY 8 108  
Supply From:  
Mounting: Surface

Volts: 120/240 Single  
Phases: 1  
Wires: 3

A.I.C. Rating: 42KA  
Mains Type: MCB  
Bus Rating: 600 A  
MCB Rating: 600A

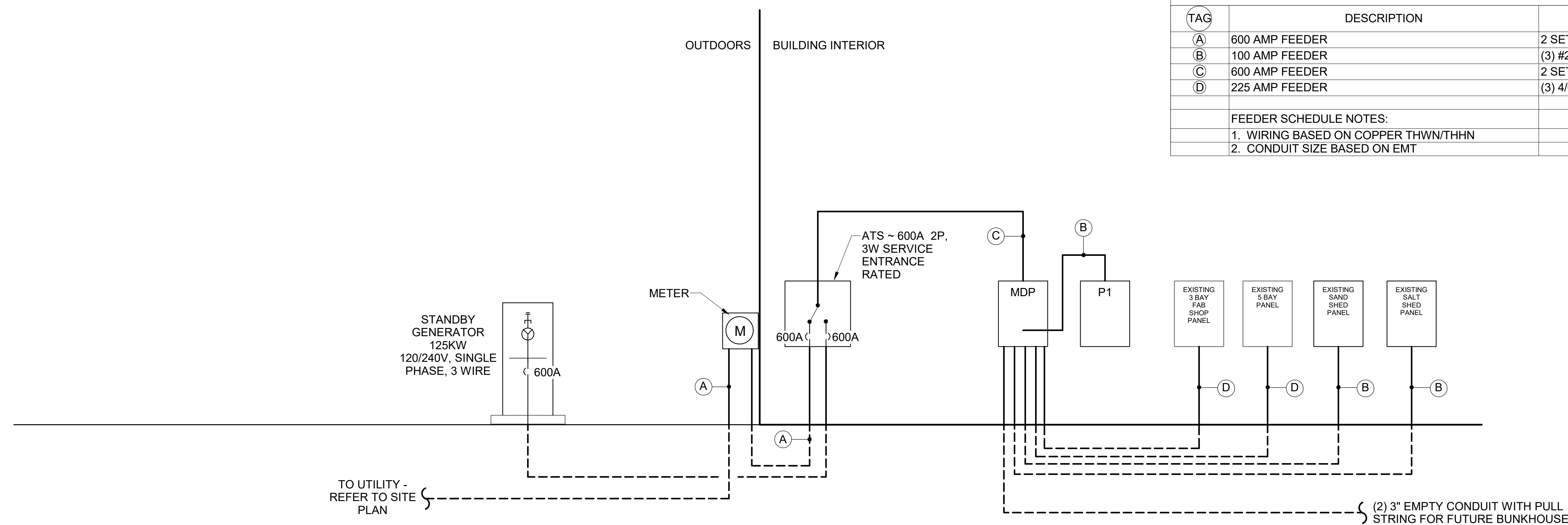
| CKT                | Circuit Description           | Trip Amps | Poles | A (kVA)  | B (kVA)  | Poles | Trip Amps | Circuit Description     | CKT |
|--------------------|-------------------------------|-----------|-------|----------|----------|-------|-----------|-------------------------|-----|
| 1                  | DOOR OPERATOR BAY 1           | 20        | 1     | 1.4      | 1.4      | 1     | 20        | DOOR OPERATOR BAY 2     | 2   |
| 3                  | DOOR OPERATOR BAY 3           | 20        | 1     |          |          |       |           | DOOR OPERATOR BAY 4     | 4   |
| 5                  | DOOR OPERATOR BAY 5           | 20        | 1     | 1.4      | 1.4      | 1.4   | 1.4       | DOOR OPERATOR BAY 6     | 6   |
| 7                  | DOOR OPERATOR BAY 7           | 20        | 1     |          |          |       |           | DOOR OPERATOR BAY 8     | 8   |
| 9                  | DESTRA FANS                   | 15        | 1     | 0.5      | 1.2      |       |           | GAS UNIT HEATER 1       | 10  |
| 11                 | HVAC CONTROL POWER            | 20        | 1     |          | 0.5      | 1.2   | 1         | GAS UNIT HEATER 2       | 12  |
| 13                 | WATER HEATER                  | 20        | 1     | 1.7      | 1.2      |       |           | GAS UNIT HEATER 3       | 14  |
| 15                 | HVAC CONTROL POWER            | 20        | 1     |          | 0.5      | 0.2   | 1         | HVAC - WF-1             | 16  |
| 17                 | HVAC - UV-1                   | 20        | 1     | 0.2      | 0.2      |       |           | HVAC - WS-1             | 18  |
| 19                 | EXISTING WELL PUMP            | 30        | 2     | 1.8      | 0        | 1.8   | 0.2       | HVAC - LOUVER POWER L-1 | 20  |
| 21                 |                               |           |       |          |          |       |           | SPARE                   | 22  |
| 23                 |                               |           |       |          |          |       |           | SPARE                   | 24  |
| 25                 | HVAC - VFD-1 WATER PUMP       | 40        | 2     | 2.4      | 0        | 2.4   | 0         | SPARE                   | 26  |
| 27                 |                               |           |       |          |          |       |           | SPARE                   | 28  |
| 29                 | HVAC - EF-1 EXHAUST FAN       | 35        | 2     | 2.2      | 4.8      | 2.2   | 4.8       | AC-1 AIR COMPRESSOR     | 30  |
| 31                 |                               |           |       |          |          |       |           | SPARE                   | 32  |
| 33                 |                               | 100       | 2     | 0        | 0        | 0     | 0         | SPARE                   | 34  |
| 35                 |                               |           |       |          |          |       |           | SPARE                   | 36  |
| 37                 | EXISTING 3 BAY FAB SHOP PANEL | 200       | 2     | 0        | 0        | 0     | 0         | EXISTING 5 BAY PANEL    | 38  |
| 39                 |                               |           |       |          |          |       |           | SPARE (BUNKHOUSE)       | 40  |
| 41                 | P2 PANEL                      | 100       | 2     | 6.4      | 0        | 6.9   | 0         |                         | 42  |
| <b>Total Load:</b> |                               |           |       | 28.3 kVA | 26.3 kVA |       |           |                         |     |
| <b>Total Amp:</b>  |                               |           |       | 235 A    | 220 A    |       |           |                         |     |

Notes:

**FEEDER SCHEDULE**

| TAG | DESCRIPTION    | CONDUCTORS (NOTE 1)               | CONDUIT (NOTE...) |
|-----|----------------|-----------------------------------|-------------------|
| (A) | 600 AMP FEEDER | 2 SETS OF (3) #350KCMIL           | (2) 3"            |
| (B) | 100 AMP FEEDER | (3) #2, (1) #8 G                  | 1 1/2"            |
| (C) | 600 AMP FEEDER | 2 SETS OF (3) #350KCMIL, (1) #1 G | (2) 3"            |
| (D) | 225 AMP FEEDER | (3) 4/0, (1) #4 G                 | 2"                |

FEEDER SCHEDULE NOTES:  
1. WIRING BASED ON COPPER THWN/THHN  
2. CONDUIT SIZE BASED ON EMT

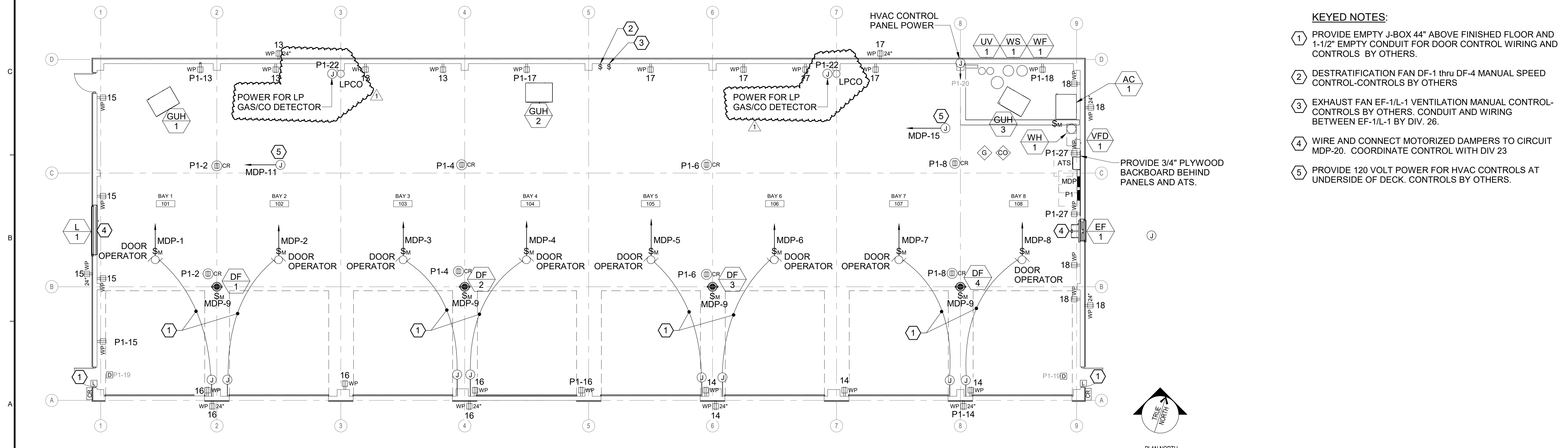


| <b>A1</b>   | <b>POWER RISER DIAGRAM</b>                             |            |            |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
|---|--|------------|------------|------|------------|-------------|------|------------|--|------------|------|-----|------------|---|---|-----|------------|--|---|
| <b>NONE</b>   |  |            |            |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
| Scale:<br>12" = 1'-0"   | Designed by:<br>Catherine A. Faucher<br>ISSUED FOR BID |            |            |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
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| No.   | Revision   | By         | Date       |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
| 1   | ADDENDUM #1  | PMC        | 03/18/2022 |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
| By  | Date   | By         | Date       |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
| CAF   | 03/01/2022   | CAF        | 03/01/2022 |      |            |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
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| Designed:   | By   | Date       | Checked:   | By   | Date       |             |      |            |  |            |      |     |            |   |   |     |            |  |   |
| CAF   | CAF  | 03/01/2022 | CAF        | CAF  | 03/01/2022 |             |      |            |  |            |      |     |            |   |   |     |            |  |   |

| ELECTRICAL SCHEDULE OF MECHANICAL EQUIPMENT- REFER TO PANEL SCHEDULES FOR CIRCUITING |                                 |       |    |        |      |     |      |                   |       |      |         |                |          |     |                                       |               |     |
|--|---------------------------------|-------|----|--------|------|-----|------|-------------------|-------|------|---------|----------------|----------|-----|---------------------------------------|---------------|-----|
| TAG  | DESCRIPTION/ AREA SERVED        | VOLTS | PH | LOAD   | FLA  | MCA | MOPD | DISCONNECT SWITCH |       |      |         | STARTER (NEMA) |          | CBD | WIRING IN CONDUIT (2 #12, 1#12 G UNO) | NOTES         |     |
|  |                                 |       |    |        |      |     |      | FRAME             | POLES | FUSE | NEMA... | FBD            | SIZE/... |     |                                       |               | FBD |
| AC-1   | AIR COMPRESSOR                  | 240   | 1  | 7.5 HP | 40   | 46  | 80   |                   |       | FWE  |         | 22             |          | 22  | 22                                    | 3 #4 , 1 #8G  |     |
| GUH-1  | BLOWER HEATER                   | 120   | 1  | .5 hp  | 9.8  |     | 20   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3 #12, 1 #12G |     |
| GUH-2  | BLOWER HEATER                   | 120   | 1  |        | 9.8  |     | 20   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3 #12, 1 #12G |     |
| GUH-3  | BLOWER HEATER                   | 120   | 1  |        | 9.8  |     | 20   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3 #12, 1 #12G |     |
| DF-1,2,3,4   | DESTRATIFICATION FANS           | 120   | 1  | 106W   | 1.0  |     | 15   |                   |       | MRT  |         | 26             |          | 23  | 23                                    | 3 #12, 1 #12G |     |
| EF-1   | EXHAUST FAN                     | 240   | 1  | 3 HP   | 17.0 |     | 30   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 4#10, 1 #10G  | 1,2 |
| WH-1   | ELECTRIC WATER HEATER           | 120   | 1  | 1650W  | 14.0 |     | 20   |                   |       | MRT  |         | 23             |          | 23  | 23                                    | 3 #12, 1 #12G |     |
| L-1  | INTAKE LOUVER                   | 120   | 1  |        | 2.0  |     | 20   |                   |       | -    |         | 23             |          | 23  | 23                                    | 3#12, 1 #12G  | 1   |
| UV-1   | ULTRAVIOLET WATER DISINFECTION  | 120   | 1  | 60W    | 0.5  |     | 20   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3#12, 1 #12G  | 3   |
| VFD-1  | VFD FOR DOM. WATER PUMP CONTROL | 240   | 1  | 4800W  | 20.0 |     | 40   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3#8, 1 #10G   |     |
| WF-1   | WATER FILTER SYSTEM             | 120   | 1  |        | 2.0  |     | 20   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3#12, 1 #12G  | 3   |
| WS-1   | WATER SOFTNER SYSTEM            | 120   | 1  |        | 2.0  |     | 20   |                   |       | FWE  |         | 23             |          | 23  | 23                                    | 3#12, 1 #12G  | 3   |

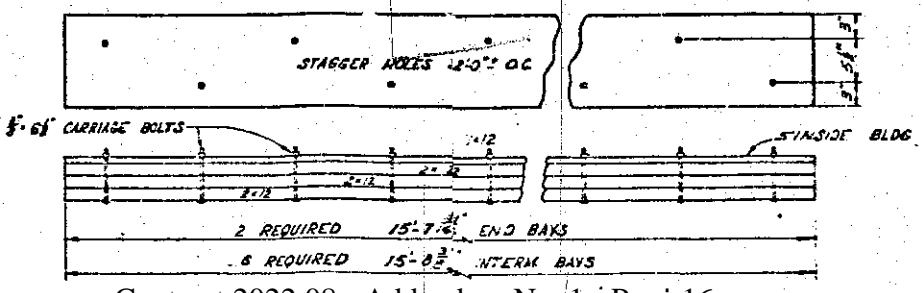
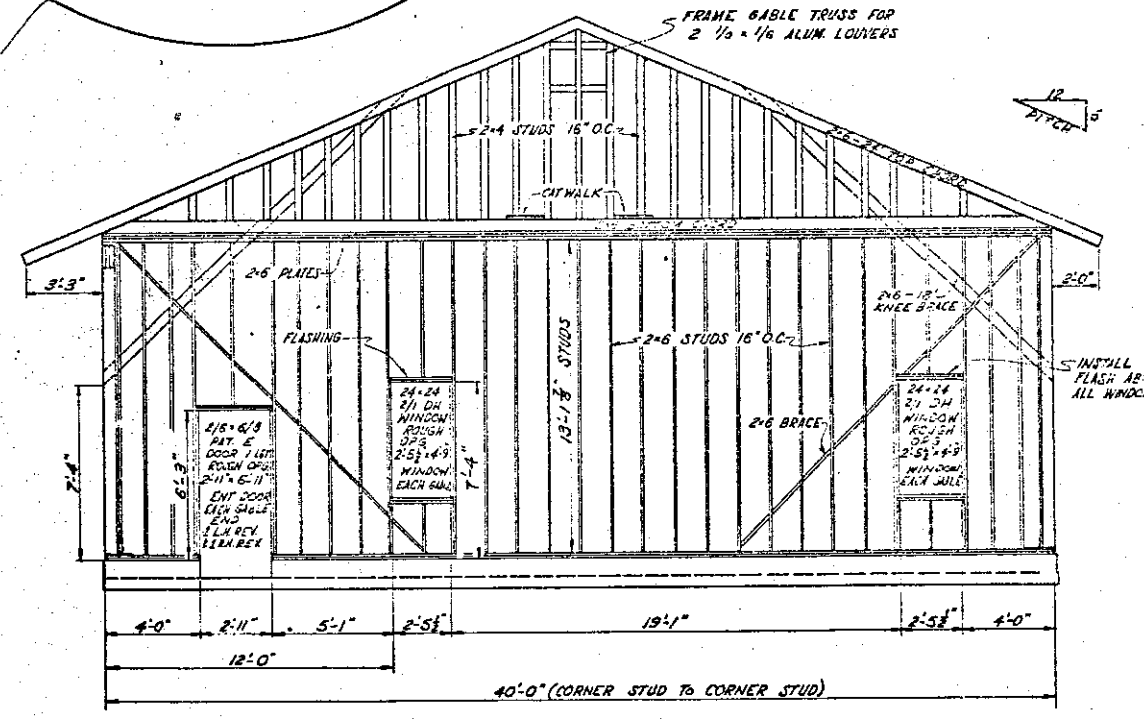
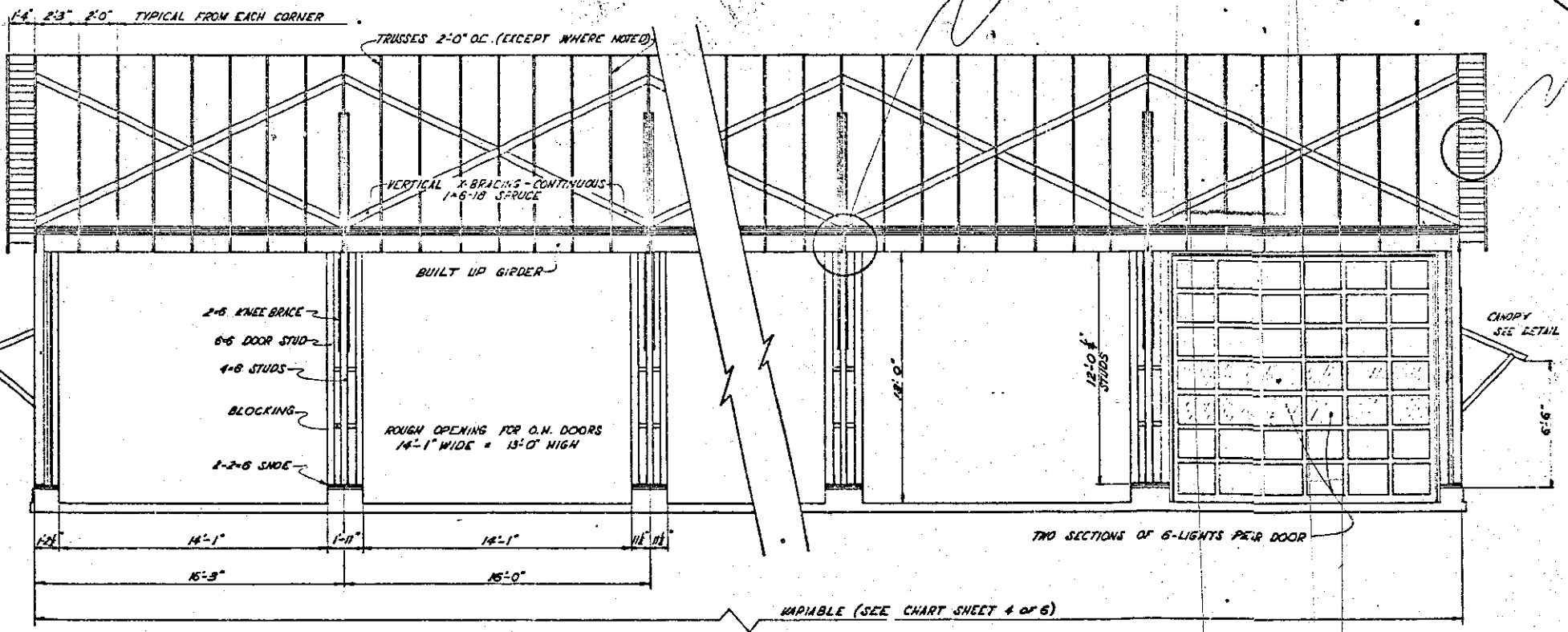
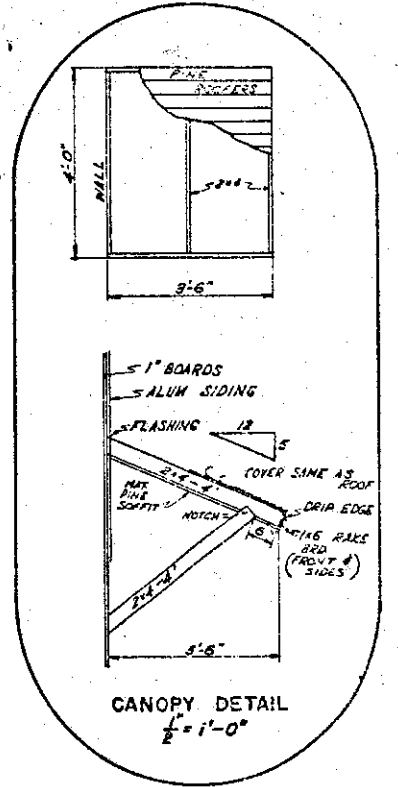
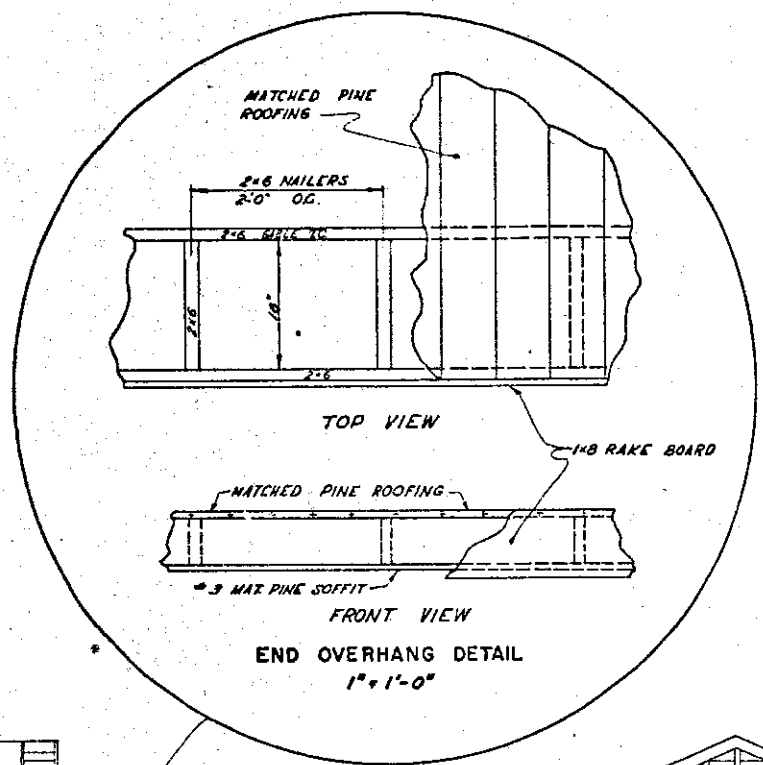
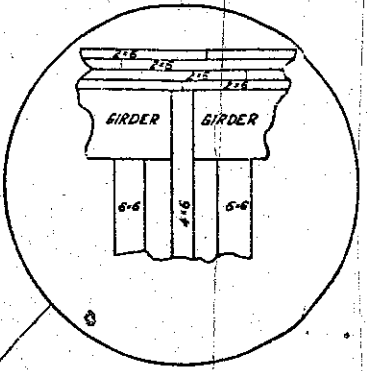
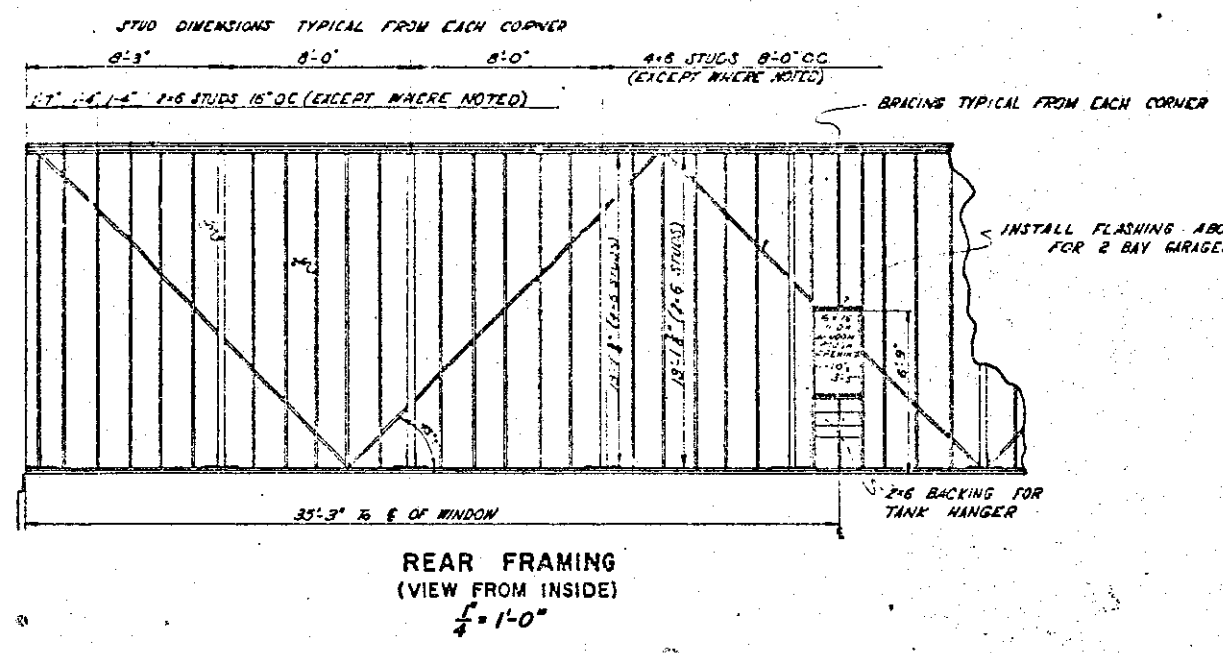
  

| NOTES: |   | ABBREVIATIONS: |   |
|--------|---|----------------|---|
| 1      | LINE VOLTAGE CONTROL WIRING BY DIVISION 26, CONTROL DEVICES FURNISHED BY DIVISION 23. L-1/EF-1 SHALL BE INTERLOCKED. CONDUIT AND WIRING BETWEEN EXHAUST FAN, LOUVERS AND CONTROL DEVICES BY DIV 26. | FWE            | FURNISHED WITH EQUIPMENT  |
| 2      | VFD FURNISHED BY DIV 23 TO BE INSTALLED BY DIV 26   | NF             | NOT FUSED   |
| 3      | CORD AND PLUG FURNISHED WITH EQUIPMENT, PROVIDE NEMA 5-20 GFCI RECEPTACLE. COORDINATE EXACT LOCATION FOR RECEPTACLE IN FIELD.   | SWBD           | SWITCHBOARD   |
|        |   | FBD            | FURNISHED BY DIVISION   |
|        |   | CBD            | CONTROL WIRING BY DIVISION  |
|        |   | MRT            | MOTOR RATED TOGGLE SWITCH (VOLTAGE, CURRENT RATING AND POLE QUANTITY AS REQUIRED) |



- KEYED NOTES:**
- ① PROVIDE EMPTY J-BOX 44" ABOVE FINISHED FLOOR AND 1-1/2" EMPTY CONDUIT FOR DOOR CONTROL WIRING AND CONTROLS BY OTHERS.
  - ② DESTRATIFICATION FAN DF-1 thru DF-4 MANUAL SPEED CONTROL-CONTROLS BY OTHERS
  - ③ EXHAUST FAN EF-1/L-1 VENTILATION MANUAL CONTROL-CONTROLS BY OTHERS. CONDUIT AND WIRING BETWEEN EF-1/L-1 BY DIV. 26.
  - ④ WIRE AND CONNECT MOTORIZED DAMPERS TO CIRCUIT MDP-20. COORDINATE CONTROL WITH DIV 23
  - ⑤ PROVIDE 120 VOLT POWER FOR HVAC CONTROLS AT UNDERSIDE OF DECK. CONTROLS BY OTHERS.

|  |                      |  |            |                     |  |
|--|----------------------|--|------------|---------------------|--|
| <b>A1 POWER AND SYSTEMS PLAN</b>             |                      |  |            |                     |  |
| 1/8" = 1'-0"                                 |                      |  |            |                     |  |
| Scale:                                       | Designed by:         |  |            |                     |  |
| 1/8" = 1'-0"                                 | Catherine A. Faucher |  |            |                     |  |
| No.  | Revision             | By   | Date       | ISSUED FOR BID      |  |
| 1  | ADDENDUM #1          | PMC  | 03/18/2022 |                     |  |
| Designed:                                    | By                   | Date                                       | Checked:   | By                  |  |
| Drawn:                                       | CAF                  | 03/01/2022                                 | CAF        | 03/01/2022          |  |
|  |                      |  |            |                     |  |
| AEI PROJ.NO.: 21116 CAD FILE: 20019S_R20.rvt |                      | MTA PROJECT MANAGER: Brian A. Taddeo, P.E. |            | CONTRACT: 2022.08   |  |
|  |                      |  |            | SHEET NUMBER: EP100 |  |
|  |                      |  |            | 34 OF 35            |  |



MAINE STATE HIGHWAY COMMISSION

**FRAMING LAYOUT**

SCALE: AS SHOWN

DATE: JUNE 1969

DRAWN BY: S. H. HULL

SHEET No. 1 OF 7 SH

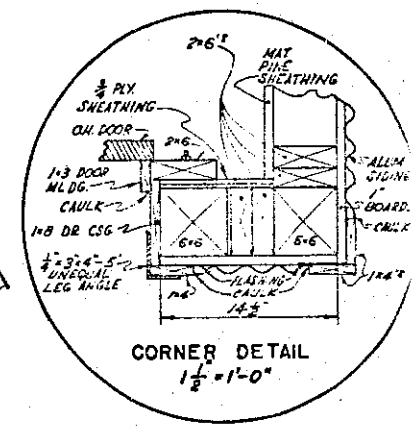
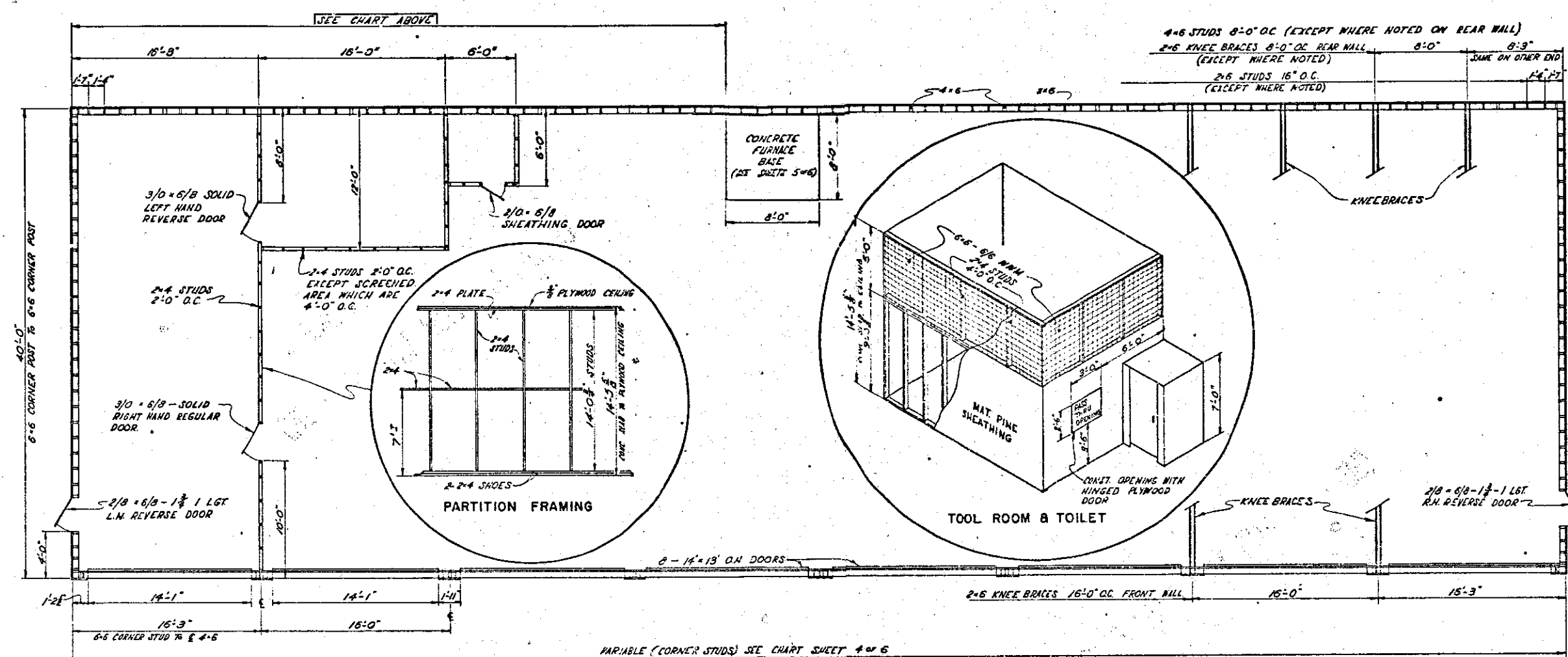


- OMIT THE FOLLOWING FOR 2 BAY GARAGES:
1. FIBERGLASS INSULATION WALLS & CEILING
  2. INSIDE PARTITIONS, TOILET & FURNACE
  3. FLOOR DRAINS
  4. REAR WINDOW
  5. NO SLOPING NECESSARY FOR CONCRETE FLOOR
  6. ONE SIDE DOOR

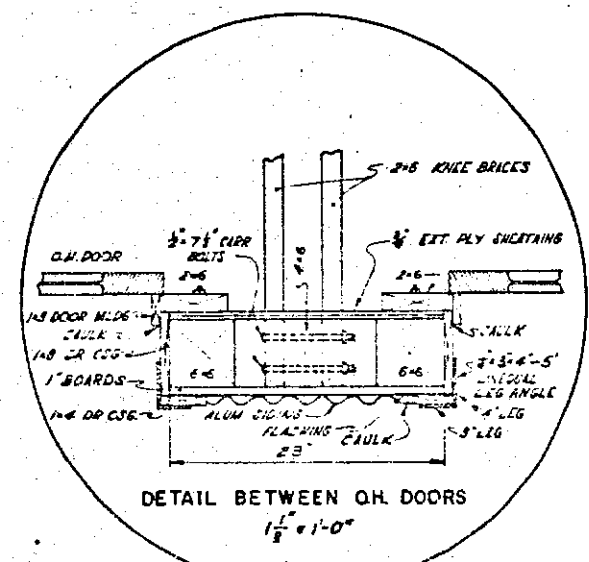
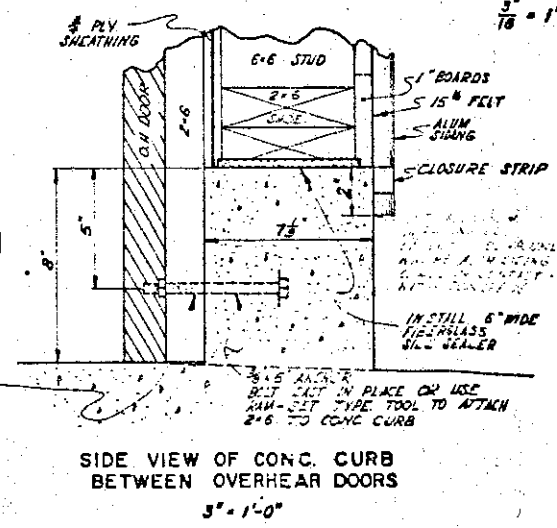
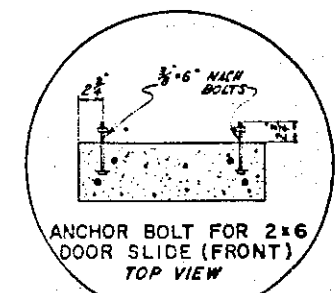
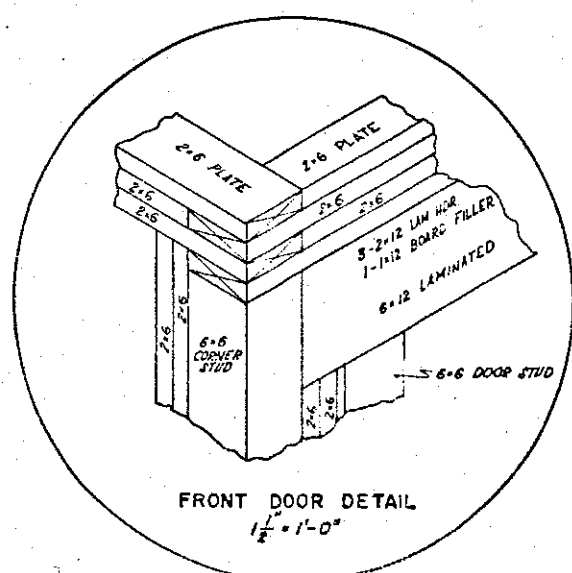
|                                 |        |        |        |        |        |        |
|---------------------------------|--------|--------|--------|--------|--------|--------|
| NUMBER OF BAYS                  | 2      | 4      | 5      | 6      | 7      | 8      |
| DISTANCE FROM CORNER STUD BELOW | 40'-3" | 40'-3" | 56'-3" | 56'-3" | 56'-3" | 56'-3" |

2 BAY GARAGES ARE COLD STORAGE

NOTE: TOILET AND FURNACE TO BE LOCATED AT THE DISCRETION OF THE BUILDER

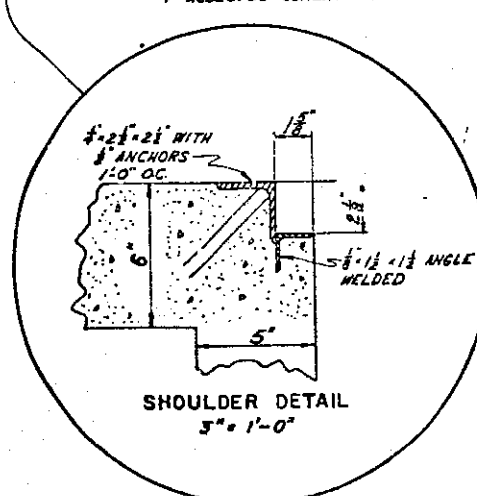
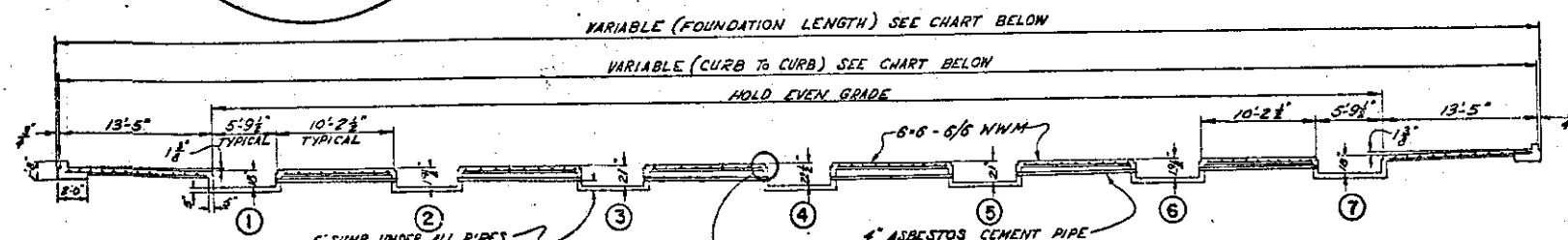
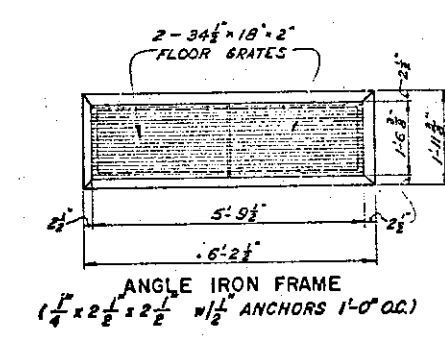
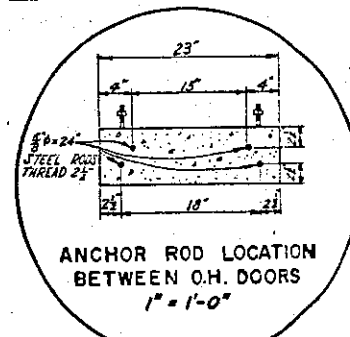
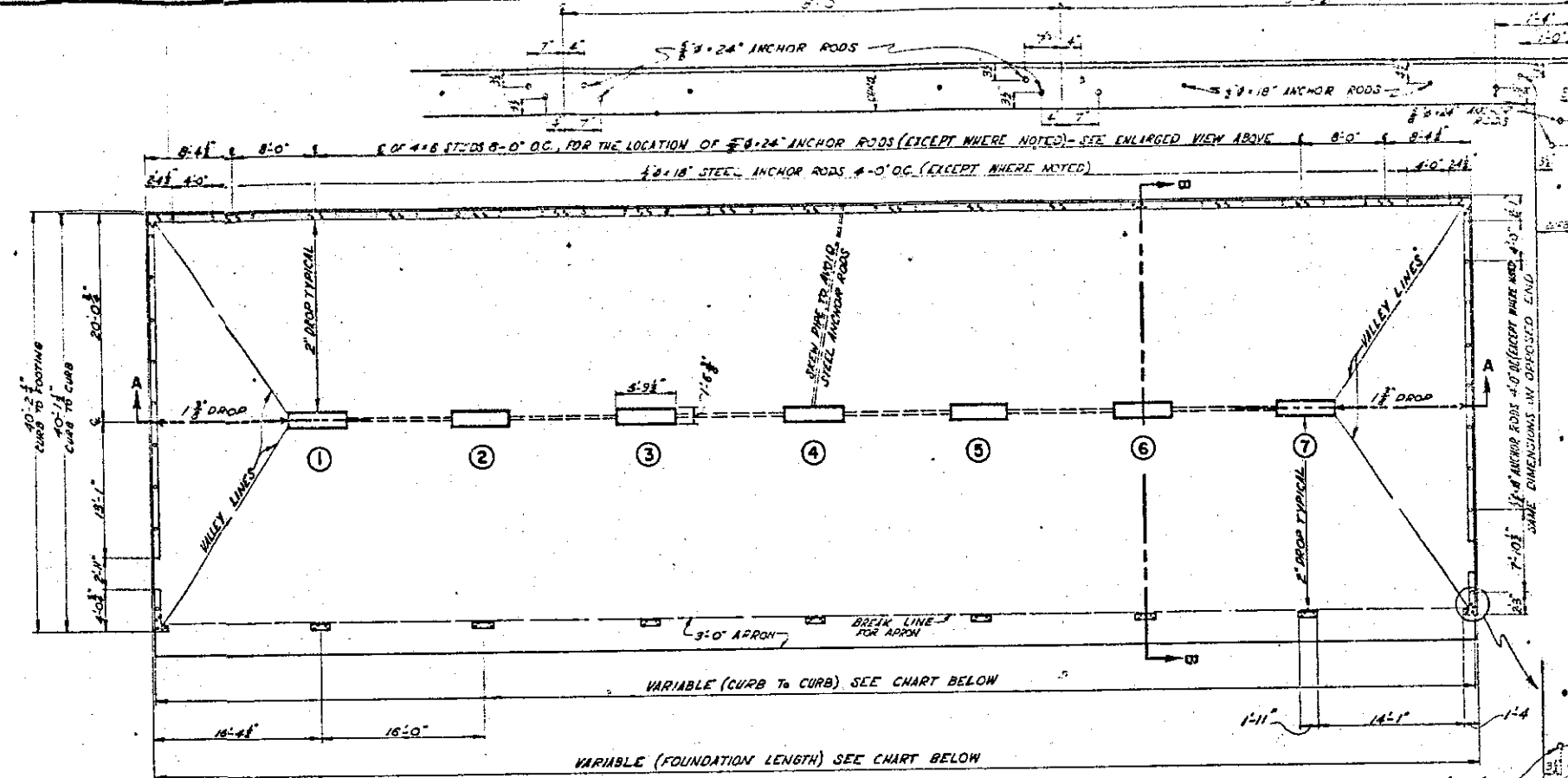
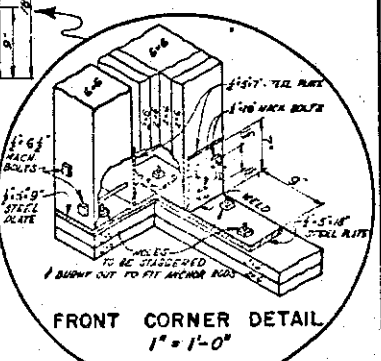
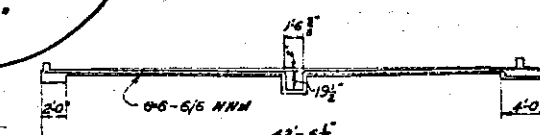
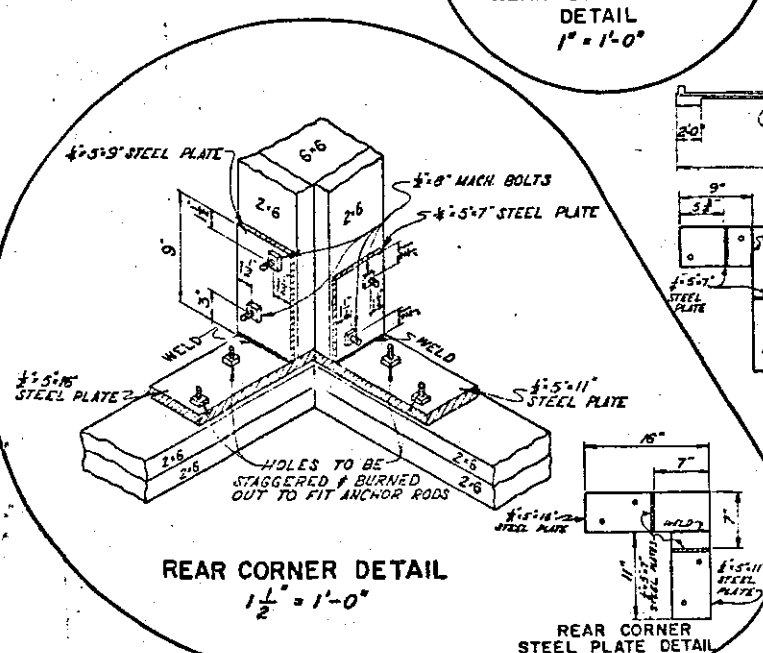
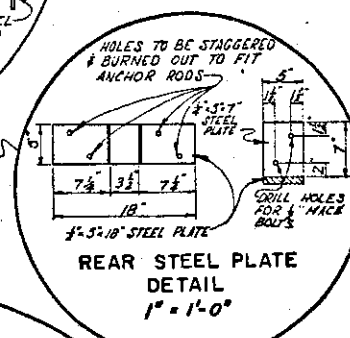
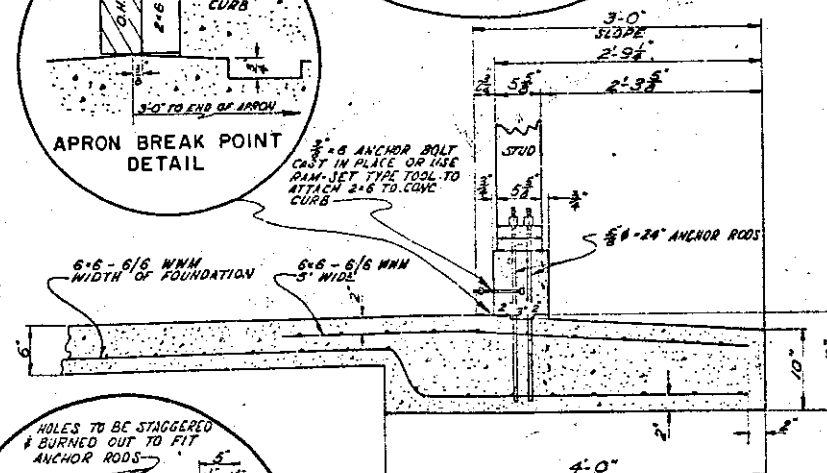
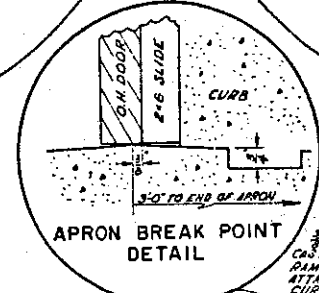
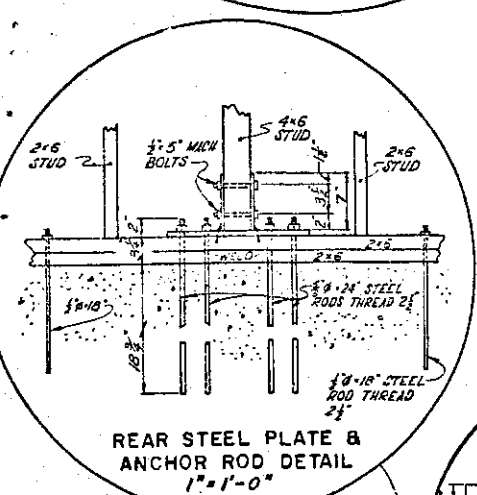
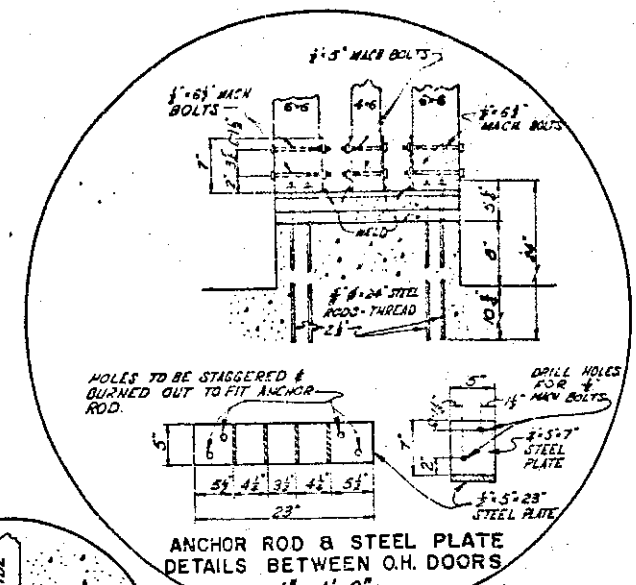
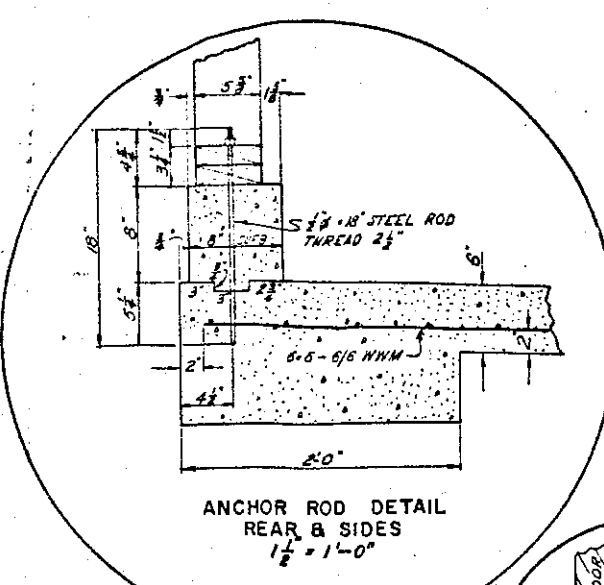


FLOOR PLAN  
3/8 x 1'-0"



|   |                         |
|---|-------------------------|
| MAINE STATE HIGHWAY COMMISSION                    |                         |
| <b>FLOOR PLAN 8<br/>FRONT CORNER POST DETAILS</b> |                         |
| SCALE: AS SHOWN                                   | DATE: JUNE 1969         |
| DRAWN BY: <i>Emilia</i>                           | SHEET No. 2 OF 7 SHEETS |





| DRAIN NUMBER               | NUMBER OF BAYS | 2          | 4          | 5          | 6          | 7           | 8           |
|----------------------------|----------------|------------|------------|------------|------------|-------------|-------------|
|                            |                | FOUNDATION | 32'-9"     | 64'-9"     | 80'-9"     | 96'-9"      | 112'-9"     |
| CURB TO CURB               |                | 32'-7 1/2" | 64'-7 1/2" | 80'-7 1/2" | 96'-7 1/2" | 112'-7 1/2" | 128'-7 1/2" |
| CORNER STUD TO CORNER STUD |                | 32'-6"     | 64'-6"     | 80'-6"     | 96'-6"     | 112'-6"     | 128'-6"     |
| 1                          |                | 18"        | 18"        | 18"        | 18"        | 18"         | 18"         |
| 2                          |                | 19 1/2"    | 19 1/2"    | 19 1/2"    | 19 1/2"    | 19 1/2"     | 19 1/2"     |
| 3                          |                | 21"        | 21"        | 21"        | 21"        | 21"         | 21"         |
| 4                          |                | 18"        | 22 1/2"    | 22 1/2"    | 22 1/2"    | 22 1/2"     | 22 1/2"     |
| 5                          |                | 18"        | 20 1/2"    | 21"        | 21"        | 21"         | 21"         |
| 6                          |                | 18"        | 19 1/2"    | 19 1/2"    | 19 1/2"    | 19 1/2"     | 19 1/2"     |
| 7                          |                | 18"        | 18"        | 18"        | 18"        | 18"         | 18"         |

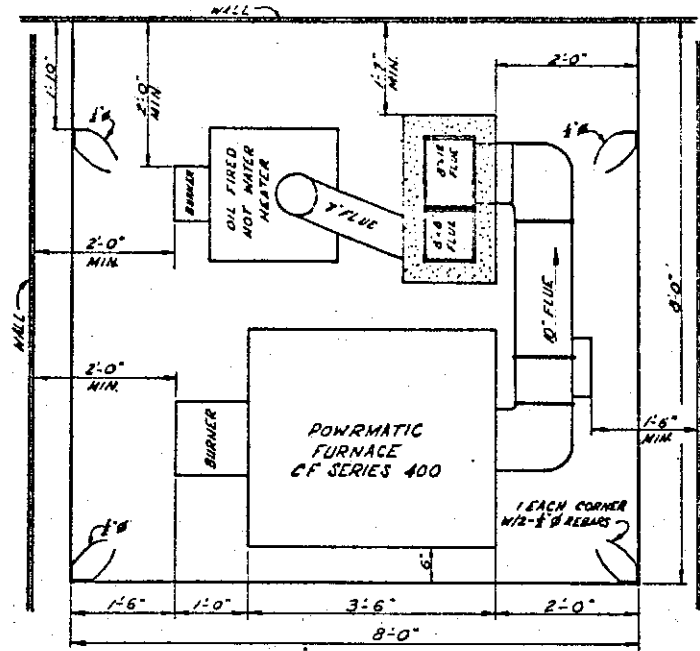
NOTE: 12" GRAVEL BASE REQUIRED UNDER CONCRETE SLAB

MAINE STATE HIGHWAY COMMISSION

**FLOOR DRAINAGE AND FOUNDATION PLAN**

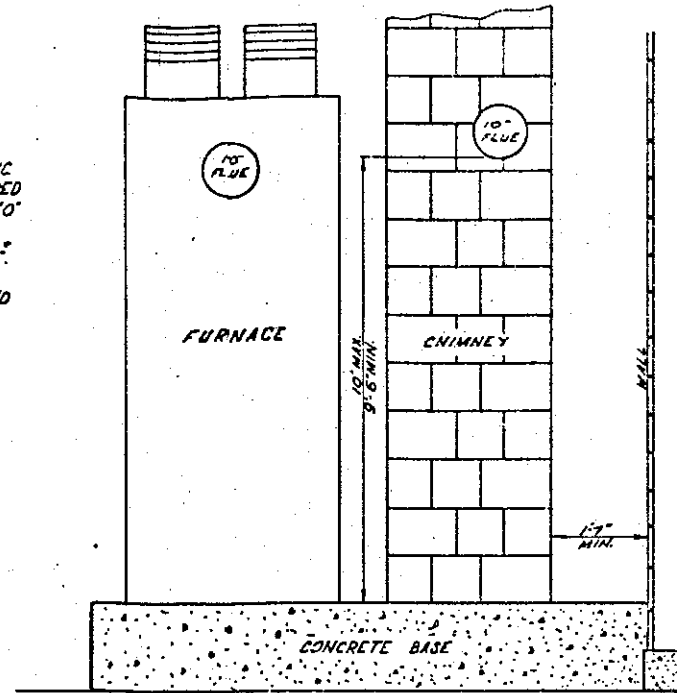
SCALE: AS SHOWN DATE: JUNE 1969

DRAWN BY: [Signature] SHEET No. 4 OF 7 SHEETS

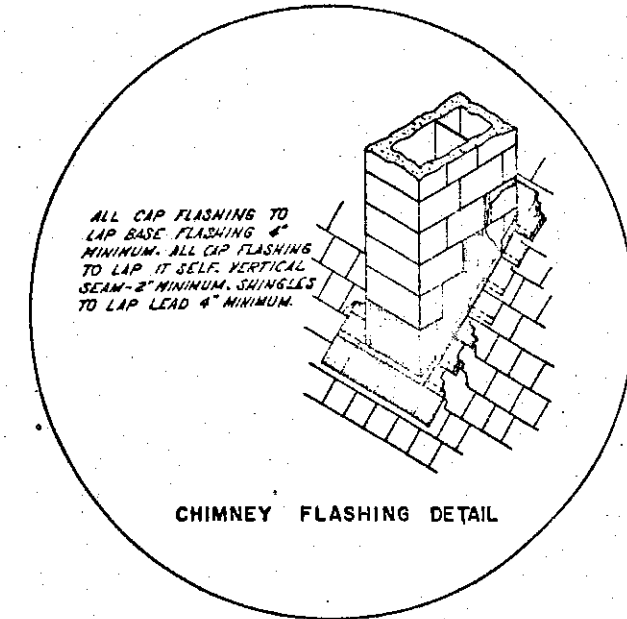


PLAN VIEW  
CONCRETE BASE  
MINIMUM CLEARANCE TO COMBUSTIBLE MATERIAL

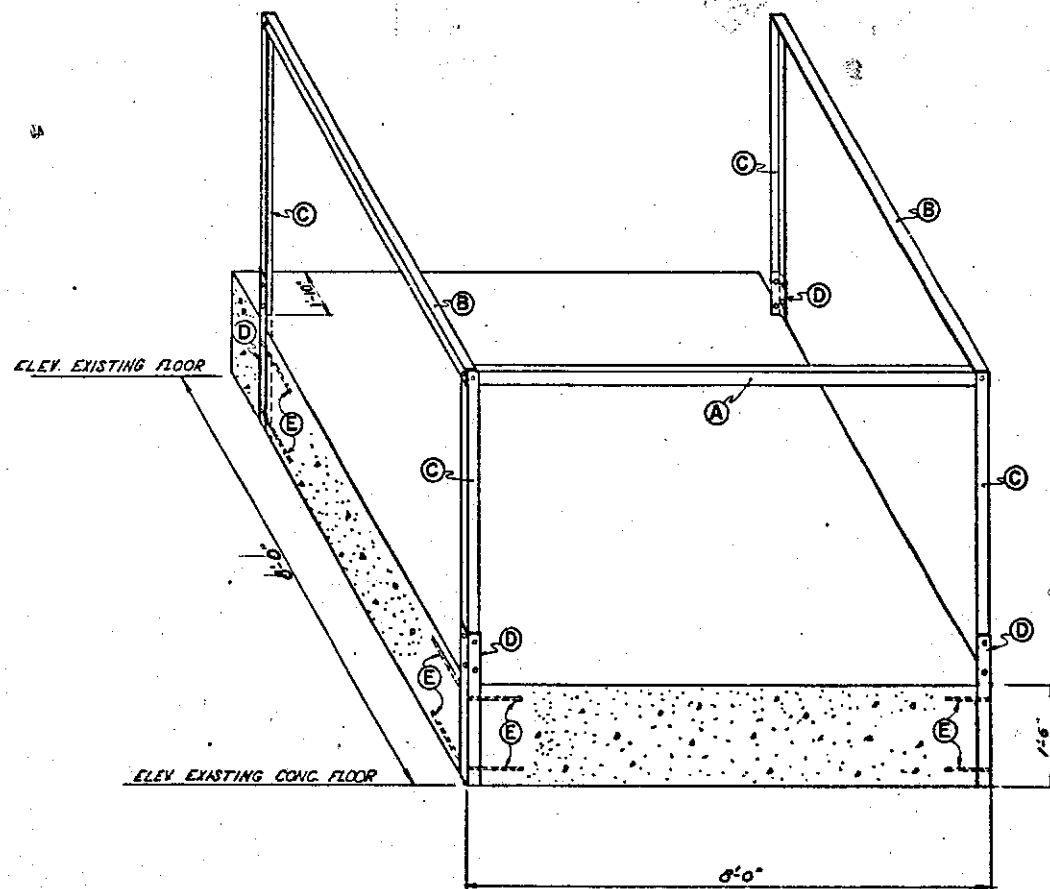
- IMPORTANT NOTE:**
1. CAST BASE IN ORDER THAT CONC. BLOCK CHIMNEY CAN BE CENTERED BETWEEN PRE-FAB RAFTERS 2'-0" CENTERS.
  2. 7" THIMBLES TO BE 8'-0" ABOVE CONCRETE BASE.
  3. APPROX. 3 1/2 CU YDS. CONC. REQ'D
  4. 10" THIMBLES TO BE 10'-0" ABOVE CONCRETE BASE.



MINIMUM CLEARANCE TO COMBUSTIBLE MATERIAL

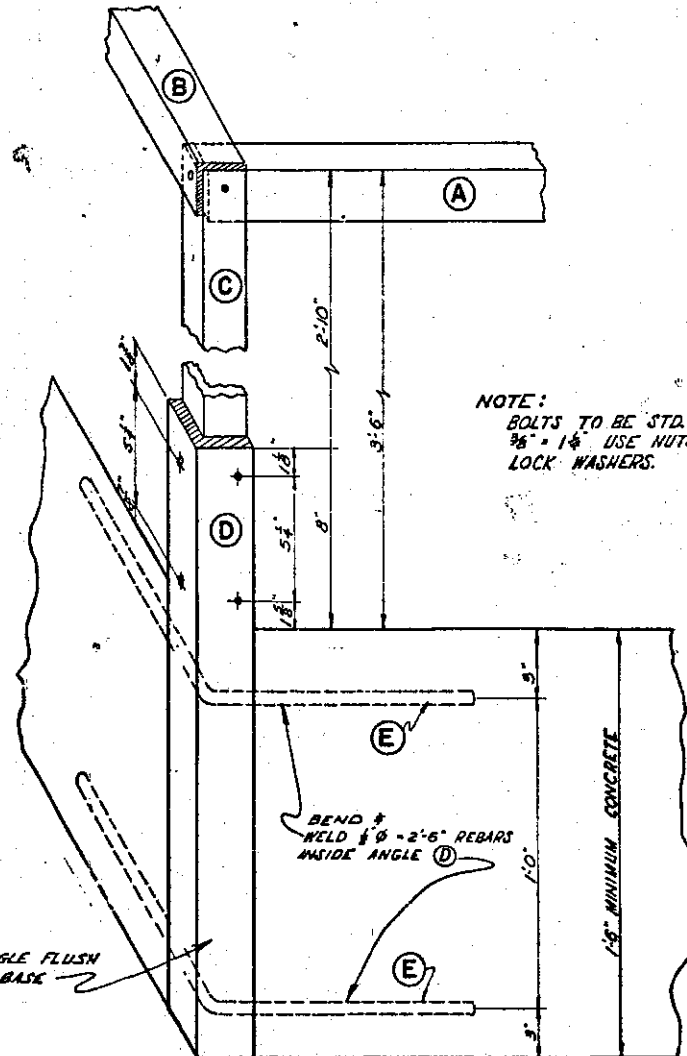


CHIMNEY FLASHING DETAIL



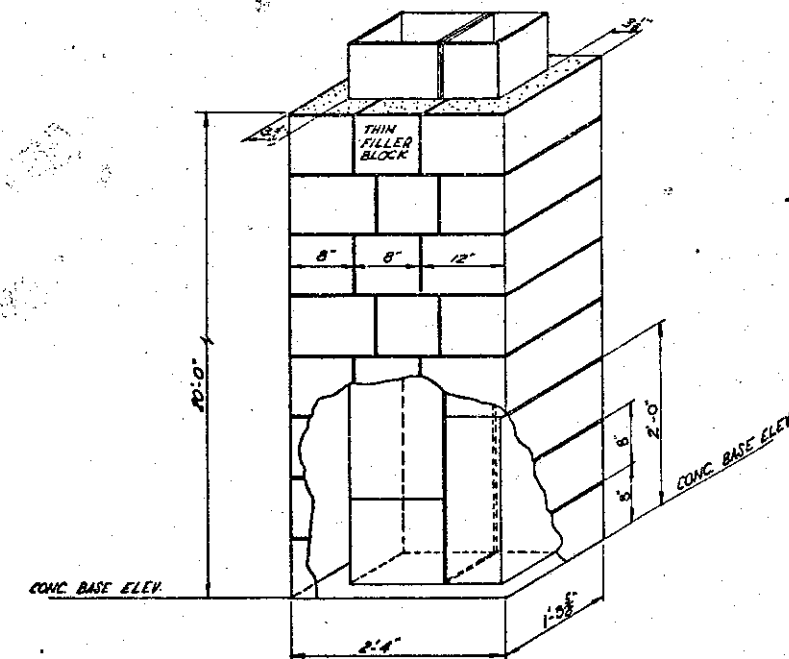
CONCRETE BASE

|   |       |                                   |
|---|-------|-----------------------------------|
| A | 1 PC. | 2'-2" x 7'-10" ANGLE              |
| B | 2 PCS | 2'-2" x 6'-2" ANGLES              |
| C | 4 PCS | 2'-2" x 3'-6" ANGLES              |
| D | 4 PCS | 2'-2" x 2'-2" ANGLES              |
| E | 8 PCS | 1/2" x 2'-6" REBARS (BEND & WELD) |
|   | 22    | 3/8" x 1 1/2" STD. MACH. BOLTS    |
|   | 22    | 3/8" LOCK WASHERS                 |



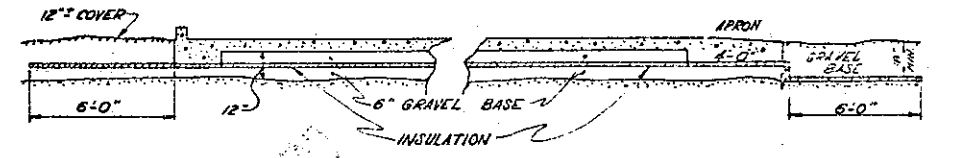
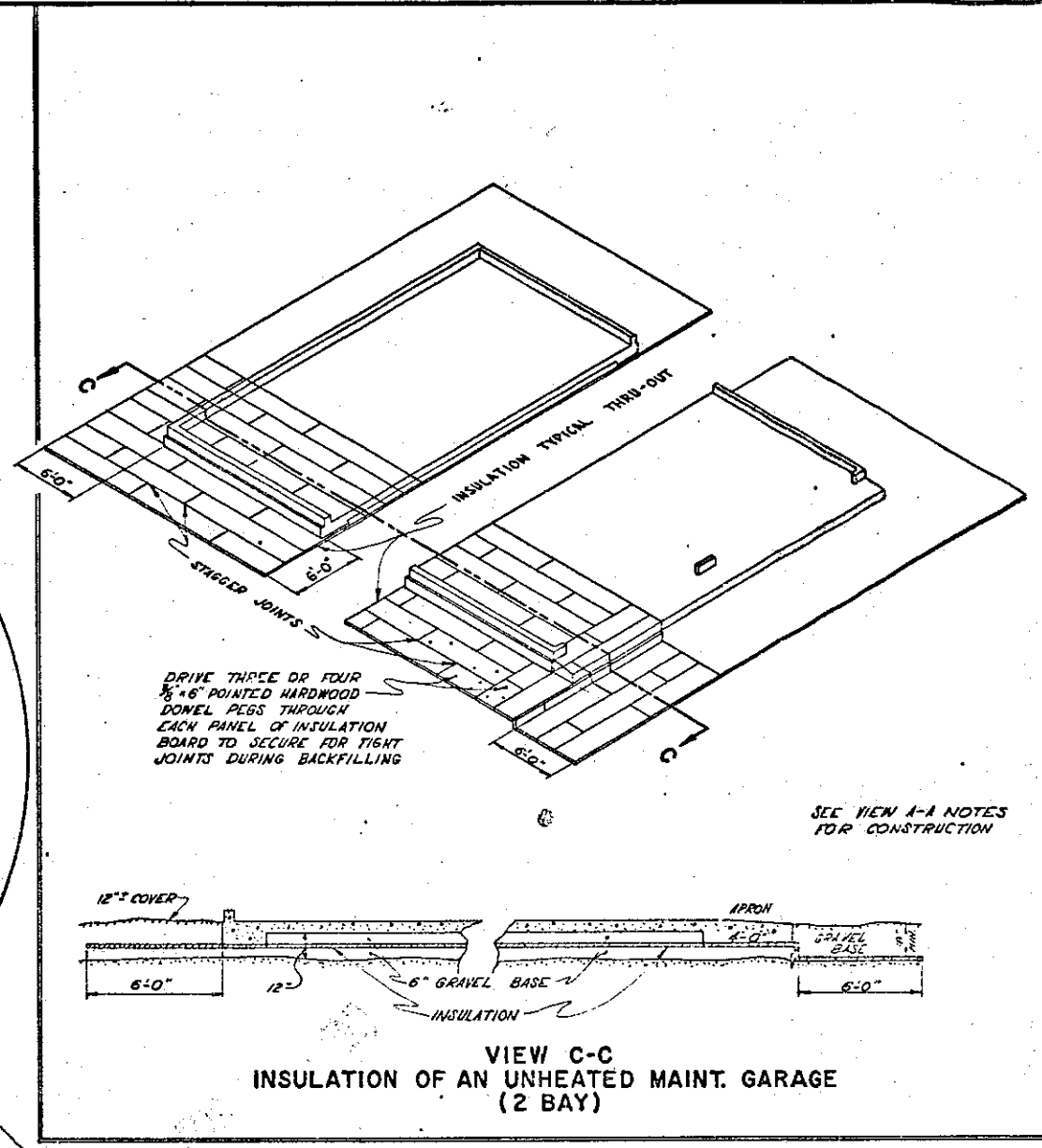
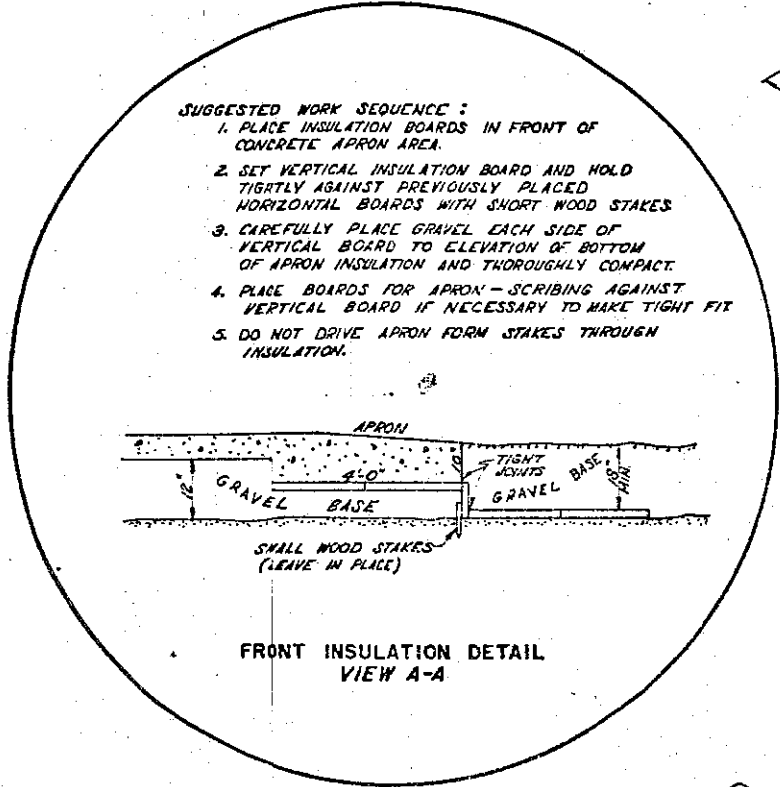
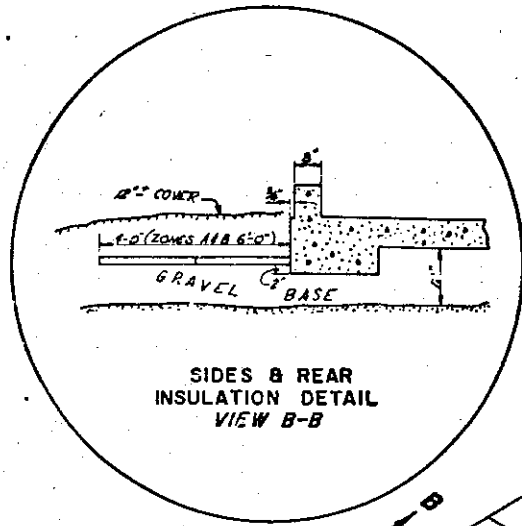
CORNER DETAIL - CONCRETE BASE

NOTE:  
BOLTS TO BE STD. MACHINE  
3/8" x 1 1/2" USE NUTS AND  
LOCK WASHERS.

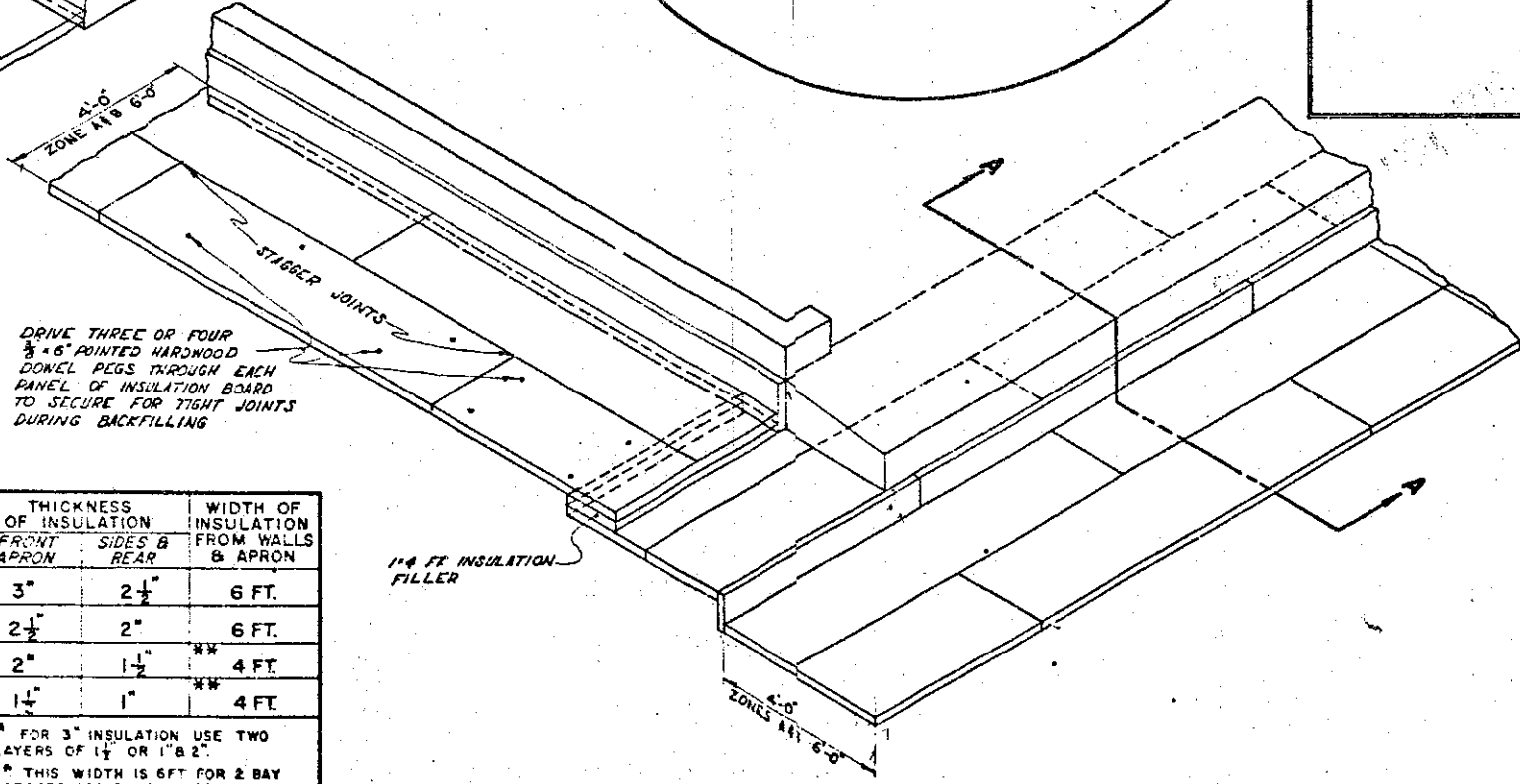
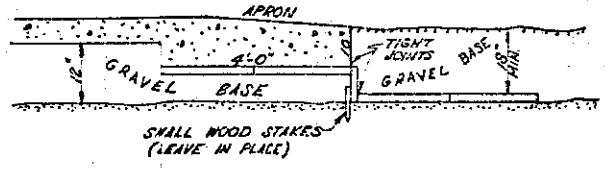


DETAIL CONCRETE BLOCK CHIMNEY  
2 FLUE (8 1/2" x 12") (8 1/2" x 8")  
WIRE MESH EACH LIFT

|   |                        |
|---|------------------------|
| MAINE STATE HIGHWAY COMMISSION                  |                        |
| CONCRETE FURNACE BASE<br>AND<br>CHIMNEY DETAILS |                        |
| SCALE: NONE                                     | DATE: JUNE 1969        |
| DRAWN BY: <i>St. Lewis</i>                      | SHEET No. 5 OF 7 SHEET |



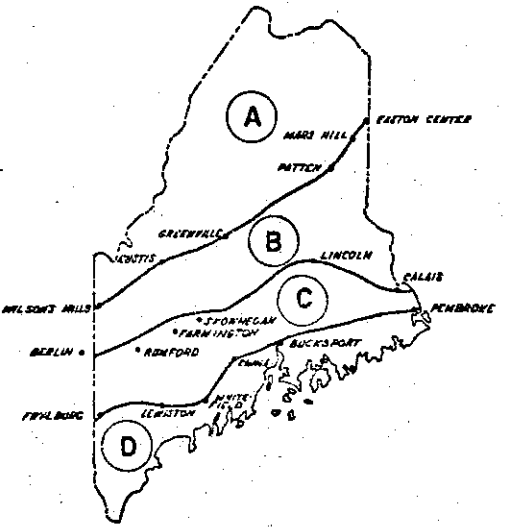
- SUGGESTED WORK SEQUENCE :**
1. PLACE INSULATION BOARDS IN FRONT OF CONCRETE APRON AREA.
  2. SET VERTICAL INSULATION BOARD AND HOLD TIGHTLY AGAINST PREVIOUSLY PLACED HORIZONTAL BOARDS WITH SHORT WOOD STAKES
  3. CAREFULLY PLACE GRAVEL EACH SIDE OF VERTICAL BOARD TO ELEVATION OF BOTTOM OF APRON INSULATION AND THOROUGHLY COMPACT.
  4. PLACE BOARDS FOR APRON - SCRIBING AGAINST VERTICAL BOARD IF NECESSARY TO MAKE TIGHT FIT
  5. DO NOT DRIVE APRON FORM STAKES THROUGH INSULATION.



DRIVE THREE OR FOUR 3/8" x 6" POINTED HARDWOOD DOWEL PEGS THROUGH EACH PANEL OF INSULATION BOARD TO SECURE FOR TIGHT JOINTS DURING BACKFILLING

| ZONE | THICKNESS OF INSULATION |              | WIDTH OF INSULATION FROM WALLS & APRON |
|------|-------------------------|--------------|--|
|      | FRONT APRON             | SIDES & REAR |  |
| A    | 3"                      | 2 1/2"       | 6 FT.                                  |
| B    | 2 1/2"                  | 2"           | 6 FT.                                  |
| C    | 2"                      | 1 1/2"       | ** 4 FT.                               |
| D    | 1 1/2"                  | 1"           | ** 4 FT.                               |

NOTES: \* FOR 3" INSULATION USE TWO LAYERS OF 1 1/2" OR 1" x 2".  
\*\* THIS WIDTH IS 6 FT FOR 2 BAY GARAGES (COLD STORAGE).

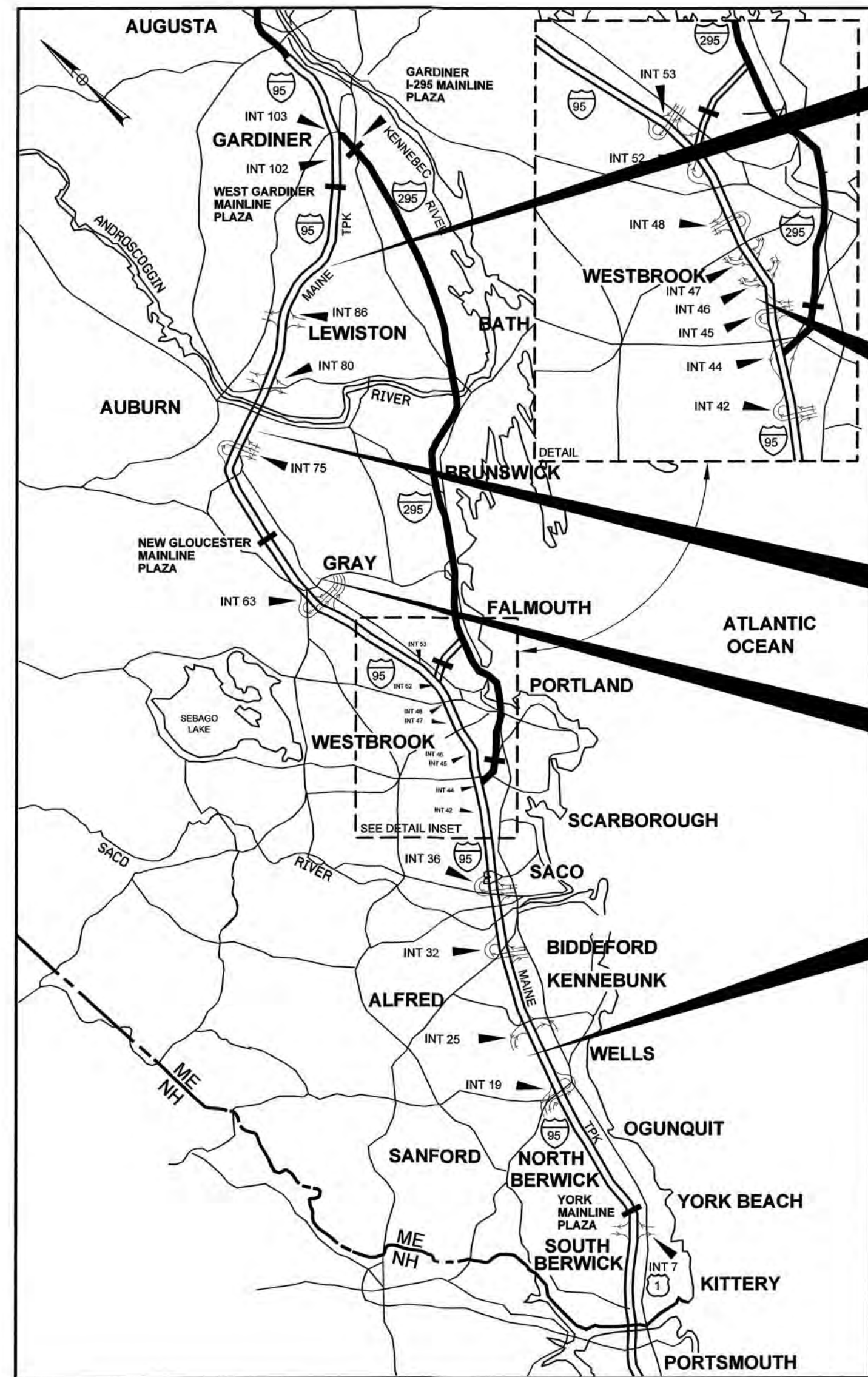


NOTE: INSULATION FOR FROST PREVENTION SHALL BE EXTRUDED POLYSTYRENE IN BOARD FORM HAVING PROPERTIES EQUAL TO "STYROFOAM" HI BRAND PLASTIC FOAM.

|                                |                         |
|--------------------------------|-------------------------|
| MAINE STATE HIGHWAY COMMISSION |                         |
| <b>FOUNDATION INSULATION</b>   |                         |
| SCALE: NONE                    | DATE: JUNE 1969         |
| DRAWN BY: [Signature]          | SHEET No. 6 OF 7 SHEETS |



Date: 11/12/2018



LOCATION MAP



THE GOLD STAR MEMORIAL HIGHWAY

# MAINE TURNPIKE AUTHORITY

DANIEL E. WATHEN, CHAIR  
 ROBERT D. STONE, VICE CHAIR  
 MICHAEL J. CIANCHETTE, MEMBER  
 JOHN E. DORITY, MEMBER  
 ANN R. ROBINSON, MEMBER  
 THOMAS J. ZUKE, MEMBER  
 KAREN S. DOYLE, MEMBER EX-OFFICIO

S. PETER MILLS, EXECUTIVE DIRECTOR

### INDEX OF SHEETS

| SHEET NO. | DESCRIPTION                                  |
|-----------|--|
| 1         | TITLE SHEET                                  |
| 2         | GENERAL NOTES                                |
| 3         | ESTIMATED QUANTITIES                         |
| 4         | TEMPORARY SUPPORT DETAILS (AUBURN)           |
| 5         | PROPOSED MODIFICATION DETAILS (AUBURN)       |
| 6         | TEMPORARY SUPPORT DETAILS (CROSBY #1)        |
| 7         | PROPOSED MODIFICATION DETAILS (CROSBY #1)    |
| 8         | TEMPORARY SUPPORT DETAILS (CROSBY #2)        |
| 9         | PROPOSED MODIFICATION DETAILS (CROSBY #2)    |
| 10        | TEMPORARY SUPPORT DETAILS (CROSBY #3)        |
| 11        | PROPOSED MODIFICATION DETAILS (CROSBY #3)    |
| 12        | TEMPORARY SUPPORT DETAILS (GRAY)             |
| 13        | PROPOSED MODIFICATION DETAILS (GRAY)         |
| 14        | TEMPORARY SUPPORT DETAILS (KENNEBUNK #1)     |
| 15        | PROPOSED MODIFICATION DETAILS (KENNEBUNK #1) |
| 16        | TEMPORARY SUPPORT DETAILS (KENNEBUNK #2)     |
| 17        | PROPOSED MODIFICATION DETAILS (KENNEBUNK #2) |
| 18        | TEMPORARY SUPPORT DETAILS (LITCHFIELD)       |
| 19        | PROPOSED MODIFICATION DETAILS (LITCHFIELD)   |
| 20        | TEMPORARY COLUMN AND HEADER DETAILS I        |
| 21        | TEMPORARY COLUMN AND HEADER DETAILS II       |
| 22        | PROPOSED SLAB-ON-GRADE DETAILS I             |
| 23        | PROPOSED SLAB-ON-GRADE DETAILS II            |
| 24        | PROPOSED SLAB-ON-GRADE DETAILS III           |
| 25        | PROPOSED COLUMN AND HEADER DETAILS           |
| 26        | BUILDING PLAN AND SECTION I                  |
| 27        | BUILDING PLAN AND SECTION II                 |
| 28        | BUILDING ELEVATIONS                          |
| 29-32     | TANK RELOCATION PLANS                        |
| 33-40     | PLUMBING PLANS                               |
| 41-56     | MECHANICAL PLANS                             |
| 57-58     | ELECTRICAL PLANS                             |

CONTRACT 2018.23

## CONTRACT 2018.23

# MAINTENANCE GARAGE EXTENSIONS AND HVAC SYSTEM IMPROVEMENTS IN AUBURN, CROSBY, GRAY, KENNEBUNK, AND LITCHFIELD



APPROVED: MAINE TURNPIKE AUTHORITY

*Peter S. Merfeld* 11/13/18  
 PETER S. MERFELD, P.E. - CHIEF OPERATIONS OFFICER DATE

*Stephen H. Martre* 11/13/18  
 STEPHEN H. MARTRE, P.E. - DIRECTOR OF ENGINEERING & BUILDING MAINTENANCE DATE

*John W. Cannell* 11/13/18  
 JOHN W. CANNELL - DIRECTOR OF HIGHWAY & EQUIPMENT AND MAINTENANCE DATE



MECHANICAL DESIGN  
MECHANICAL SYSTEMS ENGINEERS  
SHEETS EM-01 TO EM-12

KURT MAGNUSSON, P.E.



MECHANICAL SYSTEMS ENGINEERS

11/13/18  
DATE



*Roland A. Lavalley*  
 ROLAND A. LAVALLEY P.E., PLS  
 VICE PRESIDENT  
 DIRECTOR OF OPERATIONS

11/14/18  
DATE

Filename: 001\_Title.dgn



**GENERAL NOTES**

1. THE FOLLOWING BUILDING CODES AND STANDARDS SHALL BE REFERENCED DURING CONSTRUCTION:  
IBC INTERNATIONAL BUILDING CODE, 2015

ASCE 7 AMERICAN SOCIETY OF CIVIL ENGINEERS, MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES, 2016

ACI 301 AMERICAN CONCRETE INSTITUTE, SPECIFICATION FOR STRUCTURAL CONCRETE, 2016

AISC AMERICAN INSTITUTE OF STEEL CONSTRUCTION, STEEL CONSTRUCTION MANUAL, 2017

ACI 318 AMERICAN CONCRETE INSTITUTE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE, 2014

ASTM AMERICAN SOCIETY OF TESTING AND MATERIALS

NATIONAL FOREST PRODUCTS ASSOCIATION, NDS NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION, 2015

2. COPIES OF THE AS-BUILT PLANS ARE NOT AVAILABLE. EXISTING DIMENSIONS AND CONDITIONS ARE FOR REFERENCE ONLY. CONTRACTOR SHALL VERIFY ALL EXISTING CONSTRUCTION AND DIMENSIONS IN THE FIELD PRIOR TO CONSTRUCTION OR FABRICATION. ALL DISCREPANCIES SHALL BE REPORTED TO THE MAINE TURNPIKE AUTHORITY PRIOR TO COMMENCING WORK.

3. ALL MATERIALS STORED ON THE PROJECT SHALL BE PROTECTED FROM THE ELEMENTS BY BEING STORED INDOORS ABOVE GROUND LEVEL ON SUITABLE DUNNAGE.

4. ALL MATERIALS REQUIRED TO BE REMOVED AND REUSED SHALL BE MAINTAINED IN SERVICEABLE CONDITION, STORED IN A MOISTURE FREE ENVIRONMENT INDOORS ABOVE THE GROUND LEVEL ON SUITABLE DUNNAGE.

5. THE CONTRACTOR IS REQUIRED TO CALL DIG SAFE AT 1-888-344-7233 AND DIG SMART AT 207-749-7231 AT LEAST 72 HOURS PRIOR TO START OF WORK. THE CONTRACTOR SHALL NOTIFY THE RESIDENT 10 DAYS PRIOR TO CONSTRUCTION SO THE RESIDENT CAN ARRANGE FOR MAINE TURNPIKE UNDERGROUND UTILITY LOCATION. EXCAVATION LOCATIONS SHALL BE MARKED AT THE NOTIFICATION TIME. EXCAVATION WILL NOT BE PERMITTED UNTIL THE AUTHORITY HAS LOCATED AND MARKED ITS UNDERGROUND UTILITIES, OR NOTIFIED THE RESIDENT THERE ARE NO UNDERGROUND UTILITIES IN THE MARKED AREAS.

6. THE AUTHORITY HAS PROGRAMMED TWO FIELD VISITS FOR MAINE TURNPIKE UTILITY COORDINATION ON THIS PROJECT. SHOULD THE CONTRACTOR NEED ADDITIONAL EXCAVATION LOCATIONS MARKED, OR SHOULD THE CONTRACTOR FAIL TO MAINTAIN THE AUTHORITY'S PREVIOUSLY ESTABLISHED DIG SAFE MARKS, THE AUTHORITY SHALL DEDUCT THE ADDED MARKING COSTS FROM THE CONTRACTOR'S PAYMENTS.

7. EXCAVATIONS ACCOMPLISHED AS PART OF THIS PROJECT SHALL BE PERFORMED IN ACCORDANCE WITH OSHA SUBPART P OF 29 CFR PART 1926.650-62 (CONSTRUCTION STANDARDS FOR EXCAVATIONS).

8. ALL DETAILS SHALL BE IN CONFORMANCE WITH MAINE DEPARTMENT OF TRANSPORTATION (MAINEDOT) STANDARD DETAILS NOVEMBER 2014 WITH LATEST REVISIONS AND MAINEDOT BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROL LATEST REVISION UNLESS OTHERWISE INDICATED IN THESE PLANS.

9. THERE ARE NO PERMANENT OR TEMPORARY EASEMENTS ASSOCIATED WITH THIS PROJECT. ALL WORK SHALL BE COMPLETED WITHIN THE EXISTING RIGHT OF WAY.

10. THE CONTRACTOR SHALL SUBMIT THE PROPOSED STAGING AREA(S) TO THE RESIDENT PRIOR TO STARTING WORK.

II. CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS AFTER CONSTRUCTION IS COMPLETED.  
**GENERAL SCOPE OF WORK:**

1. CONSTRUCT A BUILDING EXTENSION OFF THE BACK OF THE FOLLOWING MAINTENANCE GARAGES:  
AUBURN, ONE (1) BUILDING  
CROSBY, THREE (3) BUILDINGS  
GRAY, ONE (1) BUILDING  
KENNEBUNK, TWO (2) BUILDINGS  
LITCHFIELD, ONE (1) BUILDING.

2. THE NEW BUILDING CONSTRUCTION SHALL INCLUDE: TEMPORARY SUPPORT, SLAB-ON-GRADE, STUD WALL, ROOF RAFTERS, SHEATHING, COLUMNS AND LVL HEADER.

3. REMOVE ALL EXISTING SIDING AND REPLACE WITH NEW PREFORMED METAL SIDING.

4. REMOVE ALL EXISTING ROOF SHINGLES AND REPLACE WITH NEW PREFORMED METAL ROOFING.

5. ADD LED LIGHTS IN EACH BAY OF GARAGE.

6. REINSTALL ELECTRICAL CONDUITS AND ADD OUTLETS AS SHOWN ON THE PLANS.

7. ADD HVAC AT (1) AUBURN GARAGE, (3) CROSBY GARAGES, (1) GRAY GARAGE, (2) KENNEBUNK GARAGES, AND (1) LITCHFIELD GARAGE AS SHOWN IN THE PLANS.

**FOUNDATION NOTES:**

1. ALL FILL USED TO SUPPORT SLABS-ON-GRADE SHALL BE WELL-GRADED 12" CRUSHED GRAVEL MEETING THE REQUIREMENTS IN THE CONTRACT SPECIFICATIONS.

2. PRESUMED ALLOWABLE SOIL BEARING PRESSURE USED IN DESIGN = 2,000 PSF. THE CONTRACTOR SHALL NOTIFY THE AUTHORITY IF ANY UNSUITABLE SOILS ARE ENCOUNTERED PRIOR TO PLACING FOUNDATIONS. 2 FT OF UNSUITABLE SOIL ASSUMED AT GRAY WILL NEED TO BE EXCAVATED AND REPLACED.

3. SLABS-ON-GRADE SHALL REACH THEIR FULL DESIGN STRENGTH PRIOR TO LOADING. THE CONTRACTOR SHALL PROVIDE TEMPORARY SHORING/BRACING AS NECESSARY TO PLACE STRUCTURAL FILL AND CONSTRUCT SLAB-ON-GRADE.

4. CARE SHALL BE TAKEN DURING EXCAVATION NOT TO DISRUPT EXISTING UTILITIES AND DRAINAGE. IF EXISTING UTILITIES ARE DAMAGED DURING EXCAVATION OR SLAB CONSTRUCTION, THE CONTRACTOR SHALL REPLACE OR REPAIR DAMAGED UTILITIES AT NO ADDITIONAL COST TO THE AUTHORITY.

5. CONTRACTOR SHALL BE RESPONSIBLE FOR THE SHORING AND BRACING OF EXISTING STRUCTURES DURING EXCAVATION, BACKFILLING AND CONSTRUCTION. CONTRACTOR SHALL SLOPE EXCAVATIONS TO ACHIEVE SOIL STABILITY.

**CONCRETE REINFORCING NOTES:**

1. USE DEFORMED EPOXY COATED STEEL REINFORCING BARS, GRADE 60 IN CONFORMANCE WITH ASTM A775/ A 775M. REINFORCEMENT SHALL BE PLACED AND SUPPORTED PRIOR TO CONCRETE PLACEMENT, AND SHALL BE SECURED AGAINST DISPLACEMENT.

2. THE CONTRACTOR SHALL SUBMIT REINFORCING SHOP DRAWINGS TO THE MAINE TURNPIKE AUTHORITY FOR REVIEW AND ACCEPTANCE PRIOR TO COMMENCING FABRICATION. SHOP DRAWINGS SHALL SHOW REINFORCING STEEL PLACEMENT DETAILS AND SECTIONS.

3. MINIMUM CONCRETE COVER FOR REINFORCEMENT:

|   |              |
|---|--------------|
| CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH      | 3 INCHES     |
| CONCRETE EXPOSED TO EARTH OR WEATHER                        | 2 INCHES     |
| CONCRETE NOT EXPOSED TO EARTH OR WEATHER IN SLABS AND WALLS | 1 1/2 INCHES |
| CONCRETE NOT EXPOSED TO EARTH OR WEATHER IN CURBS           | 1 1/2 INCHES |

4. CONTINUOUS REINFORCEMENT SHALL BE TENSION LAP SPLICED PER LAP SLICE LENGTH TABLE, U.N.O.

| LAP SPLICE LENGTH TABLE |                      |
|-------------------------|----------------------|
| BAR SIZE                | #3 #4 #5 #6 #7 #8 #9 |
| MIN LAP SPLICE (INCHES) | 17 23 28 42 49 58 74 |

5. REINFORCEMENT HOOKS SHALL CONFORM TO STANDARD HOOKS ACCORDING TO ACI 318.

6. WELDING OF REINFORCING IS NOT PERMITTED, U.N.O.

**CONCRETE NOTES:**

1. ALL CONCRETE WORK, INCLUDING MATERIAL SELECTION, ADMIXTURES, MIXING, AND PLACEMENT OF CONCRETE SHALL BE IN CONFORMANCE WITH APPLICABLE BUILDING CODES IN ADDITION, REFERENCE THE CAST-IN-PLACE CONCRETE SPECIFICATIONS.

2. CONTRACTOR SHALL NOT PLACE CONCRETE ON FROZEN GROUND OR IN WATER. ADEQUATE EQUIPMENT SHALL BE PROVIDED FOR HEATING CONCRETE MATERIALS AND PROTECTING CONCRETE DURING NEAR-FREEZING, OR FREEZING WEATHER. REFERENCE SECTION 502.08 COLD WEATHER CONCRETE OF "STATE OF MAINE, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, REVISION OF NOVEMBER 2014" FOR REQUIREMENTS FOR COLD WEATHER CURING.

3. CONTRACTOR SHALL SUBMIT PROPOSED CONCRETE MIX DESIGN AND LABORATORY TESTS OF FABRICATED CYLINDERS VERIFYING CONCRETE STRENGTH OR PERFORMANCE HISTORY OF MIX TO THE MAINE TURNPIKE AUTHORITY FOR ACCEPTANCE PRIOR TO PLACEMENT OF CONCRETE. CONCRETE USED ON SITE SHALL BE FIELD TESTED BY THE MAINE TURNPIKE AUTHORITY. FIELD TESTING INFORMATION SHALL INDICATE SLUMP, AIR CONTENT, AND TEMPERATURE. PROVIDE A SET OF FIVE CYLINDERS FOR EACH PLACEMENT AND PER 50 CUBIC YARDS OF CONCRETE PLACED. COMPRESSION TEST TWO CYLINDERS AT 7 DAYS AND TWO AT 28 DAYS. HOLD AN ADDITIONAL CYLINDER FOR A 56 DAY BREAK IF NECESSARY. THE MAINE TURNPIKE AUTHORITY SHALL PROVIDE ALL CONCRETE TESTING.

4. CONCRETE DESIGN STRENGTH SHALL BE A MINIMUM OF 4,000 PSI.

5. THREADED RODS SHALL CONFORM TO ASTM F1554, GRADE 55. THREADED RODS SHALL HAVE HEAVY HEX NUTS AND LOCK WASHERS. WET STICKING THREADED ROD SHALL NOT BE ACCEPTABLE.

6. CHAMFER ALL EXPOSED CONCRETE EDGES 3/4" UNLESS OTHERWISE NOTED.

**WOOD NOTES:**

1. ALL LUMBER SHALL BE VISUALLY GRADED AND STAMPED WITH GRADE DESIGNATION, SPECS AND ADDITIONAL INSPECTION INFORMATION, U.N.O.

2. CARE SHALL BE TAKEN TO PROTECT TIMBER FROM WEATHER AND DAMPNESS. DO NOT STACK IN SUCH A WAY AS TO CAUSE WARPING OR PREVENT ADEQUATE AIR CIRCULATION. WARPED TIMBER MAY BE REJECTED.

3. WOOD GRADES AND SPECIES:  
A. SPRUCE-PINE-FIR NO.2 OR BETTER FOR TYPICAL LUMBER (STUDS, RAFTERS, ETC.) U.N.O.  
B. SOUTHERN YELLOW PINE FOR EXTERIOR EXPOSURE APPLICATIONS AND WHERE SHOWN ON DRAWINGS AS PRESERVATIVE PRESSURE TREATED LUMBER (PT OR PPT).  
C. WHERE NOTED LVL ON DRAWINGS PROVIDE VERSA LAM 3100 BY BOISE CASCADE OR EQUIVALENT, WHICH HAS THE FOLLOWING MINIMUM ALLOWABLE STRESSES:  
Fb = 3,100 PSI Fc = 2,510 PSI (PARALLEL TO GRAIN)  
Fv = 285 PSI Fc = 750 PSI (PERPENDICULAR TO GRAIN)  
Ft = 1,555 PPSI E = 2,000,000 PSI

4. STRUCTURAL LUMBER SHALL HAVE A MAXIMUM MOISTURE CONTENT OF 19%

5. PROVIDE PRESSURE TREATED LUMBER FOR ALL LUMBER IN CONTACT WITH CONCRETE. ALL CONNECTORS THAT ARE IN CONTACT WITH PRESSURE TREATED LUMBER SHALL BE HOT-DIP GALVANIZED, U.N.O.

6. NOMINAL SIZES ARE TYPICALLY REFERENCED ON THE DRAWINGS. PROVIDE ACTUAL SIZES AS SET FORTH BY U.S. DEPARTMENT OF COMMERCE VOLUNTARY PRODUCT STANDARD PS20-99.

7. ALL PLYWOOD SHALL BE APA RATED SHEATHING.

8. PROVIDE FULL DEPTH BLOCKING AT ENDS AND INTERIOR SUPPORTS OF ALL RAFTERS WHERE RAFTERS FRAME OVER SUPPORTS. PROVIDE FULL DEPTH SOLID BLOCKING FOR EACH 8'-0" SPAN FOR ALL RAFTERS.

9. ALL FASTENERS AND WASHERS SHALL BE HOT-DIPED GALVANIZED, U.N.O.

10. ALIGN COLUMNS SUCH THAT COLUMNS BEAR CONTINUOUSLY TO FOUNDATION SUPPORT.


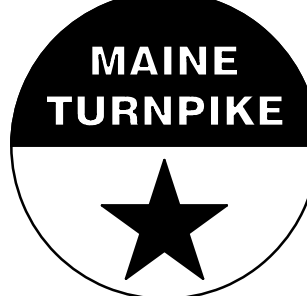
II. PROVIDE HORIZONTAL BLOCKING FOR ALL LOAD BEARING WALLS AT 4'-0" O.C. VERTICAL, MAXIMUM.

**LIST OF ABBREVIATIONS**

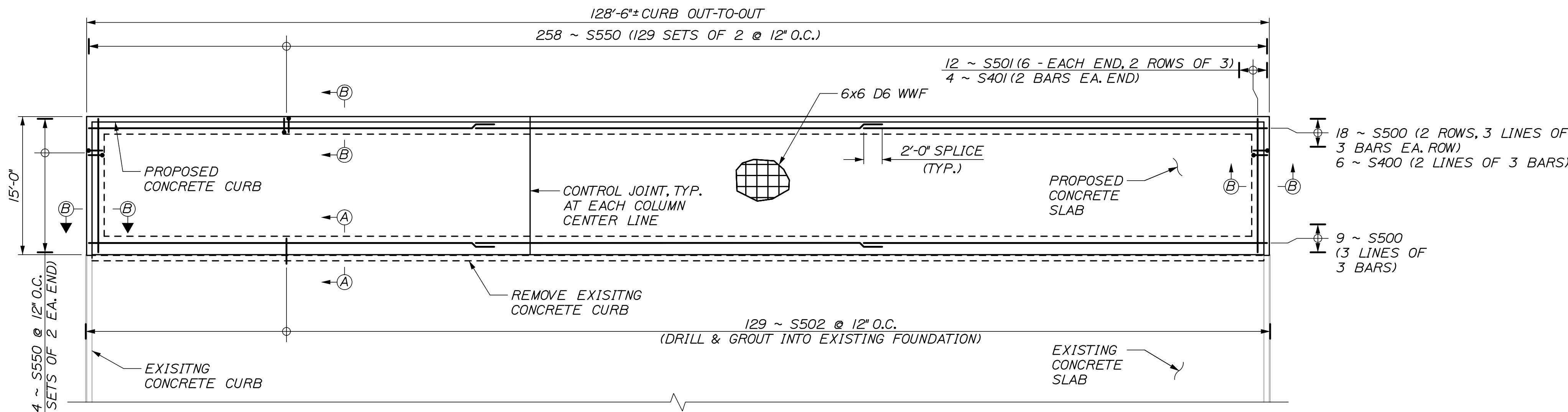
|   |                                 |
|---|---------------------------------|
| ABUT. - ABUTMENT                              | MTA - MAINE TURNPIKE AUTHORITY  |
| ADDL. - ADDITIONAL                            | NB - NORTHBOUND                 |
| ALT. - ALTERNATE                              | N.F. - NEAR FACE                |
| APPROX. - APPROXIMATELY                       | N.T.S. - NOT TO SCALE           |
| BOT. - BOTTOM                                 | PED. - PEDESTAL                 |
| BRG. - BEARING                                | PGL - PROFILE GRADE LINE        |
| CL. - CLEAR                                   | PL - PLATE                      |
| CL. - CENTERLINE                              | PROP. - PROPOSED                |
| CONC. - CONCRETE                              | P.S.I. - POUNDS per SQUARE INCH |
| CONSTR. - CONSTRUCTION                        | RDWY. - ROADWAY                 |
| DEMO. - DEMOLITION                            | REQ'D - REQUIRED                |
| DIA. - DIAMETER                               | SHLDR. - SHOULDER               |
| EA. - EACH                                    | SB - SOUTHBOUND                 |
| EB - EASTBOUND                                | SP. - SPACES                    |
| E.F. - EACH FACE                              | STA. - STATION                  |
| EL. - ELEVATION                               | T.&B. - TOP & BOTTOM            |
| EQ. - EQUAL                                   | TPKE. - TURNPIKE                |
| EXIST. - EXISTING                             | TYP. - TYPICAL                  |
| EXP. - EXPANSION                              | U.N.O. - UNLESS NOTED OTHERWISE |
| F.F. - FAR FACE                               | V.I.F. - VERIFY IN FIELD        |
| JT. - JOINT                                   | VERT. - VERTICAL                |
| MAX. - MAXIMUM                                | WB - WESTBOUND                  |
| MAINEDOT - MAINE DEPARTMENT OF TRANSPORTATION | W.P. - WORKING POINT            |
| MIN. - MINIMUM                                |                                 |

Date: 11/12/2018

Filename: 002\_GeneralNotes.dgn

| Scale:  |          |     |       | Designed by: |          |    |      |  |  |  |  | HNTB CORPORATION<br>340 County Road, Suite 6-C<br>Westbrook, ME 04092<br>TEL (207) 774-5155<br>FAX (207) 228-0909 |  |  |  |  |  |  |  | <b>THE GOLD STAR<br/>MEMORIAL HIGHWAY</b> |  |  |  | MAINTENANCE GARAGE EXTENSIONS<br><br>GENERAL NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <table border="1"> <thead> <tr> <th>No.</th> <th>Revision</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |          |     |       | No.          | Revision | By | Date |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | CONSULTANT PROJECT MANAGER: BRUCE MUNGER, PE |  |  |  | <table border="1"> <thead> <tr> <th>By</th> <th>Date</th> <th>By</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>BRG</td> <td>11\17</td> <td>RBM</td> <td>11\17</td> </tr> <tr> <td>ERB</td> <td>11\17</td> <td>RAL</td> <td>11\17</td> </tr> </tbody> </table> |  |  |  |
| No.   | Revision | By  | Date  |              |          |    |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 OF 58   |          |     |       |              |          |    |      |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

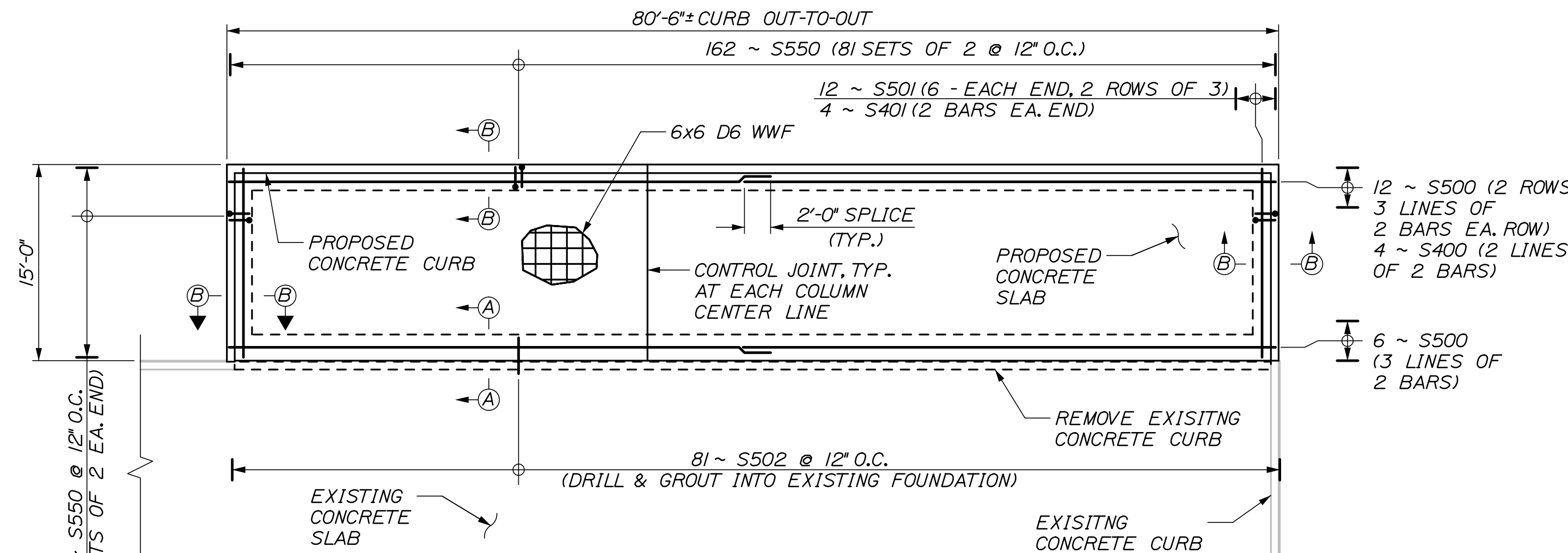
Date: 11/12/2018



SLAB ON GRADE PLAN VIEW - KENNEBUNK #1, KENNEBUNK #2, AND GRAY

SCALE: 1/8" = 1'-0"

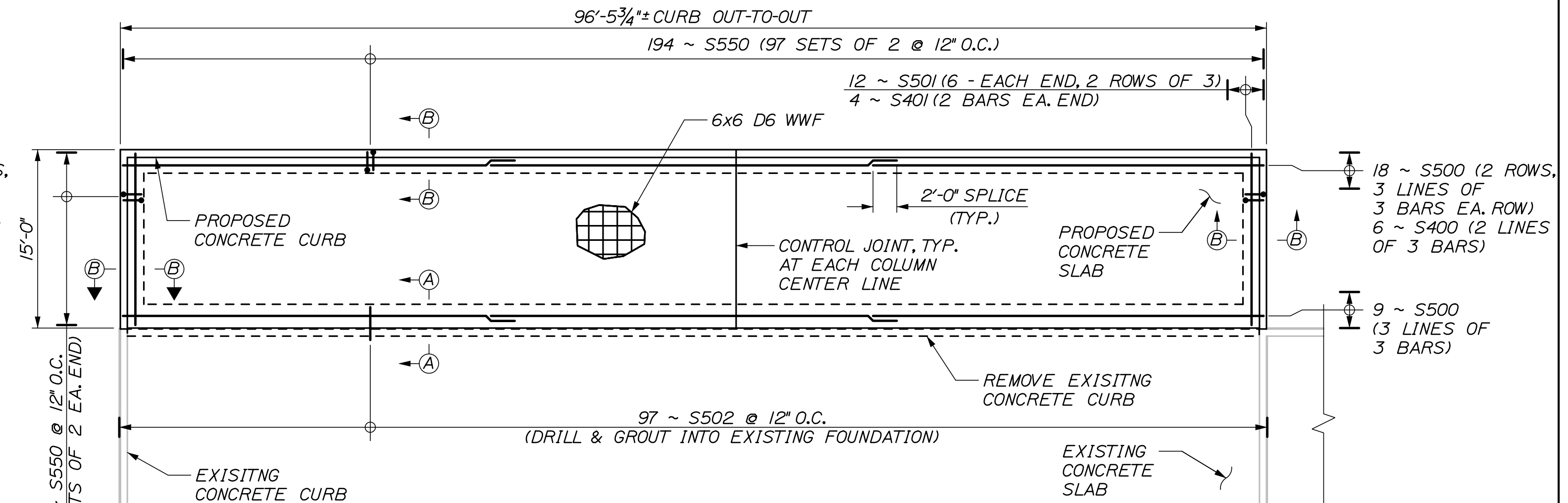
NOTE: SLOPE PROPOSED SLAB TO MATCH EXISTING SLAB SLOPE. EXISTING DRAINS TO BE USED TO DRAIN SLAB EXTENSION.



SLAB ON GRADE PLAN VIEW - AUBURN

SCALE: 1/8" = 1'-0"

NOTE: SLOPE PROPOSED SLAB TO MATCH EXISTING SLAB SLOPE. EXISTING DRAINS TO BE USED TO DRAIN SLAB EXTENSION.



SLAB ON GRADE PLAN VIEW - LITCHFIELD

SCALE: 1/8" = 1'-0"

NOTE: SLOPE PROPOSED SLAB TO MATCH EXISTING SLAB SLOPE. EXISTING DRAINS TO BE USED TO DRAIN SLAB EXTENSION.

AUBURN  
REINFORCING SCHEDULE

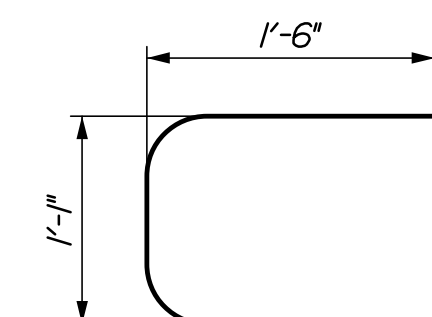
| MARK | SIZE | No. | LENGTH | TYPE  | LOCATION        |
|------|------|-----|--------|-------|-----------------|
| S400 | 4    | 4   | 4'-1"  | STR   | CURB LONG       |
| S401 | 4    | 4   | 14'-8" | STR   | CURB SHORT      |
| S500 | 5    | 18  | 4'-0"  | STR   | FOOTING LONG    |
| S501 | 5    | 12  | 14'-6" | STR   | FOOTING SHORT   |
| S502 | 5    | 81  | 2'-9"  | STR   | FOOTING DOWEL   |
| S550 | 5    | 226 | 4'-1"  | U-BAR | FOOTING STIRRUP |

KENNEBUNK #1 & #2, GRAY  
REINFORCING SCHEDULE

| MARK | SIZE | No. | LENGTH | TYPE  | LOCATION        |
|------|------|-----|--------|-------|-----------------|
| S400 | 4    | 6   | 44'-1" | STR   | CURB LONG       |
| S401 | 4    | 4   | 14'-8" | STR   | CURB SHORT      |
| S500 | 5    | 27  | 44'-0" | STR   | FOOTING LONG    |
| S501 | 5    | 12  | 14'-6" | STR   | FOOTING SHORT   |
| S502 | 5    | 129 | 2'-9"  | STR   | FOOTING DOWEL   |
| S550 | 5    | 322 | 4'-1"  | U-BAR | FOOTING STIRRUP |

LITCHFIELD  
REINFORCING SCHEDULE

| MARK | SIZE | No. | LENGTH | TYPE  | LOCATION        |
|------|------|-----|--------|-------|-----------------|
| S400 | 4    | 6   | 33'-4" | STR   | CURB LONG       |
| S401 | 4    | 4   | 14'-8" | STR   | CURB SHORT      |
| S500 | 5    | 27  | 33'-4" | STR   | FOOTING LONG    |
| S501 | 5    | 12  | 14'-6" | STR   | FOOTING SHORT   |
| S502 | 5    | 97  | 2'-9"  | STR   | FOOTING DOWEL   |
| S550 | 5    | 258 | 4'-1"  | U-BAR | FOOTING STIRRUP |



S550 DETAIL  
SCALE: N.T.S.

SLAB-ON-GRADE NOTES:

1. SLOPE PROPOSED SLAB TO MATCH EXISTING SLAB SLOPE. EXISTING DRAINS TO BE USED TO DRAIN SLAB EXTENSION.
2. SAW CUT 1/2" DEEP CONTROL JOINTS IN PROPOSED SLAB-ON-GRADE. CONTROL JOINTS SHALL ALIGN WITH THE PROPOSED COLUMN CENTER LINES AND RUN PARALLEL TO THE SHORT (15') DIRECTION. SEAL CONTROL JOINTS WITH 3/8" DEEP SIKA IA.
3. CONTRACTOR TO SUBMIT DOCUMENTATION OF WWF SUPPORT METHOD THAT MEETS THE REQUIREMENTS OF THE REINFORCEMENT SPECIFICATIONS.
4. IF EXISTING FOUNDATION DRAINS ARE PRESENT THEY SHALL BE EXTENDED AROUND THE PROPOSED SLAB EXTENSION. THIS WORK SHALL BE INCIDENTAL TO THE LUMP SUM BUILDING ITEMS.
5. SYNTHETIC FIBER REINFORCEMENT SHALL BE USED AT A DOSAGE RATE OF 3LB/CY.
6. REINFORCING SCHEDULE QUANTITIES ARE PER BUILDING.
7. FOR SECTIONS A-A AND B-B SEE SHEET S-23.

Filename: 022\_Proposed Slab on Grade Details.dgn

| No. | Revision | By | Date |
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| Designed by:                                 |     |       |              |     |       |
| <b>HNTB</b>                                  |     |       |              |     |       |
| CONSULTANT PROJECT MANAGER: BRUCE MUNGER, PE |     |       |              |     |       |
| Designed                                     | BRG | 11\17 | Checked      | RBM | 11\17 |
| Drawn  | ERB | 11\17 | In Charge of | RAL | 11\17 |

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THE GOLD STAR  
MEMORIAL HIGHWAY

MTA PROJECT MANAGER: BRIAN TADDEO, PE

MAINTENANCE GARAGE EXTENSIONS

PROPOSED SLAB-ON-GRADE DETAILS I

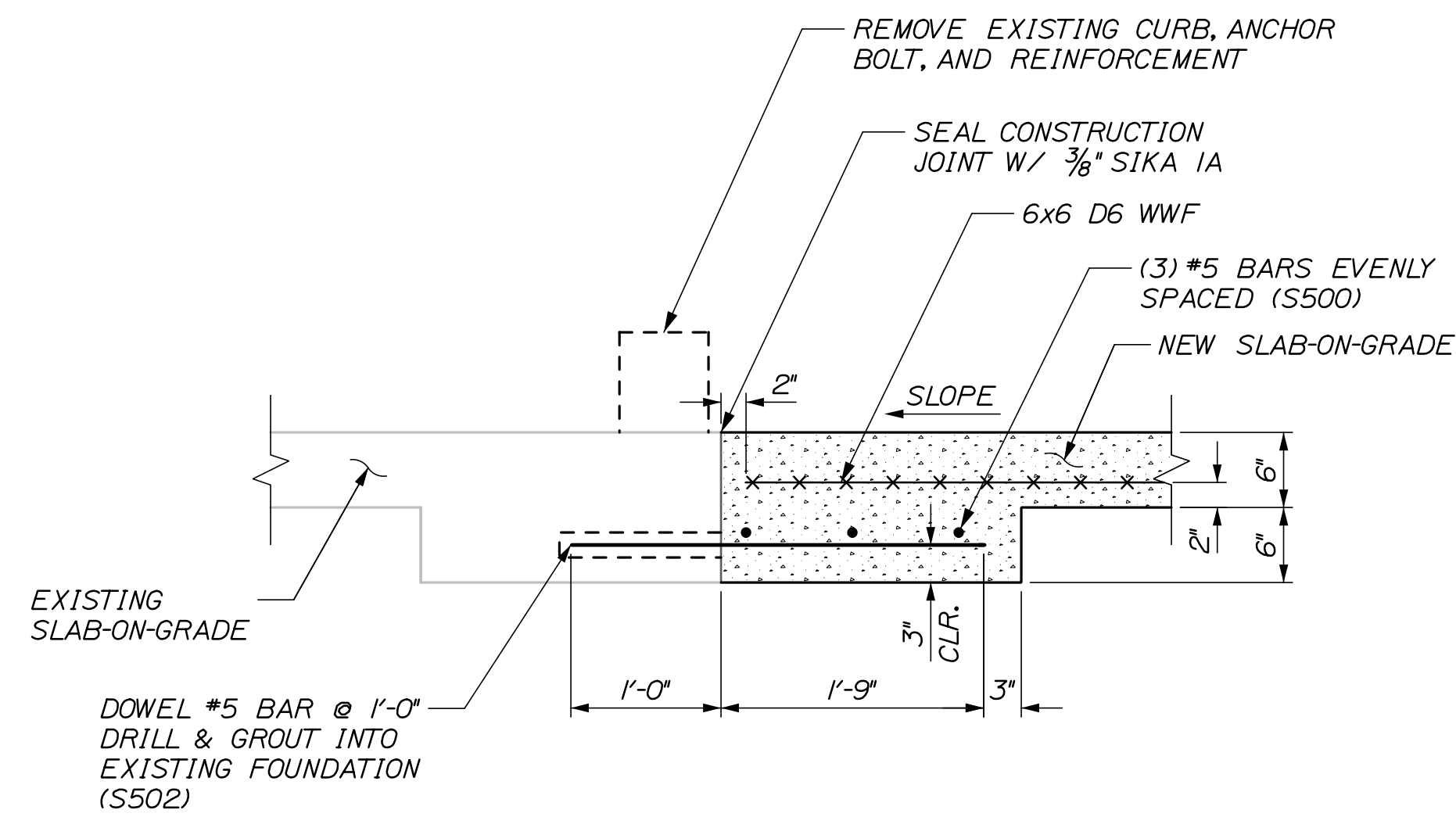
SHEET NUMBER: S21

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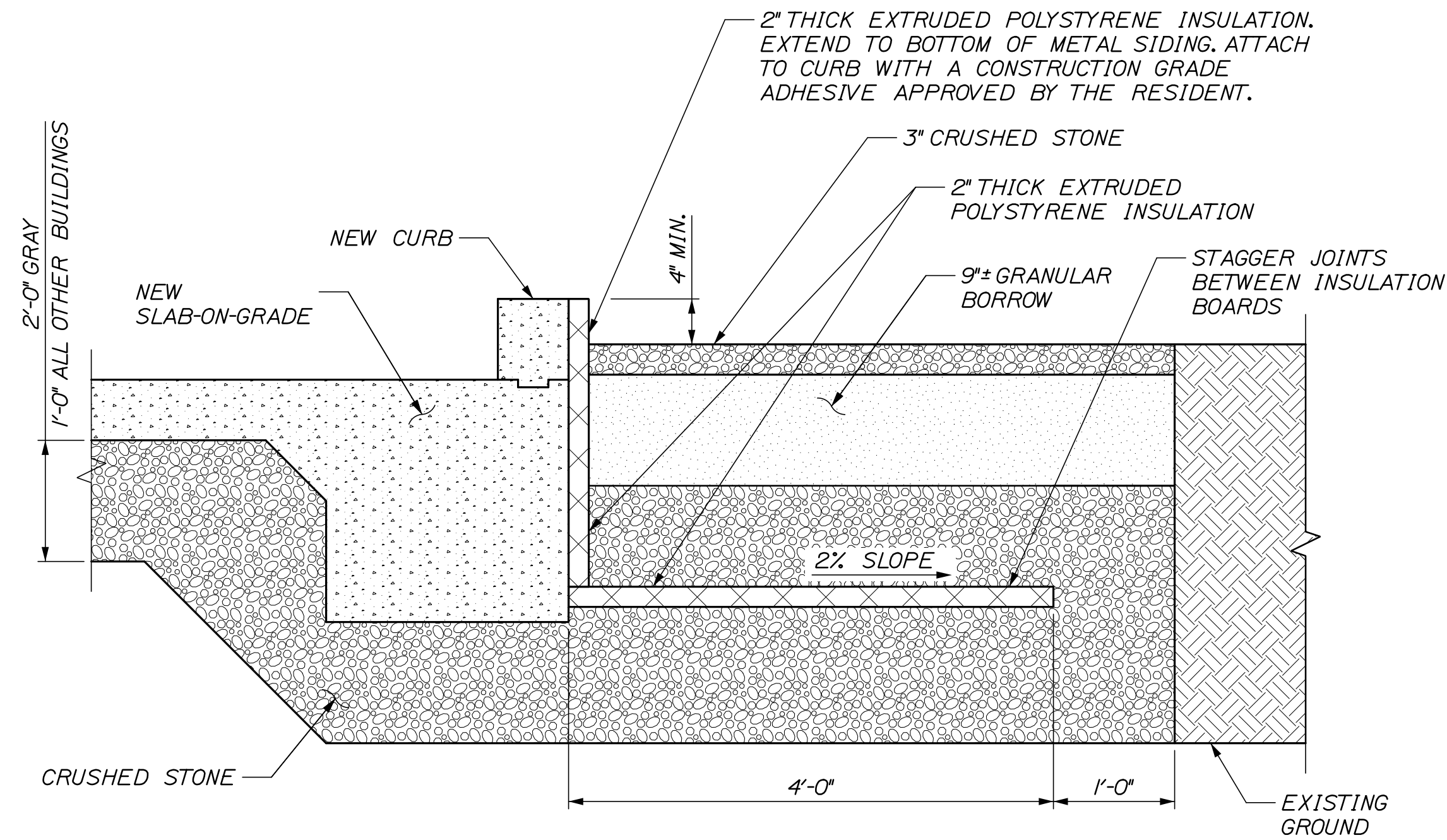
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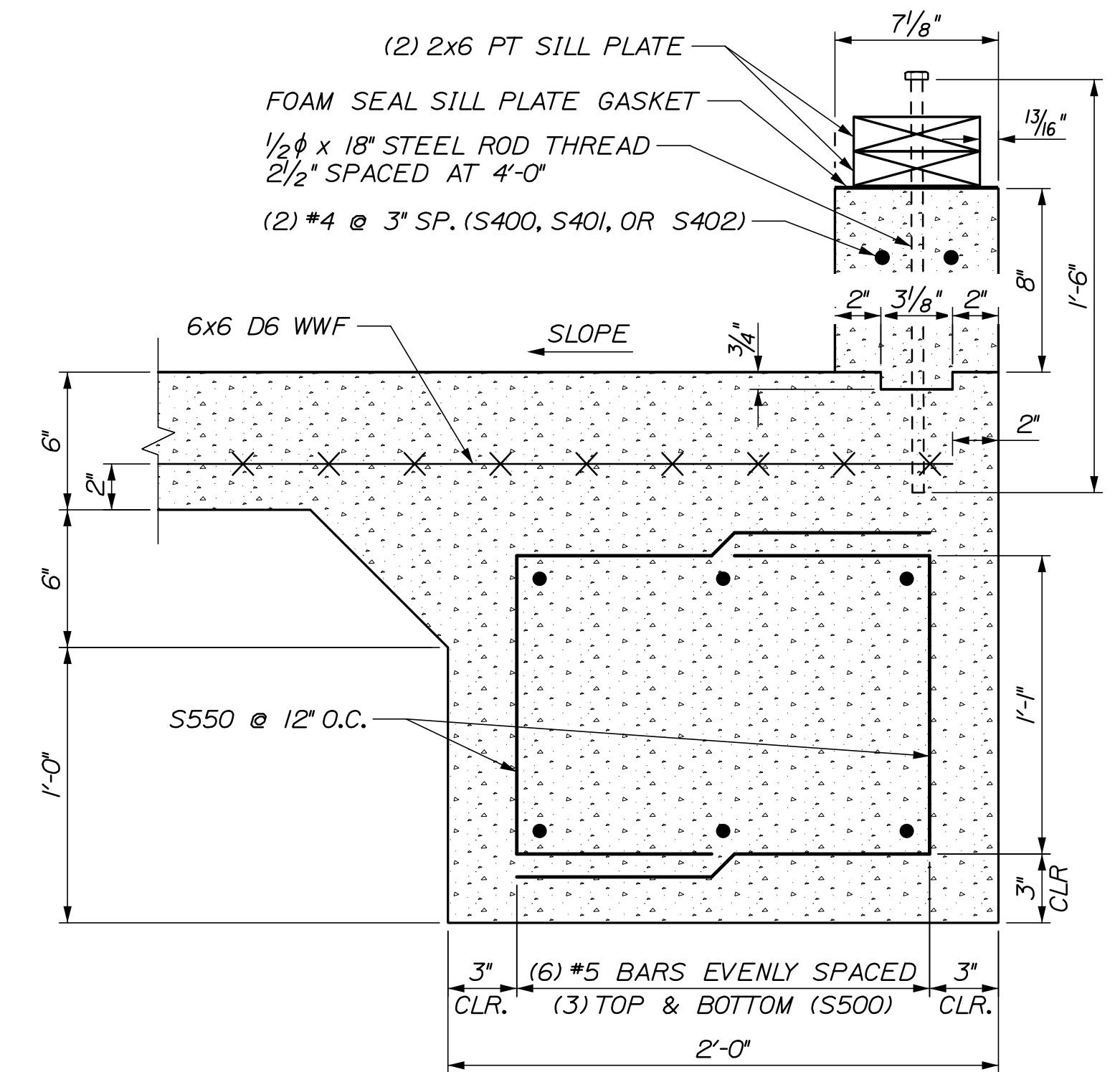
**SECTION A-A**  
**EXISTING AND NEW FOUNDATION INTERFACE DETAILS**  
 SCALE: 1" = 1'-0"

NOTE: 12" GRAVEL BASE REQUIRED UNDER CONCRETE SLAB. CONCRETE SHALL HAVE A MINIMUM DESIGN STRENGTH OF 4,000PSI



**BACKWALL INSULATION DETAIL**  
 SCALE: 1" = 1'-0"

NOTE: DRIVE THREE OR FOUR 3/8 x 6" POINTED HARDWOOD DOWEL PEGS THROUGH EACH INSULATION PANEL TO SECURE FOR TIGHT JOINTS DURING BACKFILLING



**SECTION B-B**  
**CURB AND ANCHOR BOLT DETAIL**  
 SCALE: 2" = 1'-0"

NOTE: 12" GRAVEL BASE REQUIRED UNDER CONCRETE SLAB EXCEPT 24" GRAVEL BASE AT GRAY GARAGE

|        |          |    |      |
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| Designed by:                                 |     |       |              |     |       |
| <b>HNTB</b>                                  |     |       |              |     |       |
| CONSULTANT PROJECT MANAGER: BRUCE MUNGER, PE |     |       |              |     |       |
|  | By  | Date  |              | By  | Date  |
|  | BRG | 11\17 | Checked      | RBM | 11\17 |
|  | ERB | 11\17 | In Charge of | RAL | 11\17 |

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**THE GOLD STAR  
 MEMORIAL HIGHWAY**

MTA PROJECT MANAGER: BRIAN TADDEO, PE

MAINTENANCE GARAGE EXTENSIONS  
 PROPOSED SLAB-ON-GRADE DETAILS III

SHEET NUMBER: S23  
 CONTRACT: 2018.23  
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